A

MANUAL

OF

DEVOUT PRAYERS,

AND OTHER

Christian Devotions:

Fitted for all Persons and Occasions, and corrected from the Errors of former Editions.

London: Printed for T. MEIGHAN, in *Drury-Lane*. M, DCC, LXV.

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A CALENDAR OF FEASTS *and* FASTS.

All *Sundays*.

JANUARY.

1 The *Circumcision*, or *New-Year's Day*.
6 The *Epiphany*, or *Twelfth Day*.

FEBRUARY.

1 Fast.
2 The *Purification*, or *Candlemas Day*.
23 Fast.
24 St. *Matthias*.

In a LEAP YEAR.

24 Fast.
25 St. *Matthias*.

MARCH.

19 St. *Joseph*.
25 The *Annunciation*, or *Lady Day*.

APRIL.

23 St. *George*.

MAY.

1 SS. *Philip* and *James*.
3 The *Finding of the Cross*.

JUNE.

23 Fast.
24 St. *John Baptist.*
28 Fast.
29 St. *Peter* and St. *Paul.*

JULY.

24 Fast.
25 St. *James.*
26 St. *Anne.*

AUGUST.

9 Fast.
10 St. *Laurence.*
14 Fast.
15 *Assumption* of our *Lady.*
23 Fast.
24 St. *Bartholomew.*

SEPTEMBER.

7 Fast.
8 *Nativity* of our *Lady.*
20 Fast.
21 St. *Matthew.*
29 *Michaelmas-Day.*

OCTOBER.

27 Fast.
28 SS. *Simon* and *Jude.*
31 Fast.

NOVEMBER.

1 *All Saints Day.*

29 Fast.
30 St. *Andrew.*

DECEMBER.

8 The *Conception* of our B. *Lady.*
20 Fast.
21 St. *Thomas* Apostle.
24 Fast.
25 *Christmas Day.*
26 St. *Stephen.*
27 St. *John*, Apostle and Evangellst.
28 *Holy Innocents.*
29 St. *Thomas of Canterbury.*

In case a Holy-day *fall upon a* Monday, *its Fast is to be kept on the* Saturday *before.*

Moveable Holy-Days.

Easter-day, with the *two days* following.
Ascension-day, on the *Thursday* forty days after *Easter Sunday.*
Whit-Sunday, with the *two days* following.
Corpus-Christi day, being the first *Thursday* after *Trinity.*

Moveable Fasting-Days.

All the Week days of *Lent*, beginning from *Ash-Wednesday.*

All *Fridays*, except from *Christmas-day* till after the Octave of *Epiphany*, and between *Easter* and *Whitsun-Eve*, and those on which a festival of obligation falls, unless it be in *Lent* or *Ember-week*.

Ember-days four times in the year, *viz.* *Wednesday*, *Friday*, and *Saturday*.

1. Next after the *First Sunday of Lent*.
2. In *Whitsun-week*.
3. Next after the Fourteenth of *September*, being the *Exaltation* of the *Cross*.
4. Next after the Thirteenth of *December*, being St. *Lucy*'s day.

Days of Abstinence from Flesh, tho' not Fasts.

The *Fridays* above excepted from Fasts.

All *Saturdays*, except those in *Lent*, and those on which *Eves* or *Ember-days* fall.

All *Sundays* in *Lent*.

The three *Rogation-days*; viz. *Monday*, *Tuesday* and *Wednesday* before *Ascension-day*.

St. *Mark*'s day, out of the Diocese of *Canterbury*, except it falls in *Easter-week*.

If *Chriſtmas Day* falls on *Friday* or *Saturday*, it is not kept with abſtinence from fleſh.

Advent.

The firſt *Sunday* of *Advent* is always that which either falls on St. *Andrew*'s day, or the next to it, either before or after; that is, from the 27th of *November* to the 3d of *December*.

The Time of Marriage.

THE ſolemnizing of marriage is forbidden from the *Firſt Sunday* of *Advent* till after *Twelfth-day*; and from the beginning of *Lent* till *Low-Sunday*; all other times it may be ſolemnized.

A TABLE of

According to

Year of our Lord.	Dominical Letters.	Golden Number.	Septuagesima.	Ash-Wednesday.	Easter Day.
1765	F	18	Feb. 6	Feb. 20	Apr. 7
1766	E	19	Jan. 26	Feb. 12	Mar. 30
1767	D	1	Feb. 15	Mar. 4	Apr. 19
1768	C B	2	Jan. 31	Feb. 17	Apr. 3
1769	A	3	Jan. 22	Feb. 5	Mar. 26
1770	G	4	Feb. 11	Feb. 28	Apr. 15
1771	F	5	Jan. 27	Feb. 13	Mar. 31
1772	E D	6	Feb. 16	Mar. 4	Apr. 19
1773	C	7	Feb. 7	Feb. 21	Apr. 11
1774	B	8	Feb. 12	Feb. 16	Apr. 3
1775	A	9	Feb. 4	Mar. 1	Apr. 16
1776	G F	10	Jan. 28	Feb. 21	Apr. 7
1777	E	11	Feb. 15	Feb. 12	Mar. 30
1778	D	12	Jan. 30	Mar. 4	Apr. 19
1779	C	13	Jan. 31	Feb. 17	Apr. 4
1780	B A	14	Jan. 23	Feb. 9	Mar. 26
1781	G	15	Feb. 12	Feb. 28	Apr. 15
1782	F	16	Jan. 27	Feb. 13	Mar. 31
1783	E	17	Feb. 16	Mar. 5	Apr. 20
1784	D C	18	Feb. 8	Feb. 25	Apr. 11
1785	B	19	Jan. 23	Feb. 9	Mar. 27
1786	A	1	Feb. 12	Mar. 1	Apr. 16
1787	G	2	Feb. 4	Feb. 21	Apr. 8
1788	F E	3	Jan. 20	Feb. 6	Mar. 23
1789	D	4	Feb. 8	Feb. 25	Apr. 12
1790	C	5	Jan. 31	Feb. 17	Apr. 4
1791	B	6	Feb. 20	Mar. 9	Apr. 24
1792	A G	7	Feb. 5	Feb. 22	Apr. 8
1793	F	8	Jan. 27	Feb. 13	Mar. 31
1794	E	9	Feb. 16	Mar. 5	Apr. 20

MOVEABLE FEASTS,
the New STYLE.

Year of our LORD.	Aſcenſion-Day.	Whit-Sunday.	Corpus Chriſti.	Sundays after Pent.	Firſt Sund. of Advent.
1765	May 16	May 26	June 6	25	Dec. 1
1766	May 8	May 18	May 29	26	Nov. 30
1767	May 28	June 7	June 18	29	Nov. 29
1768	May 12	May 22	June 2	25	Nov. 27
1769	May 4	May 14	May 21	27	Dec. 3
1770	May 24	June 3	June 14	24	Dec. 2
1771	May 9	May 19	May 30	26	Dec. 1
1772	May 28	June 7	June 18	23	Nov. 29
1773	May 20	May 30	June 10	24	Nov. 28
1774	May 12	May 22	June 2	25	Nov. 27
1775	May 28	June 4	June 15	24	Dec. 3
1776.	May 16	May 26	June 6	25	Dec. 1
1777	May 8	May 18	May 29	26	Nov. 30
1778	May 28	June 7	June 18	23	Nov. 29
1779	May 13	May 23	June 3	25	Nov. 28
1780	May 4	May 14	May 25	27	Dec. 3
1781	May 24	June 3	June 14	24	Dec. 2
1782	May 9	May 19	May 30	26	Dec. 1
1783	May 29	June 8	June 19	23	Nov. 30
1784	May 20	May 30	June 10	24	Nov. 28
1785	May 5	May 15	May 26	26	Nov. 27
1786	May 25	June 4	June 15	24	Dec. 3
1787	May 17	May 27	Dec. 3	25	Dec. 2
1788	May 1	May 11	Nov. 30	27	Nov. 30
1789	May 21	May 31	Nov. 29	24	Nov. 29
1790	May 13	May 23	Nov. 28	25	Nov. 28
1791	June 2	June 12	Nov. 27	22	Nov. 27
1792	May 17	May 27	Dec. 2	25	Dec. 2
1793	May 9	May 19	Dec. 1	26	Dec. 1
1794	May 29	June 8	Nov. 30	23	Nov. 30

Necessary RULES for a CHRISTIAN.

YOU must often examine your thoughts, words, and actions, especially after much business, speaking, &c. that you may discern and amend your faults.

Hold your peace in such things as belong not to you, and where your speech is not for the honour of God, and good of your neighbour.

Often call to mind your life past, and what our Saviour suffer'd for you in every hour of his.

You must live as tho' you had nothing, and yet possess'd all things; and remember, that meat, drink, and cloaths, are a christian's riches.

Offer your self entirely to God; and tho' you have nothing to requite his favours with, but your self, you will be comforted when you consider that He gives All, that gives Himself. *The Apostles left their poor boats and nets, and received for them a most ample reward. The poor widow gave only two mites, and her oblation was preferred before those of the richest persons.*

He easily parts with all things, who always considers that he must die, and be taken from them.

In

In publick assemblies use no extravagant or unusual gestures, but in all things, observe a great modesty and discretion.

In all things desire and prefer that which conduceth most to the service and glory of God: As to comfort the afflicted, reconcile such as are at variance, visit the sick, and such as are in prison, and relieve the poor.

Never go to bed with any disquiet on your mind, but endeavour to pacify your conscience by confession, or an act of contrition, if there be occasion for it.

Every month at least confess your sins, often make acts of contrition, and daily use aspiration, or ejaculatory prayers, that so you may prevent the deceits of the devil.

The Beginning of the Gospel according to St. *John*.

Glory be to thee, O Lord.

IN the beginning was the word, and the word was with God, and the word was God. This was in the beginning with God: All things were made by him, and without him was made nothing that was made.

made. In him was life, and the life was the light of men, and the light shined in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was *John*. This man came for testimony, to give testimony of the light, that all might believe through him. He was not the light, but to give testimony of the light. That was the true light which enlighteneth every man that comes into this world. He was in the world, and the world was made by him, and the world knew him not. He came into his own, and his own received him not. But as many as received him, he gave them power to be made the sons of God, to those that believe in his name. Who are born, not of blood, nor of the will of flesh, nor of the will of man, but of God. *And the word was made flesh, and dwelt among us* (and we saw his glory, the glory as it were of the only begotten of the father) *full of grace and truth.*

Resp. *Thanks be to God.*

Christian

Christian Doctrine.

The Lord's Prayer.

OUR father, who art in heaven, hallowed be thy name: Thy kingdom come: Thy will be done on earth, as it is in heaven: Give us this day our daily bread: And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation. But deliver us from evil. *Amen.*

HAIL *Mary*, full of grace; our Lord is with thee: Bleſſed art thou among women; and bleſſed is the fruit of thy womb, *Jeſus*, holy *Mary*, mother of God, pray for us ſinners, now, and at the hour of our Death. *Amen.*

The Apoſtles Creed.

I Believe in God the father almighty, creator of heaven and earth; and in *Jeſus Chriſt*, his only ſon our Lord; who was conceived by the holy ghoſt, born of the virgin *Mary*, ſuffered under *Pontius Pilate*; was crucified, dead, and buried; he deſcended into hell; the third day he aroſe again from the dead; he aſcended into heaven; ſits at the right-hand of God the father almighty; from thence he ſhall come to judge the living and the dead. I believe in the holy ghoſt, the holy catholick church, the communion of ſaints; the forgive-

forgiveneſs of ſins; the reſurrection of the body; and the life everlaſting. *Amen.*

The Ten Commandments.

I AM the Lord thy God, who brought thee out of the land of *Egypt*, and out of the houſe of bondage.

I. Thou ſhalt not have ſtrange Gods before me: Thou ſhalt not make to thyſelf a graven thing, nor the likeneſs of any thing that is in heaven above, or in the earth below, or of things that are in the water under the earth: Thou ſhalt not adore them nor ſerve them. I am the Lord thy God, ſtrong and jealous, viſiting the ſins of the fathers upon their children, to the third and fourth generation of them that hate me; and ſhewing mercy to thouſands of theſe that love me, and keep my commandments.

II. Thou ſhalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltleſs that takes his name in vain.

III. Remember thou keep holy the ſabbath-day.

IV. Honour thy father and mother.

V. Thou ſhalt not kill.

VI. Thou ſhalt not commit adultery.

VII. Thou ſhalt not ſteal.

VIII. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

IX. Thou ſhalt not covet thy neighbour's wife.

X. Thou ſhalt not covet thy neighbour's Goods.

The

The Seven Sacraments.

1 Baptism. *Matt.* 28, 19.
2 Confirmation. *Acts* 8, 17.
3 Eucharist. *Matt.* 26, 26.
4 Penance. *John* 20, 23.
5 Extreme Unction. *James* 5, 14.
6 Holy Order. *Matt.* 26.
7 Matrimony. *Matt.* 19, 6.

The Three Theological Virtues.

1. FAITH. 2. Hope. 3. Charity.

The Four Cardinal Virtues.

1. PRudence. 2. Justice. 3. Fortitude. 4. Temperance.

The Seven Gifts of the Holy Ghost.

1. WIsdom. 2. Understanding. 3. Counsel. 4. Fortitude. 5. Knowledge. 6. Godliness. 7. The fear of God.

The Twelve Fruits of the Holy Ghost.

1. CHarity. 2. Joy. 3. Peace. 4. Patience. 5. Benignity. 6. Goodness. 7. Longanimity. 8. Mildness. 9. Faith. 10. Modesty. 11. Continency. 12. Chastity.

Two Precepts of Charity.

THOU shalt love the Lord thy God, with thy whole heart, with thy whole soul, with all thy strength, and with all thy mind.

And thy neighbour as thyself.

The Precepts of the Church.

1. TO keep certain appointed days holy; which obligation chiefly consist in hearing mass, and resting from all servile works.

2. To observe the commanded days of fasting and abstinence.

3. To pay tithes to your pastor.

4. To confess your sins to your pastor at least once a year.

5. To receive the blessed sacrament, and that at *Easter*, or thereabout.

6. Not to solemnize marriage at certain times, and within certain degrees of kindred, nor privately, without witness.

The corporal Works of Mercy.

TO feed the hungry.
To give drink to the thirsty.
To cloath the naked.
To visit and ransom captives.
To harbour the harbourless.
To visit the sick.
To bury the dead.

Spiritual Works of Mercy.

TO reclaim the sinner from his evil ways.
To instruct the ignorant.
To counsel the doubtful.
To comfort the sorrowful.
To bear wrongs patiently.
To forgive all injuries.
To pray for the living and the dead.

The eight Beatitudes.

1. BLessed are the poor in spirit; for theirs is the kingdom of heaven.

2. Blessed are the meek; for they shall possess the land.

3. Blessed are they that mourn; for they shall be comforted.

4. Blessed are they that hunger and thirst after justice; for they shall be filled.

5. Blessed are the merciful; for they shall find mercy.

6. Blessed are the clean of heart; for they shall see God.

7. Blessed are the peace-makers; for they shall be called the sons of God.

8. Blessed are they that suffer persecution for justice sake; for theirs is the kingdom of heaven.

Of Sin.

Sin is two-fold. Original, Actual.

Actual sin is divided into mortal, venial.

Seven Capital Vices or Sources of Sin.

	Contrary Virtues.
Pride.	Humility.
Covetousness.	Liberality.
Lust.	Chastity.
Anger.	Temperance.
Gluttony.	Meekness.
Envy.	Brotherly Love.
Sloth.	Diligence.

Six Sins against the Holy Ghost.

1. Presumption of God's mercy.

2. Despair.

3. Impugning

3. Impugning the known truth.
4. Envy at another's ſpiritual good.
5. Obſtinacy in ſin.
6. Final impenitence.

Things neceſſary for a penitent Sinner.

CONtrition of heart.
Entire confeſſion to a prieſt capable and approved.
Satisfaction by work.

True contrition conſiſts in a hearty diſpleaſure at ſin paſt, for the love of God, and full reſolution not to ſin any more.

Four Sins crying to Heaven for Vengeance.

1. WIlful murder. 2. Sodomy. 3. Oppreſſion of the poor. 4. Defrauding labourers of their wages.

Nine Ways of being acceſſary to another Perſon's Sin.

1. BY Council.
2. By Command.
3. By Conſent.
4. By Provocation.
5. By Praiſe or Flattery.
6. By Concealment.
7. By Partaking.
8. By Silence, when we are obliged to ſpeak.
9. By Defence of the ill done.

Three eminent good Works.

1. ALmſdeeds, or works of mercy. 2. Prayer. 3. Faſting.

Three Evangelical Counsels.

1. VOLUNTARY Poverty.
2. Perpetual Chastity.
3. Entire Obedience.

The four last Things to be remembered.

1. DEATH. 2. Judgment. 3. Hell. 4. Heaven.

An Instruction for the Morning.

FIRST, When thou awakest, bless thyself with the sign of the cross, and pray to God that he would so enlighten thee with the light of his Holy Spirit, that thou be not brought to consent to sin, and consequently seduced to death.

Secondly, When thou hast put on thy cloaths, give not thyself to babbling, or vain fancies, but lift up thy heart to God in silence, and prepare thyself to pray, as hereafter followeth.

Thirdly, After prayer, purpose firmly and constantly with thyself not to commit willingly that day any thing whereby God or thy neighbour may be offended.

Lastly, It is very necessary to call to mind thy affairs, and with quietness of spirit resolve with thyself how to spend the day to come.

Prayers

Prayers to be said when you awake from Sleep.

O Holy Trinity, one God, defend me this day from the deceits and temptations of the devil. Keep me from all mortal sin, and preserve me from sudden and unprovided death. Raise up, O God, my body from sleep and drowsiness, and my soul from sin, that I may praise and glorify thy holy name; to whom belongs all benediction, honour, wisdom, and thanksgiving, now and for ever. *Amen.*

At your Rising.

IN the name of our Lord Jesus Christ crucified I arise. Bless me, O Lord; govern me, keep me, and confirm me in all good works, this day and for ever; and after this short and miserable pilgrimage, bring me to everlasting happiness. *Amen.*

In putting on your Cloaths.

O Sweet Jesus, that the shame of my sinful soul may not be seen, cloath it with the robes of thy justice, and cover it with the ornaments of all manner of grace and virtue.

O Most amiable Jesus, the true spouse of my soul, give me the wedding-garment of divine love, and perpetual charity. *Amen.*

In washing your Hands, say,

O My Lord God, who so lovest us, as to wash our souls in thy precious blood; purify, I beseech thee, my heart and my hands

hands from all the spots of filth and sin. *Amen.*

O Divine wisdom, the eternal word of thy heavenly father, I humbly beseech thee with thy grace to purge my lips from all wicked and unprofitable words, that my mouth may never be opened but to thy praise, and the benefit of others.

O True and indeficient light, who enlightenest every one that comes into the world, enlighten the eyes of my soul, that in all things I may perfectly see and perform thy blessed will and pleasure. *Amen.*

The Blessing.

GOD the Father bless me, Jesus Christ defend and keep me, the virtue of the Holy Ghost enlighten and direct me, now and for ever. *Amen.*

An EXERCISE

For the MORNING.

✝

IN the name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Bleſſed be the Holy and undivided Trinity, now, and for ever. *Amen.*

Our Father, &c.

Hail Mary, *&c.*

I believe in God, &c.

I Confeſs to Almighty God, to the bleſſed Virgin *Mary*, to bleſſed *Michael* the archangel, to bleſſed *John* the *Baptiſt*, to the holy Apoſtles *Peter* and *Paul*, and to all Saints, that I have grievouſly ſinned in thought, word and deed, thro' my fault, thro' my fault, thro' my exceeding great fault: Therefore I beſeech the bleſſed Virgin *Mary*, bleſſed *Michael* the archangel, bleſſed *John* the *Baptiſt*, the holy Apoſtles *Peter* and *Paul*, and all the ſaints, to pray to the Lord God for me.

The great and glorious Lord of heaven and earth have mercy on me, forgive me my ſins, and bring me to everlaſting life. *Amen.*

May the almighty and moſt merciful God give me pardon, abſolution, and full remiſſion of all my ſins. *Amen.*

O Lord

O Lord God Almighty, who haſt cauſed us to come to the beginning of this day; ſave us this day by thy power, that this day we may fall into no ſin, but that all our words may proceed, all our thoughts and works be directed, to do thy juſtice, thro' our Lord Jeſus Chriſt. *Amen.*

O Moſt ſweet Saviour Jeſus Chriſt, open thou my heart and lips to praiſe and glorify thy holy name, which above all names is bleſſed; purify my ſoul from all evil and perverſe thoughts, that my lips may continually bleſs thee, my mind meditate on thee, and my life glorify thee. And becauſe, through thy only goodneſs, I am created to the praiſe and glory of thy holy name; grant, I beſeech thee, that in the ſight of thy divine majeſty I may faithfully ſerve thee here, and eternally rejoice with thee hereafter, who, with the father and the holy ghoſt, liveſt and reigneſt one God, world without end. *Amen.*

Almighty God, who dwelling in the higheſt heavens, vouchſafeſt to regard the loweſt creature upon earth, I humbly adore thy ſacred majeſty, and with all the forces of my ſoul exalt and praiſe thy name for the infinite bleſſings thou haſt ſo freely beſtowed on me, for electing me in thy love, and creating me to thine own image; for redeeming me by thy ſon, and ſanctifying me with the holy ſpirit; for preſerving me in all the chances and encounters of this life, and

raiſing

raiſing up my thoughts to the hopes of a better; and particularly for the gracious protection from the dangers of this night, and bringing me ſafely to the beginning of this day. Continue, O Lord, thy mercy to me, and as thou haſt awakened my body from ſleep, ſo raiſe my ſoul from ſin, that I may walk ſoberly and chaſtely as in the day, in all holy obedience before thy face.

Deliver me, O merciful God, from the evils of this day, and guide my feet in the ways of peace; ſtrengthen my reſolution to embrace with gladneſs the opportunities of doing good, and carefully avoid all occaſions of ſin, eſpecially thoſe which I have found by experience to be moſt dangerous to my ſoul: And, when thro' frailty I forget thee, do thou in mercy remember me; that as I often fall by the evil inclination of my nature, I may always riſe again by the aſſiſtance of thy grace. Make me diligent in the duties of my calling and ſtate of life; and not too ſollicitous for the ſucceſs of my affairs; but, in all the miſcarriages and croſſes of this world, abſolutely ſubmit to thy divine pleaſure, and wholly rely on thy merciful providence: Let thy bleſſings be upon my actions, and thy grace direct my intentions, that the whole courſe of my life, and the principal deſign of my heart, may always tend to the advancement of thy glory, the good of others, and the eternal ſalvation of my own

ſoul,

ſoul, thro' Jeſus Chriſt, our Lord and only Saviour; who with thee and the holy ghoſt liveth and reigneth, one God, world without end. *Amen.*

O my God, I offer up to thee all my thoughts, words and actions of this day, and of my whole life. Give me grace, O Lord, to do what thou commandeſt, and command what thou pleaſeſt.

Give me grace to ſuffer what thou permitteſt, and permit what thou pleaſeſt.

The bleſſing of God Almighty, Father, Son, and Holy Ghoſt, deſcend upon me, and dwell in my heart for ever. *Amen.*

A devout Recommendation, which may be uſed every Morning, or at any other Time.

I Adore and glorify thee, O bleſſed trinity, God Almighty, Father, Son, and Holy Ghoſt; I offer myſelf to thy divine majeſty, humbly beſeeching thee to take from me, and from all thy faithful, whatever diſpleaſeth thee, and give us that which is pleaſing in thy ſight. Grant that we may here do what thou commandeſt, and hereafter receive what thou promiſeſt.

To thee, O Lord, I commend my ſoul and body, [*my wife and children, my father, and mother, my brethren and ſiſters*] my kinsfolk and benefactors, my friends and familiars, all my neareſt and deareſt relations, and all thoſe for whom I am any ways bound to offer up my prayers. To thee I

commend the holy catholick church. To thee I commend this kingdom, and our gracious ſovereign. Grant, O Lord, that all may know thee, all may honour and reverence thee, all may love thee, and be loved by thee. Reduce thoſe that err, and bring them again into the way; aboliſh hereſies, convert all to the true faith, who as yet do not know thee. Grant us, O Lord, thy grace, and keep us in thy peace; may thy holy will be done, and not ours: Comfort all thoſe that lead their lives in ſorrow, miſery, or temptations, and mercifully relieve them in their afflictions, whether ſpiritual or corporal. Laſtly, I commend all univerſally to thy holy protection, that thou wouldſt vouchſafe to the living forgiveneſs of their ſins, and to the ſouls departed everlaſting reſt. *Amen.*

Another.

INTO the hands of thy unſpeakable mercy, O Lord, I commend my ſoul and body, my ſenſes, my words, my thoughts, and all my actions, with all the neceſſities of my body and ſoul, my going forth, and coming in, my faith and converſation, the courſe and end of my life, the day and hour of my death, the reſt, and reſurrection with thy ſaints and elect. *Amen.*

A Prayer for Perſeverance in Goodneſs.

GRant, O my Lord Jeſus Chriſt, that I may perſevere in good purpoſes, and in thy

thy holy ſervice, to my death; and that I may now, this preſent day, perfectly begin, for all I have hitherto done is nothing. *Amen.*

A Prayer to our Bleſſed Lady.

HAIL, O moſt holy and bleſſed virgin *Mary*, full of celeſtial grace, and repleniſhed with beauty and comelineſs, of whom, and by whom, it pleaſed our Saviour, Jeſus Chriſt, the ſon of God, the king of heaven, the brightneſs of his father's glory, to be born and nouriſhed; obtain for me, O bleſſed lady, of thy only begotten Son, whatever thou knoweſt to be neceſſary for the ſalvation of my ſoul. O holy mother of God, help my frailty and weakneſs, aſſiſt me this day in all my calamities, temptations and dangers: but eſpecially at the hour of death vouchſafe not to depart from me, that by thy prayers and protection I may be ſafe in that laſt and dangerous battle. *Amen.*

A Prayer to our Guardian Angel.

O Angel of God, to whoſe holy care I am committed by the divine goodneſs: enligthen, protect, direct and govern me this day, in all my thoughts, words and actions. *Amen.*

Bleſs us, O Lord, and preſerve us from all evil, and bring us to eternal life; and may the ſouls of the faithful, through the mercy of God, reſt in peace.

A Bleſſing.

THE peace of our Lord Jeſus Chriſt, the virtue of his ſacred paſſion, the ſign of

the holy croſs; the purity and humility of the bleſſed virgin *Mary*, the protection of the angels; and the interceſſion of all the ſaints and elect of God, be with me, and defend me now, and in the hour of my death, ſweet Jeſus. *Amen.*

When at Morning, Noon and Evening, the ſign of the Salutation is given, ſay:

THE angel of God declared to *Mary*, and ſhe conceived by the Holy Ghoſt. Hail *Mary*, &c. Behold, the handmaid of the Lord, be it done unto me according to thy word. Hail *Mary*, &c. And the word was made fleſh, and dwelt amongſt us. Hail *Mary*, &c.

A Prayer.

POUR forth, we beſeech thee, O Lord, thy grace into our hearts, that we, to whom the incarnation of thy ſon was made known by the meſſage of an angel, may by his paſſion and croſs be brought to the glory of his reſurrection, through the ſame Chriſt our Lord. *Amen.*

May the ſouls of the faithful, through the mercy of God, reſt in peace. *Amen.*

In going forth of your Houſe.

SHew me, O Lord, thy ways, and teach me thy paths. Direct my ſteps according to thy word, that no injuſtice may rule over me. Make perfect my goings in thy paths, that my ſteps be not moved.

Grace before Meat.

BLess us, O Lord, and these thy gifts, which of thy bounty we are about to receive, through Christ our Lord. *R. Amen.*

Grace after Meat.

WE give thee thanks, almighty God, for all thy benefits, who livest and reignest, world without end. *R. Amen.*

VOuchsafe, O Lord, for thy name's sake, to render all our benefactors life everlasting. *R. Amen.*

Vers. May the souls of the faithful, thro' the mercy of God, rest in peace.

Resp. Amen.

A Prayer for Scholars before Study.

O Incomprehensible Creator, the true fountain of light, and only author of all knowledge; who out of the treasure of thy wisdom hast with wonderful harmony disposed and ordered all the parts of the world; vouchsafe, I beseech thee, to enlighten my understanding with the rays of thy brightness, and drive from me all darkness of sin and ignorance: thou who makest eloquent the tongues of those that want utterance, instruct my tongue, and pour on my lips the grace of thy blessing. Give me a diligent and obedient spirit, quickness of apprehending, capacity of retaining, and the continual assistance of thy holy grace, that I may apply all my studies to thy honour, and the everlasting salvation of my own soul, through Christ our Lord. *Amen.*

The Bleſſing. The bleſſing of God the Father, the grace of Jeſus Chriſt our Lord, and the comfort of the Holy Ghoſt, be with us, and dwell in our hearts for ever. *Amen.*

Acts of Faith, Hope, Love, and Contrition proper to be made every Day.

An Act of Faith.

O Eternal truth, who haſt revealed thyſelf to men, one God in three perſons, Father, Son, and Holy Ghoſt, I believe in thee. O Jeſus Chriſt, the Son of God, true God, and true man, my ſaviour and redeemer, who haſt died for us all, I believe in thee. I believe all the divine truths, which thou, my God, haſt taught us, by thy word, and by thy church; becauſe thou haſt taught them, who art the ſovereign truth: and I had rather die than call in queſtion any of theſe truths.

An Act of Hope.

O My God, who art infinitely powerful, and infinitely good and merciful; who haſt made me for thyſelf, and redeemed me by the blood of thy ſon, and promiſed all good through him; I firmly hope for mercy, grace and ſalvation from thee, through the ſame Jeſus Chriſt my Saviour: reſolving on my part to do all that thou requireſt of me.

An Act of the Love of God.

O My God, and my all, infinitely good in thyſelf, and infinitely good to me,

I deſire

I desire to praise thee, bless thee, glorify thee, and love thee for ever. O take thou possession of my whole soul, and make me for ever a servant of thy love.

An Act of the Love of our Neighbour.

O My God, thou hast commanded me to love every neighbour as myself, for thy sake. O give me grace to fulfil this commandment. I desire to love every neighbour, whether friend, or enemy, in thee, and for thee. I renounce every thought, word or deed, that is contrary to this love. I forgive all that have any way offended me; and I beg thy mercy, grace and salvation for all the world.

An Act of Contrition.

O My God, who art infinitely good, and always hatest sin. I beg pardon from the bottom of my heart, for all my offences against thee; I detest them all, and am heartily sorry for them, because they offend thy infinite goodness: and I beg that I may rather die, than be guilty of them any more.

Prayers to be said at Night before going to bed.

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IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Blessed be the holy and undivided trinity, now and for ever. *Amen.*

Our father, &c. *Page* 1.

Hail Mary, *&c. ibid.*

I believe in God, &c. *ibid.* O, Eter-

O Eternal, infinite and almighty God, whose glory the heaven of heavens is not able to contain, look down upon thy unworthy servant, proſtrate at the feet of thy mercy, and humbly confeſſing to thee, in the ſight of all thy holy angels and bleſſed ſaints, the ſinfulneſs and vanity of my life, but eſpecially the tranſgreſſions of this day, by which I have ſo lately offended thy majeſty, and ſo grievouſly wounded my own ſoul.

I confeſs to almighty God, to the bleſſed virgin *Mary*, to bleſſed St. *Michael* the archangel, to bleſſed St. *John Baptiſt*, to the holy apoſtles St. *Peter* and St. *Paul*, and to all the ſaints, that I have grievouſly ſinned in thought, word, and deed, through my fault, through my fault, through my exceeding great fault.

Here examine diligently what Sins you may have fallen into this day, by Thought, Word, Deed, or Omiſſion; and humbly confeſſing them, ſay,

OF theſe, and all other my ſins, I moſt earneſtly repent, and am heartily ſorry for every thought, word, and deed, by which I have diſpleaſed the eyes of thy glory, and provoked thy wrath and indignation againſt me; eſpecially for my diſobedience to ſo holy a Lord, and extreme ingratitude to ſo gracious and bountiful a God. O Lord, I acknowledge that I have not merited the leaſt of thy mercies, but have deſerved the

greatest of thy judgments; but thou hast revealed thyself to be a God of pity and compassion, forgiving the iniquities of such as truly repent, and absolving all those that voluntarily condemn themselves: Wherefore, with a penitent and contrite heart, I freely confess the guiltiness of my own conscience, and humbly offer these prayers, &c. to thee for my penance.

Say some Prayers, and do some other pious Act for your penance.

BUT since my unworthiness and many imperfections most justly discourage me from presuming on my own performances, and the riches of thy mercy have provided for us a multitude of acceptable intercessors; therefore I beseech the blessed virgin *Mary*, the blessed St. *Michael* the archangel, the blessed St. *John Baptist*, the holy apostles St. *Peter* and St. *Paul*, and all the saints in heaven, to pray to God for me.

The great and glorious Lord of heaven and earth have mercy on me, forgive me my sins, and bring me to everlasting life. *Amen.*

May the almighty and most merciful God give me pardon, absolution, and full remission of all my sins. *Amen.*

And now, O most gracious and liberal benefactor, with my whole strength, with all the faculties of my soul and body, I praise and magnify thy name for thy great and innumerable benefits, proceeding purely from thy

thy bounty, and intended wholly for my good: particularly, for preſerving me this day in the midſt of ſo many dangers incident to my condition, and delivering me from ſo many calamities and miſeries as are due to my ſins.

Thou art my creator (O my God) and kind protector: Thou art my firſt beginning and my laſt, and my ſovereign, and univerſal good; under the ſhadow of thy wings is perpetual repoſe, and from the light of thy countenance flows eternal joy and felicity: To thee be glory and honour, to thee adoration and obedience, from all thy creatures, for ever. *Amen.*

And ſince thou haſt ordained us the day to labour, and the night to take our reſt; as I praiſe thee for the bleſſings of this day paſt, ſo I beſeech thee for thy protection this night to come: Let the power of thy providence watch over me, and thy holy angels pitch their tents about me, that being ſafely delivered from all dangers, and comfortably refreſhed with moderate ſleep, I may the better be enabled to perform the employment of my calling, and ſtate of life, and faithfully perſevere in the duties of thy ſervice; and ſo daily advance in new victories over my paſſions, and a more perfect obſervance of thy commandments, till having paſſed my days in thy fear, I may end them in thy favour, and rejoice with thee for ever in thy heaven-

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ly kingdom, thro' Jesus Christ our Lord and only Saviour, who, with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

Here say the Prayer, I adore and glorify, *&c. as* p. 13.

An Act of Contrition.

O Dreadful Lord, and most indulgent Father! I wretched worm have sinned against heaven and before thee, and am no more worthy to be called thy servant, much less to be accounted thy child, having repaid so much bounty with contempt, and so many benefits with ingratitude. Where shall I find punishment enough to be revenged of my sins, and tears enough to wash away my iniquities? alas! I grieve not at those pains which I have deserved for my rebellion, it only pierces my heart, that I have offended a God, who ought to be beloved and honoured above all things.

When shall I say (dear Lord) in detestation of the crimes I have committed? What shall I do to prevent my future relapses? Father, from henceforth the face of sin shall be more hedious to me than hell, and the least temptation to it more frightful than death. Forgive (almighty love) forgive, and keep not the sins of my life past in remembrance. Why should the mighty Lord of heaven and earth be incensed against so poor, so contemptible an object? Look upon

me

me (O my God) not in thy anger, but according to the tender bowels of thy infinite mercy: for thou art our father, and we are thy children; thou art our maker, and we are all as clay in thy hands. Thou can'ſt with thoſe waters drawn from the fountains of our Saviour cleanſe all our filthineſs; and with the mixture of one drop of his blood mould us again into veſſels of honour. Of thee only (O merciful Father) I beg and hope for pardon; upon thee only I call, and depend for aſſiſtance; that I may hereafter conſtantly ſerve thee with a true and faithful Obedience, and inſeparably adhere to thee with a pure and perfect love for ever. *Amen.*

A Prayer for the Dead.

O God, the creator and redeemer of all the frithful, give to the ſouls of thy ſervants departed, full remiſſion of all their offences, that thro' the help of pious ſupplications, they may obtain the pardon which they have been always deſirous of, who liveſt and regneſt, world without end. *Amen.*

Verſ. Give them, O Lord, eternal reſt.

Reſp. And let perpetual light ſhine unto them.

Verſ. May they reſt in peace.

Reſp. Amen.

The

The Hymn.

Te lucis ante terminum.

BEfore the closing of the day,
Creator, we thee humbly pray,
That for thy wanted mercy's sake
Thou us unto protection take.
May nothing in our minds excite
Vain dreams and phantoms of the night,
Our enemy repress that so
Our bodies no uncleanness know.
In this, most gracious father, hear
Thro' Christ, thy equal son, our prayer;
Who with the Holy Ghost and thee,
Doth live and reign eternally. *Amen.*

SAve us, O Lord, waking, and keep us sleeping, that we may watch with Christ, and rest in peace. *Amen.*

Preserve us as the apple of thine eye, and protect us under the shadow of thy wings.

Vouchsafe, O Lord, to keep us this night without sin.

Have mercy on us, O Lord, have mercy on us.

Thy mercy be upon us, O Lord, as we have put our trust in thee.

O Lord, hear my prayer; and let my supplication come unto thee.

The Prayer.

VIsit, we beseech thee, O Lord, this habitation, and drive far from it all snares of the enemy: Let thy holy angels dwell therein, to preserve us in peace, and thy

bleſſing be upon us for ever, through Jeſus Chriſt our Lord. *Amen.*

To the bleſſed Virgin Mary.

O Holy and glorious Virgin *Mary*, I commit my ſoul and body to thy bleſſed truſt this night, and ever, eſpecially in the hour of death: I recommend to thy merciful charity all my hope and conſolation, all my diſtreſs and miſery, my life, and the end thereof, that by thy moſt holy interceſſion, all my Works may be directed according to the will of thy bleſſed ſon. *Amen.*

A Prayer to our Guardian Angel.

O Angel of God, to whoſe holy care I am committed by the divine goodneſs, enlighten, protect and defend me this night from all ſin and danger. *Amen.*

The Bleſſing.

GOD the father bleſs me, Jeſus Chriſt defend and keep me, the virtue of the Holy Ghoſt enlighten and ſanctify me this night and for ever. *Amen.*

Into thy hands, O Lord, I commend my Spirit: Lord Jeſus, receive my ſoul.

When you go to bed, ſay,

IN the name of our Lord Jeſus Chriſt crucified, I lay me down to reſt; bleſs me, O Lord, defend and govern me, and, after this ſhort and miſerable pilgrimage, bring me to everlaſting happineſs. *Amen.*

A

A Prayer at ſettling to ſleep.

O Jeſus Chriſt, whoſe unwearied eye neither ſlumbers nor ſleeps, but continually watches in the defence of thy ſervants, receive me, I beſeech thee, into thy protection, and grant that when my body is aſleep, my ſoul ſhall be awake to thee, and that I may hereafter behold that bleſſed and heavenly country, where thou, with the father and the Holy Ghoſt, art eternal governor, and where the angels, with the bleſſed ſaints, are citizens for ever. *Amen.*

An Oblation to Almighty God, which may be made every Morning and Evening.

O My moſt merciful Lord, and everliving God! Behold, I, a moſt wretched and ungrateful ſinner, proſtrate, adore and worſhip thee, offering up in all humility, immortal praiſe and thankſgiving for all thy bleſſings, eſpecially for that unſpeakable charity, wherewith thou didſt ſend down thy only begotten Son into this vale of tears, for the work of our redemption.

Eternal Lord of heaven and earth, I praiſe and magnify thy ever glorious name, for thy Son's moſt holy incarnation and nativity, for his poverty and innocent converſation, for his heavenly doctrine and miracles, for his death and paſſion, for his reſurrection and aſcenſion.

I yield thee all poſſible thanks for that divine myſtery of his precious body and blood

in the venerable ſacrament of the euchariſt, wherewith we are nouriſhed, cleanſed and ſanctified, and our ſouls made partakers of all heavenly graces and ſpiritual benedictions.

I give thee moſt humble and hearty thanks, that of a handful of duſt and nothing, thou wert pleaſed to make me according to thy thine own image, rendering me capable of thine eternal glory; for the obtaining of which, thou didſt vouchſafe firſt to waſh me with the laver of baptiſm, for the remiſſion of that original corruption, which was contracted by my firſt parents, and afterwards thou broughteſt me to the exerciſes and acts of a right faith, not ceaſing daily to increaſe the ſame in me, by the doctrine and inſtruction of thy church.

I moſt humbly thank thee alſo, that from my cradle thou haſt nouriſhed and cloathed me, ſupplying all things neceſſary for the relief and mainteinance of this my frail body.

I evermore extol and magnify thy holy name, that in thy great mercy thou haſt hitherto ſpared, and patiently expected me, till by thy grace I might be awaken'd from the ſleep of ſin, and reclaim'd from my vanities and wicked courſes. For hadſt thou dealt with me according to my demerits, my ſoul (being oppreſſed with innumerable ſins) had long e'er this been plunged in eternal perdition.

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In conſideration of all which thy mercies and bleſſings, I moſt humbly deſire that my heart may every day be enlarged, that it may ſtill render thee a more ample Tribute of praiſe and thankſgiving than it did before.

O my Lord God, and moſt merciful father, never leave me to myſelf, but let thy holy fear be ever in my thoughts, to curb and keep me within the compaſs of thy obedience, that I may dread nothing ſo much in this world as in the leaſt manner to offend thee: Let thy holy love ſo temper all trials and temptations which befal me, that none of them at any time may overcome me; for thou knoweſt how frail I am of myſelf, and that my ſtrength is nothing.

Moreover (moſt merciful father) I beſeech thee, by the profound humility of thy only ſon Jeſus Chriſt, that thou wouldſt preſerve me from all pride and preſumption, all ſelf-love and vain-glory, all obſtinacy and diſobedience. Caſt out of my heart, I beſeech thee, the love of worldly mammon, the ſpirit of gluttony and uncleanneſs, the ſpirit of ſloth and indevotion, the ſpirit of malice and envy, the ſpirit of hatred and diſdain, that I may never deſpiſe any of thy creatures, not proudly prefer myſelf before others, but always ſeem little in my own eyes; inclining to think the beſt of others, and judge the worſt of myſelf.

Cloath me, O moſt holy father, with the wedding-garment of thy beloved ſon, the ſupernatural virtue of heavenly charity, that I may love thee, my Lord God, with all my heart, with all my ſoul, and with all my ſtrength; that neither life nor death, proſperity nor adverſity, nor any thing elſe, may ever ſeparate me from thy love: Grant, that all inordinate affections to the tranſitory things of this world may daily decreaſe in me, that thou mayſt be the only entertainment and delight of my ſoul.

O my moſt gracious God! give thy ſervant an humble, contrite and obedient heart, and underſtanding always employed in honeſt and pious thoughts, a will tractable, and ever inclined to do good, affections calm and moderate, a watchful cuſtody over my ſenſes, that by thoſe windows no ſin may enter into my ſoul, a perfect government of my tongue, that no corrupt or unſeemly language may proceed from my lips, that I may never ſlander or ſpeak ill of any, or buſy myſelf about the faults or imperfections of others, but wholly attend to the amendment of my own.

And, finally, (moſt loving Lord) ſo long as I am detained in this priſon of my body, let this be my comfort; that being free from all diſtractions, both of the cares and pleaſures of this life, I may wholly devote myſelf to thy ſervice, attending always to thy

thy heavenly doctrine, and the good motions of thy holy ſpirit. In theſe ſweet exerciſes let me paſs the ſolitary hours of my tedious confinement with patience, expecting the ſhutting up of my days, and a happy end of this my miſerable Life.

And grant, O redeemer of mankind, my Lord and God, that when this my earthly tabernacle ſhall be diſſolved, being found free from all defilements of ſin, thro' ſincere contrition, and the virtue of the ſacraments of the holy church; I may be reckoned in the number of thoſe bleſſed ſouls, who, through thy merits and paſſion, are held worthy to reign with thee, and to enjoy the glorious preſence of the bleſſed trinity, Father, Son, and Holy Ghoſt: to whom, by all creatures in heaven and earth, be rendered praiſe and thankſgiving, world without end. *Amen.*

O Lord, my God! O Lord my God! poſſeſs my ſoul, poſſeſs my ſoul for ever and ever. *Amen. Amen.*

A moſt devout Act of Contrition, very uſeful for the ſtirring up in our ſouls an hearty ſorrow for having offended Almighty God, and a firm Reſolution of never offending him any more.

Veni Sancti Spiritus, &c.

O My God! O God of my heart! of my ſoul! of my life! and of all that is within me! whom I have ſo much offended! ſo much, O my God and my Lord, that neither the ſands of the ſea-ſhore, the ſtars of the heavens, the flowers of the field, nor the leaves of the trees, can equal the boundleſs number or unſpeakable variety of my ſins. I have ſinned, O Lord, I have offended thee: I have done evil before the face of heaven and earth: I have departed from thy law: I have turned my back on thy grace, adored what offended thee, made an idol of my guilt, and run on without fear or ſhame in the ways of deceit, vanity and perdition. Ah! my God! how much it grieves me for having ſo much offended thee! I am grieved for grieving ſo little, when the injuries I have done thee are ſo great. I am more troubled at the greatneſs of the ingratitude wherewith I have offended thee, than at the greatneſs

greatneſs of the torments which I have deſerved. But, O Lord, what do I ſay? O my God, my grief is none at all. A grief, which doth not put an end to life, is no grief: a ſorrow, which does not tear from me this ſoul of mine, is not ſorrow: a contrition, which doth not even break my heart in pieces, is not to be accounted contrition. I would have the ſorrow for my ſins to be as great as the ſins themſelves: I would have the regret for having diſpleaſed thee, to hold proportion with the injuries committed againſt thee. I would have a grief equal to thy mercy: I would willingly bewail my great ſins with tears of blood, more for the offence and injury which they have cauſed againſt thee, than for the damage and perdition which they bring upon myſelf. I wiſh, O Lord, that as in offending thee the guilt was infinite, ſo in repenting thereof the grief was alſo infinite. But where ſhall I find ſo deep a ſenſe of ſorrow, ſave only in the fountain of thy grace? where ſhall I find ſuch a grief, ſave only in the knowledge of thy immenſe goodneſs, and of my infinite malice? whence are thoſe tears to flow, ſave only from the ocean of thy mercy? Here I come to thy feet: conſider not in what manner, in what time, how late: conſider only that I come. Ah! Lord! how miſerable do I come! how filthy! how abominable! clad with uglineſs of my ſins,

covered with the filthineſs of my offences, and full of the abominations and vices of my life! but becauſe they are thy feet to which I come, O my God, I come with the confidence of finding in thy mercy a ſecure haven, in thy compaſſion a defence, in thy clemency a refuge, and in thy goodneſs a remedy. Wherefore, O Lord, trembling at thy juſtice, I ſeek no other refuge, ſave that of thy mercy: I pretend no ſhelter, but thy clemency: in thee I truſt, O my God; for tho' by ſin I have loſt the nature and privilege of a ſon, yet thou, O Lord, infinitely good, doſt not loſe the nature and condition which thou haſt of a father. Let then, O Lord, thy infinite grace compleat that work in me, which thy infinite mercy has begun. Let thy clemency come to the ſuccour of this miſerable creature: take pity and compaſſion of this poor ſoul. I purpoſe, with thy grace, to amend my life, to confeſs my faults, to perſevere in thy ſervice, to pardon injuries, to avoid the occaſions of evil, to abhor my vices, to make ſuch reſtitution as I am able, and to comply, as I am bound, with thy holy commandments. I truſt, O Lord, in thy infinite goodneſs, that thou wilt pardon all my ſins, thro' the death and paſſion of my Lord Jeſus Chriſt. For tho' in his wounds there is juſtice to puniſh me, yet in the ſame wounds there is likewiſe mercy to forgive me. Mercy! mercy! mercy! dear Jeſus, mercy?

Prayers

Prayers for every Day in the Week.

Prayers for Sunday.

MY loving Lord, and merciful Creator, I miſerable ſinner preſent myſelf here before thy eyes, humbly beſeeching thee, through thy infinite bounty, to vouchſafe me thy aſſiſtance, that I may ſanctify this day according to thy commandment, and that of the holy church: give me, O Lord, true contrition of all the ſins I have committed againſt thee and my neighbour, by thought, word, or deed, or by omiſſion of ſuch good works as I ought to have done.

And I humbly beſeech thee, moſt ſweet Jeſus, not to conſider the multitude of my ſins, but remember thy infinite mercy: grant me grace to ſpend this week following without offending thee: and for the ſake of thy death and paſſion, give to all ſinners knowledge and grace to do penance in this world; and particularly we intreat thee to have mercy on thoſe for whom thy holy church commands that we ſhould offer up our prayers this day, that all of us, together with her, may be made partakers of the infinite merits of thy ſacred paſſion. *Amen.*

The Antiphon.

O All ye ſaints of God, vouchſafe to intercede for our ſalvation.

℣. Be glad in our Lord, and rejoice ye juſt.

Resp. And glory all ye right of heart.

Let us pray.

PRotect, O Lord, thy people that call upon thee; and grant all thoſe who confide in the patronage of thy apoſtles *Peter* and *Paul*, and thy other apoſtles, preſervations and perpetual defence.

O Lord, we beſeech thee, that all thy ſaints may every-where help us; and that whilſt we reverently celebrate their merits, we may be ſenſible of their patronages: grant us thy peace in our time, and repel from thy church all wickedneſs: proſperouſly direct our ways, actions and intentions, and thoſe of all thy ſervants, in order to thy ſalvation: give to our benefactors eternal bleſſings, and to the faithful departed, everlaſting reſt, through our Lord Jeſus, *&c. Amen.*

Verſ. O Lord, hear my prayer.

Reſp. And let my ſupplication come unto thee.

Verſ. Bleſs we our Lord.

Reſp. Thanks be to God.

Verſ. May the ſouls of the faithful, thro' the mercy of God, reſt in peace.

Reſp. Amen.

Acts of Virtue.

Acts of the Love of God.

1. O Dear Jeſus, king of all beauty and glory, I deſire no other inheritance but thee: O Jeſus, my ſupreme good, permit

mit me not to love any thing above thee, and let me love all other things only for thy ſake.

2. O moſt vigilant Lord and keeper of my ſoul, take now poſſeſſion of my heart, which was created for thee, and pierce it thro' with a thouſand wounds of pure love, that I may for ever languiſh in ſighing after thee, on whom depends all my good.

3. O my infinite good, I reſign to thee all that thy liberality hath beſtowed on me, and offer on the altar of my heart, myſelf in ſacrifice, that thereby I may pleaſe thee.

Acts of Love towards our Neighbour.

1. MOST merciful Lord, I beſeech thy infinite goodneſs ſo to illuminate the hearts of all ſinners, that they may come to do true penance for their ſins, and ſeek thee with all care, who art the only good of our ſouls.

2. I beſeech thee, ſweet ſaviour, that all ſuch as are blinded with hereſy, may return to our holy mother the catholick church.

3. Forgive, ſweet ſaviour, all thoſe that perſecute me: grant, they may love thee in this life, and after death for ever enjoy thee in heaven.

Acts of Hope.

1. O Moſt gracious God, relying on thy power, goodneſs and mercy, and on the merits of thy death and paſſion, I moſt firmly hope for thy grace, for pardon and remiſſion

remiſſion of all my ſins; and life everlaſting.

2. If I were guilty of all the ſins and enormous crimes which from the beginning of the world to this day have been committed, yet would I not deſpair of thy mercy, which thou haſt promiſed to ſinners in whatever hour they return to thee.

3. O Lord of infinite mercy, as there was never a ſinner that call'd on thee to whom thou didſt not ſhew mercy; ſo I hope thou wilt have mercy on me, calling on thee from the bottom of my heart.

Acts of Faith.

1. MY Lord and Creator, I believe undoubtedly the bleſſed trinity, three divine perſons, in one only God, moſt high, moſt mighty, moſt glorious, and all the other articles which the catholick *roman* church believes, for which I am ready to die.

2. Dear Lord, I believe moſt faithfully that thy true body and blood is really preſent in the bleſſed ſacrament of the altar, which I will confeſs in the midſt of the fire, and of a thouſand ſwords.

3. I believe my Lord and Saviour Jeſus Chriſt, that thou art the eternal ſon of God, perfect God and man in one only perſon; for which truth I am prepared to ſuffer all the torments and deaths that can be deviſed.

Acts

Acts of Penance and Contrition.

1. MErciful Lord, I deteſt and renounce all ſins, becauſe they are diſpleaſing to thee, and reſolve for thy ſake to do penance for them. [*Here in particular you may offer up ſome penance which you propoſe to do.*]

2. O that I might (ſweet Jeſus) with my blood, cancel my enormous crimes! I reſolve for the time to come not to commit one venial ſin, tho' I might gain by it whatever is moſt precious upon the earth.

3. O infinite majeſty! would I had died, if it had been thy will, before ever I offended thee! certainly for the future I will ſuffer a thouſand deaths rather than once ſin againſt thee.

The Litany of Interceſſion for England.

✠

REmember not, O Lord, our offences, nor thoſe of our parents; neither take thou vengeance of our ſins.

Lord, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Jeſus, receive our prayers.
Lord Jeſus, grant our petitions.

O God the Father, creator of the world, *have mercy on* England.

O God the Son, redeemer of mankind, *have mercy on* England.

O God the Holy Ghoſt, perfecter of the elect, *have mercy on* England.

O ſa-

O ſacred Trinity, three perſons in one God, *have mercy on* England.

Holy *Mary*, mother of God,

Holy *Mary*, queen of angels, whoſe powerful interceſſion deſtroys all hereſies,

Holy *Mary*, virgin of virgins, whoſe eminent ſanctity our Lord hath honoured with ſo many miracles,

St. *Michael*, prince of the church,

St. *Gabriel*, glorious meſſenger of our ſaviour's incarnation,

St. *Raphael*, faithful guide of thoſe that have loſt their way,

Holy angel, to whoſe pious cuſtody this province is committed,

All holy angels, and bleſſed ſpirits of heaven, who celebrate with joy the converſion of ſinners.

St. *John Baptiſt*, precurſor of the *Meſſiah*, and great example of penance,

All holy patriarchs and prophets, friends of God, and advancers of his truth,

St. *Peter*, prince of the apoſtles, and ſupreme paſtor of Chriſt's ſheep,

St. *Paul*, doctor of the *Gentiles*, who of a perſecutor becameſt a preacher,

St. *Andrew*, firſt diſciple of Chriſt, and conſtant lover of the croſs,

All holy apoſtles and evangeliſts, chief planters of the chriſtian faith, and zealous maintainers of catholick unity,

Pray for England.

St.

St. *George*, our principal patron, whose courage remained invincible in the midst of so many torments,

St. *Albian*, our first martyr, who, for the generous charity of harbouring a priest, was put to death,

St. *Thomas* of *Canterbury*, who, as a faithful shepherd, laidst down thy life in defence of thy flock,

All holy martyrs of this nation, who voluntarily lost your lives here, to find them again in a joyful eternity,

St. *Gregory*, most vigilant bishop of the universal church, whose pious zeal sent missionaries from *Rome* for the conversion of our ancestors,

St. *Augustine*, peculiar apostle of this nation, by whom our forefathers were reclaimed from paganism and infidelity.

Pray for England.

St. *Bede*, most venerable confessor, by whose religious life, and learned writings, the catholick faith was eminently propagated amongst us,

All holy bishops and confessors, by whose wisdom and sanctity this island was once a flourishing seminary of religion,

St. *Helen*, most holy queen, and happy mother of the first christian emperor,

St. *Ursula*, most blessed martyr, who died in the glorious defence of faith and chastity,

St,

St. *Winifred*, moſt admirable virgin, even in this unbelieving generation ſtill miraculous,

All holy ſaints of this nation, who amidſt the innumerable joys of heaven, ſtill retain a particular charity for the ſalvation of your country,

All holy ſaints of all places, who, tho' divided here in ſeveral regions, were yet united in the ſame faith, and now enjoy one common felicity,

Pray for England.

Be merciful, O Lord, *and ſpare us.*

Be merciful, O Lord, *and hear us.*

From the dangers moſt juſtly threatening our ſins, *deliver* England, *O Lord.*

From the ſpirit of pride, rebellion, and apoſtacy, *deliver* England, *O Lord.*

From the ſpirit of hypocraſy, prafaneneſs and ſacrilege, *deliver* England, *O Lord.*

From preſuming on their own private opinions, and contemning the authority of the church, *deliver* England, *O Lord.*

From ſchiſm, hereſy, and all blindneſs of heart, *deliver*, &c.

From gluttony, drunkenneſs, and the falſe liberty of an undiſciplined life, *deliver* England, *O Lord.*

We ſinners *beſeech thee hear us:*

That it will pleaſe thee to haſten the converſion of this our miſerable country, and re-unite them to the ancient faith and communion of the church,

We, &c.

That

That it would pleaſe thee particularly to have mercy on our kinsfolks, friends, and benefactors, and open their eyes to ſee the beauty of thy truth and embrace it.

That it would pleaſe thee to incline the hearts of all the magiſtrates rightly to underſtand our religion, and impartially conſider our ſufferings; and how hardly ſoever they may deal with us, make us ſtill with exact fidelity to perform our duties towards them,

That it would pleaſe thee to comfort and ſtrengthen thy ſervants who ſuffer for the catholick faith, and not permit the weakeſt of us, by any temptations whatſoever, to fall away from thee and thy truth,

That it would pleaſe thee to aſſiſt with thy ſpecial grace thoſe good paſtors who venture their lives for their flocks, and daily augment in them the fire of thy love, and the zeal of gaining ſouls,

That it would pleaſe thee to preſerve the catholicks of this land from all ſin and ſcandal, and ſo adorn our lives with ſolid piety, that our enemies ſeeing our good works, may glorify thee, our heavenly father,

That it would pleaſe thee to grant us the grace of improving the reſtraints and temporal diſadvantages we fall under, into an occaſion of retiredneſs and

We beſeech thee to hear us.

chriſtian

chriſtian ſeverity; ſupplying our wants of public aſſemblies by a greater diligence in private devotions,

That it may pleaſe thee to govern us by thy good ſpirit, that we may accept ſuch eaſe and liberty, as thou vouchſafeſt to beſtow on us, with gratitude, uſe it with modeſty, and give others to underſtand by our behaviour, that nothing is pleaſing to us, but ſo far as it tends to thy honour, and our neighbour's good,

That it would pleaſe thee to illuminate the hearts of all ſciſmaticks, who live out of the church, ſeriouſly to apprehend the danger of their ſtate, and the great importance of eternal ſalvation,

That it may pleaſe thee mercifully to look down from heaven on the tears of the afflicted, and the blood of ſo many martyrs, who have ſpent their lives, and ſuffered death, to convert us to thee,

We beſeech thee hear us.

Son of God, *We beſeech thee hear us.*

O lamb of God, that takeſt away the ſins of the world, *ſpare us, O Lord.*

O lamb of God, that takeſt away the ſins of the world, *hear us, O Lord.*

O lamb of God, that takeſt away the ſins of the world, *have mercy on us.*

Lord, have mercy on us.

Chriſt, have mercy on us. Lord,

Lord, have mercy on us.

Our father, *&c.*

Vers. And lead us not into temptation.

Resp. But deliver us from evil. *Amen.*

Vers. O Lord, hear our prayers.

Resp. And let our supplications come unto thee.

Let us pray.

ALmighty and everlasting God, whose judgments are righteous, and counsels unsearchable, who visitest the iniquities of the parents upon the children, to the third and fourth generation, and yet at length remembrest mercy: forgive, we beseech thee, the sins of our forefathers, and turn away thy wrath from their posterity; deliver the ignorant from being seduced by false teachers, and the learned from being abused by their passions, and the whole nation from the spirit of contradiction, licentiousness, and discord; that instead of many divisions and changes in religion, under which they labour, they may again be restored to that unity of mind, steadiness of faith, and tranquility of conscience, which is no where to be sought but in the communion of the church, nor possible to be found but by the conduct of thy grace.

OEternal God, who in this great deluge of heresy, which wholly overflows, and almost covers the face of this land, hast vouchsafed to select a small number for thyself,

ſelf, and ſave them in thy holy ark from the common inundation: we praiſe and glorify thy infinite goodneſs, by which alone we enjoy the comfort of a firm and ſettled belief, free from the inconſtancy of thoſe, who having no ſupport but their own fancies, float up and down a-while, and ſink at laſt in the gulph of infidelity; make us ſenſible, O Lord, of theſe thy unſpeakable bleſſings, that as we know thee by a ſure faith, we may love thee with a perfect charity; and fixing all our hopes on the joys of the future life, patiently ſuffer what thou permitteſt here, and ſtill preſs on to what thou promiſeſt hereafter, thro' Jeſus Chriſt our Lord, and only Saviour. *Amen.*

Prayers for Monday.

MY Lord God, and moſt bountiful Saviour Jeſus Chriſt, who, when I was not, didſt not only create me, but alſo render me capable of poſſeſſing thee, the ſovereign and only good; and when I was become a ſlave to ſin through my firſt parents ſin, didſt redeem me with thy precious blood, and the loſs of thy ſacred life; ſuffering thy puniſhment due to my iniquities, that thou mighteſt deliver me from it: for theſe, O Lord, and all other thy ineſtimable benefits, I yield thee moſt humble and hearty thanks, offering myſelf wholly to thee, as I am wholly thine, be-

beſeeching thee alſo of thy infinite mercy to preſerve me *this Day* from offending thee, and direct all my thoughts, words, and works to thy everlaſting glory. My ſtate and calling is, as thou knoweſt, O Lord, expoſed to many dangers; and by reaſon of my evil cuſtoms and wicked inclinations, it will be hardly poſſible for me, without thy ſpecial aſſiſtance, to paſs this life, and not offend. Refreſh therefore, O Lord, the powers of my ſoul with the due of thy divine grace, and give me ſtrength to fight more manfully, and ſubdue all wicked ſuggeſtions for the future.

In all humility and ſincerity of heart, I purpoſe (by thy gracious favour) never willingly to tranſgreſs thy laws and commandments any more: I deteſt all ſin, and what may any ways diſpleaſe thee. I deſire to love thee, fear thee, ſerve thee, and to direct all my actions to thy honour and glory. Aſſiſt me, Lord, with thy grace, and enrich my poverty with the plenty of thy merits; wherefore in union with that charity wherewith thou deſcended'ſt from heaven into the bleſſed virgin's womb, and afterwards offer-ed'ſt up thyſelf on the croſs, in ſacrifice for our ſins, in union with this thy incomprehenſible love, I offer thee whatever I ſhall do, think or ſpeak *this Day*, beſeeching thy merciful goodneſs ſo to govern and direct me, as that all may tend to the advancement of

thy

thy glory, and my neighbour's welfare, and the benefit of my own ſoul. To thee, my ſweet and only ſaviour Jeſus Chriſt, be all glory and praiſe everlaſtingly. *Amen.*

A devout Oblation of our Bodies and Souls to Almighty God.

O Holy trinity, one God, have mercy on me, and help me now and always, that I may not delight in vain and tranſitory things.

O moſt bleſſed Lord, I adore thy divine majeſty with my body and ſoul, with all the members and ſenſes of the one, and all the powers and faculties of the other: and I humbly offer them up all unto thee, who gaveſt them to me, to do and ſuffer with thy grace whatever ſhall be pleaſing to thee; beſeeching thee, that none of theſe things, which I now dedicate to thy holy ſervice, may ever offend thee.

Grant, O Lord, that my tongue may be reſtrained from idle and ſinful ſpeech, my hands from wicked actions, my heart from unlawful deſires, my eyes from vain and dangerous objects, my ears from harkening to what is frivolous and hurtful, and my whole man, both interior and exterior, from every thing which diſpleaſes thee.

Grant, O Lord, that I may reſiſt the temptations of the world, the fleſh and the devil in this life, that I may hereafter be admitted

admitted to the everlasting joys of thy heavenly kingdom. *Amen.*

The Litany for the Dead.

LORD, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Jesus, *receive our prayers.*
Lord Jesus, *grant our petition.*
O God the father, creator of the world, *have mercy on the souls of the faithful departed.*
O God the son, redeemer of mankind, *deliver the souls of the faithful departed.*
O God the holy ghost, perfector of the elect, *accomplish the bliss of the faithful departed.*
O sacred trinity, three persons and one God, *give rest to the souls of the faithful departed.*

Blessed virgin *Mary*, who by the special privilege of grace went triumphantly assumed into the kingdom of thy son,
Blessed angels, who ordering aright the first act of your will, were immediately settled in an unchangeable state of felicity,
Blessed patriarchs, whose spirits were filled with joy when the desired of all nations brought redemption to your long capacity,

Pray for the souls, &c.

Bleſſed prophets, who having patiently attended the coming of the *Meſſias*, were at length refreſhed with the happy viſit of his divine perſon,

O all ye bleſſed ſaints, who, at the glorious reſurrection of our Saviour, were by him tranſlated from the boſom of *Abraham* to the clear viſion of God,

Bleſſed apoſtles, who at the laſt and terrible day ſhall ſit on twelve thrones, judging the twelve tribes of *Iſrael*,

Bleſſed diſciples of our Lord, who following his ſacred ſteps in the narrow path of perfection, went ſtrait on to the heavenly *Jeruſalem*,

Bleſſed martyrs, who paſſing through the *red* ſea of your own blood, without journeying through a tedious wilderneſs, entered immediately into the land of *promiſe*,

Bleſſed confeſſors, who deſpiſing the vanities here below, and placing your affections entirely on the joys above, are already arrived to the full poſſeſſion of all your wiſhes,

Bleſſed virgins, who watching continually with your lamps prepared, were ready at the firſt voice of the chaſte ſpouſe of heaven to enter with him into the marriage chamber,

O all ye holy ſaints, who not retaining at your deaths the leaſt irregular adherence

I Pray for the ſouls of the faithful departed.

herence to any creature, were perfectly capable of an immediate union with your Creator,

Pr. &c.

Be merciful, O Lord, *and pardon their sins.*

Be merciful, O Lord, *and hear our prayers.*

From the shades of death, where they sit deprived of the blissful light of thy countenance,

From the evil to which their defective mortifications in this world have exposed them in the other,

From thy anger, which now too late they grieve to have provoked by their negligence and ingratitude,

From the bonds of sin, wherein they remain intangled by the disorder of their affections,

From the pains of purgatory, justly inflicted on them, as the proper effects of their sins,

From that dreadful prison whence there is no release till they have paid the utmost farthing,

From all their torment, incomparably greater than the sharpest sorrows of this life,

By the multitude of thy mercies, which have always shewn compassion on the frailties of human nature,

By the infinite merits of the death upon the cross, where thou reconciledst the world to thy father,

Deliver them, O Lord.

By the victorious descent into hell, to break asunder the chains of death, and free such as were imprisoned,

By thy glorious resurrection from the grave, when thou openedst the kingdom of heaven to believers,

By thy triumphant ascension into heaven, when thou leadst captivity captive, and promisedst to prepare a place for thy servants,

By thy dreadful coming to judge the world, when the works of every one shall be tried by fire,

Deliver them, O Lord.

We sinners *beseech thee to hear us.*

That it would please thee to hasten the day of visiting the faithful detained in the receptacles of sorrow, and transport them to the city of eternal peace,

That it would please thee to shorten the time of expiation of their sins, and graciously admit them into thy holy sanctuary, where no unclean thing can enter,

That it would please thee, thro' the prayers and alms of thy church, and especially the inestimable sacrifice of thy holy altar, to receive them into the tabernacle of rest, and crown their long hopes with everlasting fruition,

That the blessed vision of *Jesus* may comfort them, and the glorious light of his cross shine upon them,

We beseech thee to hear us.

That

That thy holy angels may bring them into the land of the living, and the glorious queen of ſaints preſent them before thy throne,

That the venerable patriarchs may meet them, and all the ancient prophets rejoice to ſee them,

That the ſacred college of apoſtles may open to them the gates of bliſs and the victorious army of martyrs conduct them to thy palace,

That the bleſſed company of confeſſors may place them in ſeats of eternal glory, and the chaſte train of virgins, with heavenly anthems, congratulate their reception,

That the whole triumphant church may celebrate the jubilee of their deliverance, and all the choirs of angels ſing hymns of joy for their new and never ending felicity,

That in the midſt of all theſe triumphs, the ſouls that are delivered may themſelves adore the glorious author of their happineſs, and in their white robes eternally ſing *Alleluja:* ſalvation to our God, that ſits upon the throne, and to the lamb that redeemed us by his blood, and made us kings, to reign with him for ever,

We beſeech thee hear us.

Son of God, *we beſeech thee hear us.*

O Lamb of God, who ſhalt come with

Glory to judge the living and the dead, *give reſt to the ſouls of the faithful departed.*

O lamb of God, at whoſe preſence the earth ſhall be moved, and the heavens melt away, *give reſt to the ſouls of the faithful departed.*

O lamb of God, in whoſe bleſſed book of life all their names are written, *give eternal reſt to the ſouls of the faithful departed.*

The Antiphon.

DEliver us, O Lord, and all thy faithful, in that day of terror, when the ſun and moon ſhall be darkened, and the ſtars fall down from heaven; in that day of calamity and amazement, when heaven itſelf ſhall ſhake, and the pillars of the earth be moved, and the glorious majeſty of *Jeſus* come with innumerable angels to judge the world by fire.

V. Deliver us, O Lord, in that dreadful day.

R. And place us with the bleſſed at thy right-hand for ever.

Verſ. O Lord, hear my prayer.

R. And let my ſupplication come unto thee.

A Prayer for the Dead.

O God, the giver of pardon and the lover of human ſalvation, we beſeech thy clemency, that by the interceſſion of the bleſſed virgin *Mary* and all thy ſaints, thou would'ſt be pleaſed to grant to the brethren, kinſfolks, and benefactors of our congregation who are departed this life, a joyful fruition

fruition of thy eternal happineſs, thro' Jeſus Chriſt our Lord. *Amen.*

Another.

O God, the creator and redeemer of all the faithful, give to the ſouls of thy ſervants departed full remiſſion of all their offences; that through the help of pious ſupplications they may obtain that pardon which they have always been deſirous of: who liveſt and reigneſt, world without end. *Amen.*

Verſ. Eternal reſt give to them, O Lord.

Reſp. And let perpetual light ſhine unto them.

Verſ. May they reſt in peace.

Reſp. Amen.

Prayers for Tueſday.

GRant me, moſt merciful God, a fervent zeal to deſire ſuch things as are acceptable to thee, and a faithful diligence to ſearch after them: give me wiſdom to find them, and grace to accompliſh them; to the praiſe and glory of thy holy name. Direct thou my life, that I may have the knowledge, will and power, to do always that which is moſt pleaſing to thee, and moſt expedient for my own ſoul.

Let my way to thee, O Lord, be ſure, ſtraight and perfect, that neither adverſity make me faint, nor proſperity cauſe me to fall away from thee: that I be not puffed up with

with pride by the one, or driven down into deſpair by the other; but that in the one I may give thanks, and in the other be armed with patince: that I may rejoice in nothing but what brings me nearer to thee, my bleſſed Jeſus, nor grieve at any thing but that which withdraws me from thee: that I may deſire to pleaſe, or fear to diſpleaſe none but thee, and for thee: that all tranſitory things may for thy ſake be of no account with me; and that whatever is agreeable to thy will, may be delightful to mine; and eſpecially that thou, O my God, may'ſt be pleaſing to me above all things: that I may have no joy beſides thee, nor deſire of any thing but thee; let all labour delight me that is taken for thee, and all eaſe be unpleaſant to me which is without thee.

Make me lift my heart often to thee: and leſt I ſhould forget myſelf, give me grace to call to mind my ſins, with ſorrow and full purpoſe of amendment. Grant that I may be obedient without contradiction, patient without murmuring, pure without corruption, humble without counterfeiting, chearful without levity, ſad without dejection, true without doubtfulneſs: grant that I may fear thee without deſpair, and do good works without preſumption; that I may tell my neighbour his faults without flattery; and inſtruct him both by word and example, without either harſhneſs or contempt.

Grant

Grant me, most loving Lord, a mind so watchful, that no worldly thought may be able to divert it from thee; a spirit so constant, that no evil affection or suggestion may withdraw it from thy service; a heart so stable, that no trouble may overcome me; and so free from vice, that no sin may challenge any place in me.

Grant me, O Lord, thy grace here in this transitory life, and the world to come make me partaker of thy reward and heavenly joy: through the precious blood of that immaculate lamb, our only Saviour Jesus Christ; to whom, with the Father and the Holy Ghost, three persons and one God, be all honour and glory, world without end. *Amen.*

MOST gracious God, the author of all sanctity, and lover of unity; whose wisdom hath established an admirable communion between thy church triumphant in heaven, and militant on earth, as members of the same mystical body, whereof thy son Christ Jesus is the head; mercifully grant, that as thy blessed saints, without ceasing, pray to thee for us, we may continually praise thee for them; and in correspondence to their perfect charity, piously celebrate their Memories, till we all meet before thy glorious throne, and with one heart adore the Saviour of us all; who, with thee, and the Holy Ghost, liveth and reigneth one God,

world

world without end. *Amen*, &c. *The Litany after the Seven Penitential Pſalms.*

Prayers for Wedneſday.

I Beſeech thee, O moſt merciful Lord Jeſus, that thou wouldſt protect me from the danger of buſineſs and inordinate care, and ſo defend me from the temptations of this world, as that I may never be enſnared by any of its fond enjoyments. Keep me, O Lord, from all irregular ſadneſs, grief, and worldly fear, and from whatever thou knoweſt to be an hindrance to my ſoul. And, hereby, O Lord, I aſk to be delivered, not only from the vanities of the world, but alſo from thoſe miſeries, which proceed from the common malediction of mankind, and the univerſal corruption and diſtemper of nature, wherewith I am ſo much oppreſſed, that I have not liberty of ſpirit to behold thee when I would. Help me, O Lord, that fleſh and blood may not overcome me, and cauſe me not to prefer a ſhort and deceitful pleaſure before an immenſe and eternal joy; that I may not make leſs account of the honour and treaſures of thy everlaſting kingdom, than of the vain honours, and periſhing riches of the world. And laſtly, that I may not be ſupplanted by the crafts and wiles of the enemy, who never ceaſes to endeavour my deſtruction. Give me, O Lord, ſpiritual prudence to diſcern, courage to reſiſt, patience to ſuffer, and conſtancy to perſevere. Give me,

for

for all worldly comforts, the moſt ſweet conſolation of the Holy Ghoſt: and for all carnal love, infuſe into my ſoul the chaſte love of thy holy name.

Meat, drink, cloathing, ſleep, and all other neceſſaries which our bodies require, are grievous and irkſome to a fervent ſpirit; which, if it might, would always reſt in ſpiritual entertainments. It is not lawful for us to forſake all theſe things, becauſe our bodies are to be preſerved; but we are likewiſe forbidden by the holy law, to ſeek them more for pleaſure than neceſſity. Grant us, therefore, thy grace, that avoiding all ſuperfluity and exceſs, we may ſo deſire and uſe temporal things, that they may admininſter unto us an occaſion of praiſing, but never of offending thee, who liveſt and reigneſt world without end. *Amen.*

Let us pray.

ALmighty and everliving God, whoſe judgments are righteous, and counſels unſearchable, who viſiteſt the iniquities of the parents upon the children, to the third and fourth generation, and yet at length remembereſt mercy; forgive, we beſeech thee, the ſins of our forefathers, and turn away thy wrath from their poſterity; deliver the ignorant from being ſeduced by falſe teachers, and the learned from being abuſed by their paſſions, and the whole nation from the ſpirit of contradiction, licentiouſneſs and diſcord: that

that inſtead of ſo many diviſions and changes in religion, under which they labour, they may again be reſtored to that unity of mind, ſteadineſs of faith, and tranquility of conſcience, which is no where to be ſought but in the communion of thy church, nor poſſible to be found but by the conduct of thy grace.

O Eternal God, who in this great deluge of hereſy, which wholly overflows, and almoſt covers the face of this land, haſt vouchſafed to ſelect a ſmall number for thyſelf, and ſave them in thy holy ark from the common inundation; we praiſe and glorify thy infinite goodneſs, by which alone we enjoy the comfort of a firm and ſettled belief, free from the inconſtancy of thoſe, who having no ſupport but their own fancies, float up and down awhile, and ſink at laſt into the gulph of infidelity. Make us ſenſible, O Lord, of theſe thy unſpeakable bleſſings, that as we know thee by a ſure faith, we may love thee with a perfect charity, and fixing all our hopes on the joys of the future life, patiently ſuffer what thou permitteſt here, and ſtill preſs on to what thou promiſeſt hereafter, thro' Jeſus Chriſt, our Lord and Saviour. *Amen.*

Verſ. O Lord, hear my, *&c.*

The Litany of the Interceſſion for England, *as before*, Page 39.

Prayers

Prayers for Thurſday.

O Deareſt Saviour Jeſus Chriſt, who haſt loved and waſhed us with thy precious blood, and offered up thyſelf to death for us; who waſt reckoned amongſt the wicked, and moſt cruelly wounded for our iniquities; thou wert bruiſed for our offences, and by thy ſtripes we were made whole; I beſeech thee, O Lord, for the ſake of thy unſpeakable mercy, inflame my heart with thy heavenly grace, that the fire of thy charity may always burn in my ſoul, and produce in it ſuch chaſte affections, ſuch a tender pity, and ſuch diſintereſted benevolence, as may, for the love of thee, and in imitation of thy univerſal love, be extended to all creatures.

Fill my ſoul, O Lord, with thy fervent and perpetual charity: that in all things, and above all, I may love thee, and according to thy holy law, love my neighbour in thee, and for thee.

Grant me grace, I humbly beſeech thee, that to thy greater glory I may with all my heart love, deſire and endeavour the ſalvation and advantage of every one.

Grant me, O Lord, perfectly to love mine enemies, not in word and ſhew only, but in deed and truth. Take from me all bitterneſs of mind, all anger, diſdain, ſuſpicion, envy, and whatever is contrary to pure and ſincere charity; ſo that in plain ſimplicity of heart I may have a good opinion of all,

judging none raſhly, but loving every one in thee with moſt holy and hearty affections; and that I may ſhew them both by words and actions all ſweetneſs, clemency, and love. *Amen.*

A Prayer that we may receive the Bleſſed Sacrament before our Death.

O My God, my Lord, I praiſe and bleſs thee, that thou haſt vouchſafed me the grace often to participate of thy great myſteries, to be fed with the divine food of thy holy ſacrament, and comforted with thy ſweet and bleſſed preſence. O Father of mercies, and God of all conſolation, let every tongue bleſs thee, and every creature celebrate thy bounty for this ineſtimable gift! and as for me, becauſe praiſe is uncomely in the mouth of a ſinner, I humbly offer thee, O my God, all the praiſes of the angels and bleſſed ſaints, who continually adore thee, and ſing thy glory.

O glorious Jeſus, I beſeech thee, before I die, vouchſafe me the grace of true confeſſion, contrition and ſatisfaction for all my offences; and that at the hour of my death, I may humbly adore, and devoutly receive thee, God and man, Chriſt Jeſus, Saviour of the world, in the moſt holy ſacrament of the altar: and ſo with full pardon of all my ſins, I may end my life in peace, in the true faith of thy holy church, and perfect love and charity with all the world. *Amen.*

The

The Litany of the Bleſſed Sacrament.

✠

LORD, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.

O God the Father, creator of the world, *have mercy on us.*

O God the Son, redeemer of mankind, *have mercy on us.*

O God the Holy Ghoſt, perfecter of the elect, *have mercy on us.*

O ſacred Trinity, three perſons and one God, *have mercy on us.*

Jeſus, God and man, in two natures, one divine perſon, *have mercy on us.*

Jeſus, our wonderful God, who for us vouchſafeſt to ſubject thine almighty ſelf to the power of man, and immediately deſcend upon our altars, when the prieſt pronounces the words of conſecration, *have mercy on us.*

Jeſus, our incomprehenſible God, who, tho' the heaven of heavens cannot contain thy immenſity, yet vouchſafeſt perſonally to reſide in our churches, and dwell among us in a little tabernacle, *have mercy on us.*

Jeſus, our ſovereign king, who, tho' thy throne above is continually waited on by all the glorified ſpirits, yet vouchſafeſt here in our moſt ſolemn proceſſions, to be accompanied by ſuch mean attendants as ourſelves, *have mercy on us.*

Jeſus, our heavenly phyſician, who dwel-

leſt in the palace of immortal bliſs, and yet diſdaineſt not to come in perſon to our houſes of clay, viſiting us on our beds of ſickneſs, and giving us thyſelf to comfort our ſorrows, *have mercy on us.*

Jeſus, our glorious God, who ſitteſt at the right-hand of thy eternal father, adored by innumerable angels, and encompaſſed round with the ſplendors of inacceſſible light, *have mercy on us.*

Jeſus, our gracious God, who condeſcending to the weakneſs of our nature, covereſt all thy glories under the familiar forms of bread and wine, and permitteſt thyſelf to be ſeen, and touched, and taſted, by ſuch inconſiderable wretches as ourſelves, *have mercy on us.*

Jeſus, our gracious God, who concealing the awful brightneſs of thy majeſty under theſe low and humble veils, ſweetly inviteſt us to approach unto thy perſon, open our miſeries before thy eyes, and deliver our petitions into thy hands, *have mercy on us.*

Jeſus, our gracious God, who, to communicate thy divine nature to us miſerable ſinners, humbleſt thyſelf to enter into our mouths, deſcend into our breaſts, and by an inconceivable union become one with us, *have mercy on us.*

Jeſus, our bread of life that came down from heaven, of which whoever eats, ſhall live eternally, *have mercy on us.*

Jeſus,

Jeſus, the heavenly manna, whoſe ſweetneſs nouriſhes the elect in the deſart of this world, *have mercy on us.*

Jeſus, the food of angels, whoſe deliciouſneſs repleniſhes our hearts with celeſtial joys, *have mercy on us.*

Jeſus, the lamb without ſpot, who every day are ſacrificed, yet always remaineſt alive, every day eaten, yet ſtill continues entire, *have mercy on us.*

Jeſus, the good ſhepherd, who fearedſt not to lay down thy life for thy ſheep, nor ſparedſt to feed them with thy own body, *have mercy on us.*

Jeſus, who, in this high and venerable myſtery, art thyſelf both prieſt and victim, *have mercy on us.*

Jeſus, who, in this ſacred memorial of thy death, haſt left us an abridgment of all thy wonders, *have mercy on us.*

Jeſus, who, in this admirable ſacrament, haſt contracted all thy bleſſings into one ſtupendous bounty, *have mercy on us.*

Jeſus, who, by this bleſſed fruit of the tree of life, reſtoreſt us again to immortality, *have mercy on us.*

Jeſus, who, by ſanctifying the moſt familiar and neceſſary of thy creatures, to build us up into a pure deſire of thee, teacheſt us the only right uſe of all the reſt, *have mercy on us.*

Jeſus, who, by becoming thyſelf our daily food in this life, preparest us to feed on thee eternally in the next, *have mercy on us.*

Jeſus, who, in this divine banquet of charity, giveſt us poſſeſſion of thy grace here, and a ſecure pledge of our glory hereafter, *have mercy on us.*

Have mercy, O Lord, *and pardon our ſins.*

Have mercy, O Lord, *and hear our prayers.*

From preſuming to meaſure the omnipotence of God, by the weakneſs of human underſtanding, *deliver us, O Lord.*

From preſuming to interpret the great ſecrets of thy will, by the uncertain rules of our private conceits, *deliver us, O Lord.*

From all diſtraction, and irreverence in aſſiſting at this dreadful ſacrifice, *deliver us, O Lord.*

From neglecting to come to this holy table, and from coming negligently, *deliver us, O Lord.*

From unworthy and unfruitful receiving this adorable ſacrament, *deliver us, O Lord.*

From all hardneſs of heart, and ingratitude for ſo unſpeakable a bleſſing, *deliver us, O Lord.*

By thy irreſiſtible power, which changes the courſe of nature as thou pleaſeſt, *deliver us, O Lord,*

By thy unſearchable wiſdom, which diſpoſes all things in perfect order, *deliver us, O Lord.*

By

By thy infinite goodneſs, which freely beſtows on us thyſelf in this incomprehenſible myſtery, *deliver us, O Lord.*

By thy bleſſed body, broken for us on the croſs, and really given to us in the holy communion, *deliver us, O Lord.*

By thy precious blood ſhed for us on the croſs, and ſubſtantially preſent in the chalice of benediction, *deliver us, O Lord.*

We ſinners *beſeech thee hear us.*

That we may always believe nothing more reaſonable than to ſubmit our reaſon to thee, *we beſeech thee to hear us.*

That by this ſacred oblation, we may ſolemnly acknowledge thy infinite perfections in thyſelf, and ſupreme dominion over all things, *we beſeech thee to hear us.*

That by this ſacred oblation, we may humbly acknowledge our perpetual dependance on thee, and abſolute ſubjection to the diſpoſal of thy will, *we beſeech thee hear us.*

That we may earneſtly adore thy goodneſs, who having no need of us, haſt contrived ſuch ſtrangely endearing motives to make us love thee, and be happy, *we beſeech thee hear us.*

That we may thankfully comply with thy gracious condeſcending to be united to us, by a fervent deſire of becoming one with thee, *we beſeech thee hear us.*

That ſtill before we approach to this royal feaſt of love, we may ſincerely endeavour

to be reconciled to thee, and be in perfect charity with all the world, *we beſeech thee hear us.*

That in this inſtant of receiving thy ſacred body, our ſouls may deſolve into reverence and love, to attend and entertain ſo glorious a gueſt, *we beſeech thee hear us.*

That returning from this great and holy euchariſt we may recollect all our thoughts to praiſe and bleſs thee, and immediately apply our utmoſt endeavours to the real amendment of our lives, *we beſeech thee hear us.*

That by this heavenly preſervative our hearts may be healed of all infirmities, and ſtrengthen'd againſt all relapſes, *we beſeech thee hear us.*

That as by faith we adore thee here under theſe ſacred veils, we may hereafter ſee thee face to face, and in that bliſsful viſion eternally rejoice, *we beſeech thee hear us.*

O lamb of God, that takeſt away the ſins of the world, *ſpare us, O Lord.*

O lamb of God, that takeſt away the ſins of the world, *hear us, O Lord.*

O lamb of God, that taketh away the ſins of the world, *have mercy on us.*

The Antiphon.

THE glorious king of heaven and earth, to ſhew the riches of his bounty, hath prepared a ſolemn and ſplendid feaſt, and calls even the meaneſt of his ſubjects to ſit down at his table by this gracious invitation,

Come

Come to me all you that labour and are oppreſſed, and I will refreſh you: for my fleſh is meat indeed, and my blood is drink indeed.

Verſ. Thou haſt given us, O Lord, bread from heaven. *Alleluja.*

Reſp. Repleniſh'd with all ſweetneſs and delight. *Alleluja.*

Verſ. O Lord, hear my prayer.

Reſp. And let my ſupplication come to thee.

The Prayer.

O God, who, in this wonderful ſacrament haſt left us a perpetual memorial of thy paſſion, grant us, we beſeech thee, ſo to reverence theſe ſacred myſteries of thy body and blood, that we may continually perceive in our ſouls the fruit of thy redemption; who, with the Father and the Holy Ghoſt, liveſt and reigneſt one God world without end *Amen.*

A Prayer in honour of our Lord's Paſſion.

I Beſeech thee, O Lord Jeſus Chriſt, that thy precious death may be my reſurrection and life, thy ſacred wounds my remedy and cure, and thy moſt holy body and blood my meat and drink; may thy bleſſed paſſion bring me to everlaſting glory: and let it be the joy, ſtudy, and deſire, as alſo the health and ſafety of my ſoul, to meditate on theſe thy mercies, both now and for ever. *Amen.*

Prayers for Friday.

O Sovereign, dreadful, and moſt loving Lord, my God, who never ceaſeſt to ſhew thy mercy towards ſinners; and ſuch is thine infinite clemency and love, that even when they offend and treſpaſs againſt thee, thou forbeareſt not to heap thy benefits upon them: I, moſt ſinful wretch, yield thee humble thanks for thine ineſtimable goodneſs, in creating me to thine own likeneſs, rendering me capable of thy everlaſting glory, and in making ſo many other creatures for my uſe and ſuſtenance.

I bleſs thee for that ineſtimable work of my redemption, whereby thou deliveredſt me from the ſlavery of ſatan, and purchaſedſt for me a free entrance into thy celeſtial kingdom; for having ſingled me out amongſt ſo many millions that knew thee not, and lie buried in ignorance and miſerable errors, to be thy ſervant, and a member of the true catholick church; for thy moſt holy ſacraments, eſpecially for that glorious myſtery above all others, wherein thou art thyſelf moſt really contained; for preſerving me ſo many times from hell, which my ſins would long ſince have caſt me into, had not thy ineſtimable goodneſs delivered me; for theſe, and all other thy benefits, namely, for thoſe thou haſt moſt bountifully beſtowed upon me, O, my ſovereign Lord, I offer thee the moſt ſincere and moſt dutiful thanks that my poor heart

heart is capable of affording, beſeeching the bleſſed virgin, and all the ſaints in heaven, to ſupply my defects with their perfect praiſes.

And now, my only Redeemer and Saviour, I humbly crave the light of thy grace, to know wherein I have any ways offended thee, and that by mature and ſound diſcuſſion of my conſcience, I may ſee my own ſins with ſorrow, and thy unſpeakable mercy, with a zealous and firm purpoſe of amendment. Thou ſeeſt, O Lord, my ſinfulneſs, and knoweſt my miſery much better than myſelf. I am ſorry with all my heart, that I ſhould ſtill offend ſo loving a Lord, and wiſh that my ſorrows were far greater. I purpoſed to do better by thy grace, which was not wanting, yet have fallen again into my former treſpaſſes. Thy goodneſs, O Lord, forbids me to deſpair, and therefore I will continually truſt in thy mercies in all events, and firmly reſolve every day to amend my life. Deliver me, O my God, from all mortal ſin, for ever; and give me grace ſo to ſtrive againſt my venial ſins, that at laſt I may wholly overcome them. And for ſatisfaction of theſe, and all my former offences, and for the offences of the whole world, as alſo for thy unſpeakable benefits beſtowed on me and all mankind, I offer thee, the merits of thy bitter paſſion, all thoſe moſt precious drops of blood which thou ſheddeſt for our ſalvation, and that inflamed charity

where-

wherewith thou wholly reſigned'ſt thyſelf to to all thy torments for our ſakes.

And in union with this thy holy oblation, I offer up myſelf and all I have, to thy honour and everlaſting glory. I keep back nothing, but give all to thee, whoſe it is, and make that thine by my will, which is thine by juſtice.

Give me thy grace, O my God, to live better hereafter, and to confeſs my ſins in due time to my ghoſtly father: give me true humility and repentance: Grace to know thee and myſelf; purity of heart in all my doings; patience, chaſtity, and perfect charity: give me a good life and a happy death; and in order thereunto, in the dangerous hour of my departure, grant me the aſſiſtance of the bleſſed ſaints and holy angels, that together with them, thro' thy mercy, I may praiſe and glorify thee for ever. *Amen.*

O Jeſus, my dear Saviour, be merciful to me a ſinner.

A ſhort Prayer to our bleſſed Saviour, which may be ſaid at any Hour, and repeated five Times, in Honour of his five Wounds, or any other Myſtery of our Redemption, together with Our Father, *&c.* Hail Mary, *&c. and* I believe in God, *&c.*

GLORY, honour and praiſe be to our Lord Jeſus Chriſt; may all the world adore

adore thee: bleſſed be thy holy name, who for us ſinners vouchſafed'ſt to be born of an humble virgin; and bleſſed be thine infinite goodneſs, who died'ſt on the croſs for our redemption.

O Jeſus, Son of God, and Saviour of mankind, have mercy on us; and ſo diſpoſe our lives here by thy grace, that we may hereafter rejoice with thee for ever in thy glory. *Amen.*

Vers. O Lord hear my, *&c.* *Page* 36.

The Litany of our bleſſed Saviour Jeſus.

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LORD, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Jeſus, receive our prayers.
Lord Jeſus, grant our petitions.

O God, the Father, creator of the world,
O God, the Son, redeemer of mankind,
O God, the Holy Ghoſt, perfecter of the elect,
Holy Trinity, one God,
Jeſus, Son of the living God,
Jeſus, the expreſs image of thy father's glory,
Jeſus, the bright ray of eternal light,
Jeſus, the increated wiſdom, by whom all things are governed,
Jeſus, the eternal word, made man for our redemption,
Jeſus,

} *Have mercy on us.*

Jesus, most blessed son of the Virgin *Mary*,
Jesus, most powerful,
Jesus, most glorious,
Jesus, most humble and meek,
Jesus, most patient and obedient,
Jesus, most chaste and holy,
Jesus, lover of poverty,
Jesus, lover of peace,
Jesus, lover of us ungrateful sinners,
Jesus, who camest down from heaven to teach us with thy own sacred mouth the truths of salvation,
Jesus, who conversed'st so long on earth, to shew us by thine own holy example the way to heaven,
Jesus, who died'st even the death of the cross, to take off our aversion from suffering, and teach us to endure all things for everlasting happiness,
Jesus, who didst ascend into heaven, to confirm our belief and raise our affections to the sure joys of eternity,
Jesus, author of our faith, and finisher of our hope,
Jesus, supreme object of our love, and overflowing satety of all our desires,
Jesus, our God, blessed for ever, have mercy, *And spare us, O Jesus.*
Have mercy, *And hear us, O Jesus.*

Have mercy on us.

From

From all evil,
From all sin,
From everlasting death,
By the mystery of thy holy incarnation and humble nativity,
By the sanctity of thy heavenly doctrine, and miraculous life,
By the merits of thy bitter passion, and all reviving death,
By the joys of thy victorious resurrection, and triumphant ascension,
By the glory of thy eternal kingdom, and incomprehensible majesty,
} *Jesus deliver us.*

We sinners *beseech thee hear us.*

That it would please thee to protect and govern thy holy church, which thou hast purchased with thy precious blood, *we beseech thee hear us.*

That looking continually on thy admirable life, we may faithfully endeavour to follow thy steps, *we beseech thee hear us.*

That denying all vicious and inordinate inclinations, we may live soberly, justly and piously, *we beseech thee hear us.*

That through thy love the world may be crucified to us, and we to the world, *we beseech thee hear us.*

That whatever we ask in thy holy name, we may receive through thy infinite merits, *we beseech thee hear us.*

Son of God, *we beseech thee hear us.*

Lamb of God, that takest away the sins of the world, *spare us, O Jesus.*

Lamb

Lamb of God, that takeſt away the ſins of the world, *hear us, O Jeſus.*

Lamb of God, that takeſt away the ſins of the world, *have mercy on us.*

Lord, have mercy on us.

Chriſt, have mercy on us.

Lord, have mercy on us.

Our Father, &c.

The Antiphon.

EVERY day will we repeat thy perfections, O glorious Jeſu, that every day we may grow in our eſteem of thee. Every day will we attentively compute thy mercies, that every day we may increaſe in thy love.

Verſ. All that we have and are we received from thy grace. *Alleluja.*

Reſp. All we deſire and hope, we expect in thy glory. *Alleluja.*

Verſ. O Lord, hear my prayer.

Reſp. And let my ſupplication come unto thee.

Let us pray.

ALmighty God, and moſt merciful Saviour, the light of this world, and glory of the next; vouchſafe, we beſeech thee, to illuminate our underſtandings, and inflame our wills, and ſanctify all the faculties of our ſouls, that whilſt with our lips we recite theſe prayers, we may inwardly with our hearts adore thy perſon, and admire thy goodneſs, and conform our lives to thy holy example, till at length, by frequent meditation of the

bliſs

bliss thou has prepared for us hereafter, we break off our affections from all irregular adherence to this world, and place them intirely on thee, who, with the Father and the Holy Ghost, livest and reignest one God, world without end. *Amen.*

The Blessing, *&c.* as *Page* 83.

Prayers for Saturday.

I Adore thee, most merciful God, and give thee thanks for thy unmeasurable clemency, and infinite goodness, by which thou not only sufferest us miserable and ungrateful sinners to live, who are wholly unworthy of life, but also pardonest our offences, and bestowest thy benefits upon us. Let therefore at last thy goodness, O God, overcome our wickedness, thy compassion mollify our hardness, thy most burning charity melt our frozen hearts, that we may be changed from vessels of wrath into vessels of mercy; and being freed from all our sins, may be so much more fervent in loving thee, by how much we have hither been cold in thy service.

Sweet Jesus, grant us grace to run after thee, and so to imitate the steps of thy life and passion, that the fervour of our present devotion may recompence in us the sloth and tepidity of our former conversation. Grant that at length we may be converted to thee with our whole hearts, and being confirmed in thy grace, may praise thee our Redeemer and Saviour, for ever. In

In the first place, O infinite goodness, I ask this mercy for myself, a most miserable sinner, who have so much more need of the help of thy grace than others, as I am weaker, and less able to do good. Thou knowest also, most gracious God, how unprofitable I am, and how often I hinder the operation of thy grace, not only in myself, but in others also. Wherefore, O most liberal and merciful Lord, I humbly beseech thee for all those who are committed to my charge, or otherwise recommended to my prayers; I recommend them, O Lord, to thy holy protection, and lay them within thy most loving heart: preserve them, I beseech thee, according to thy good pleasure, and bring them to life everlasting.

O Lord, my God, I beseech thee for those amongst whom I dwell, that by the shedding of thy precious blood, that by the bottomless depths of all thy mercies, thy grace may abound, and be confirmed to us all, so that none of us may perish for ever. Give us, O Lord, all spiritual and temporal necessaries, and so govern and direct us in thy ways, that we may still proceed in thy holy service, and at length be received into thy everlasting kingdom.

O most sweet Jesus, most faithful lover, I offer and recommend to thee all such as have desired my unworthy prayers. Thou art most merciful, and abundantly rich for all: According

cording to their need and thy mercy, glorify thy name in them. Deal with us, not according to our own demerits, but according to thine own infinite goodneſs. *Amen.*

A Prayer to the Bleſſed Virgin Mary.

O Bleſſed virgin *Mary*, immaculate mother of our Lord and Saviour Jeſus Chriſt, recommend, we beſeech thee, theſe our imperfect prayers to the mercy of thy glorious ſon, and offer him thine own moſt acceptable interceſſion for us; that he would be pleaſed to pardon our ſins paſt, and deliver us from future temptations, and protect us in all our ways, with the aſſiſtance of his grace.

O bleſſed virgin, by that unſpeakable gladneſs, which filled and overflowed thy ſpirit, when the angel declared to thee the adorable myſtery of our Saviour's incarnation, and by that perfect reſignation of thyſelf to the will of God, when thou humbly anſwered'ſt, *Behold the handmaid of the Lord, let it be done unto me according to thy word*, we beſeech thee obtain for us the graces of a lively faith, a diſcreet humility, and a chearful ſubmiſſion to the divine will in all things.

O admirable mother, by the tender love, and continual ſervice of the bleſſed Jeſus, in his infancy, and by that incomparable happineſs thou afterwards enjoyed'ſt in his heavenly doctrine and miraculous life, we beſeech thee to obtain for us a diligent devotion, and a conſtant perſeverance in our duty

to

to God, that our delight may be in his law, and our confidence in his holy protection.

O mother of pity and compaſſion, by thoſe ſharp ſorrows which pierc'd thy heart, when thou waſt a ſad witneſs of thy ſon's ſufferings, and beholdeſt him in that bitter agony, all torn with cruel ſcourges, and bleeding on the croſs, forſaken of his friends, and dying in the midſt of his enemies, we beſeech thee to obtain for us compaſſion towards the affliction of others, and patience in our own, and alſo a faithful correſpondence to the great love of our Redeemer.

O glorious virgin, by thoſe exceſſive joys wherewith thy ſoul was wholly raviſhed at the victorious reſurrection of thy Son, and his triumphant aſcenſion above the higheſt heavens, we beſeech thee to obtain for us the bleſſings of a virtuous life, and a holy death, and a happy reſurrection, that we may ever rejoice in the preſence of God, admire his glory, and praiſe his goodneſs, through the ſame Jeſus Chriſt; who, with the Father and the Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

Conclude as *page* 36.

The ſhort Litany of the Bleſſed Virgin.

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LORD, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Jeſus, receive our prayers.

Lord

Lord Jeſus, grant our petitions.

O God the Father, creator of the world, *have mercy on us.*

O God the Son, redeemer of mankind, *have mercy on us.*

O God the Holy Ghoſt, perfecter of the elect, *have mercy on us.*

O holy Trinity, one God, *have*, &c.

Holy *Mary*,
Holy mother of God,
Holy virgin of virgins,
Daughter of the eternal father,
Mother of the eternal ſon,
Spouſe of the eternal ſpirit,
Tabernacle of the glorious trinity,
Mother of Jeſus,
Mother of the meſſias,
Mother of the deſired of all nations,
Mother of the prince of peace,
Mother of the king of heaven,
Mother of our creator,
Mother and virgin,
Virgin moſt chaſte and ſpotleſs,
Virgin moſt mild and merciful,
Virgin moſt prudent and faithful,
Virgin moſt miraculouſly fruitful,
Ever-virgin,
Root of the tree of life,
Source of the fountain of grace,
Orient of the ſun of glory,
Bleſſed among women,
Bleſſed above the children of men,

Pray for us.

Bleſſed

Bleſſed throughout all generations,
Mirror of humility and obedience,
Mirror of patience and reſignation,
Mirror of modeſty, ſilence and retirement,
Mirror of wiſdom, devotion and ſanctity,
Mirror of faith, hope, and charity,
Mirror of all virtues,
Refuge of ſinners,
Comfort of the afflicted,
Advocate of all chriſtians,
Queen of angels,
Queen of patriarchs and prophets,
Queen of apoſtles and martyrs,
Queen of confeſſors and virgins,
Queen of all ſaints,
Pray for us.

Lamb of God, that takeſt away the ſins of the world, *ſpare us, O Lord.*
Lamb of God, that takeſt away the ſins of the world, *hear us, O Lord.*
Lamb of God, that takeſt away the ſins of the world, *have mercy on us.*
Lord, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Our Father, *&c.*

The Antiphon.

WOnderful art thou, O God, in all thy ſaints, but incomparably more in the mother of thy ſon; who remaining a virgin, brought forth the Saviour of the world; and

living

living humbly on this our low earth, is now exalted above the higheſt ſeraphims.

Verſ. Rejoice, O my ſoul, in the glory of the bleſſed mother. *Alleluja.*

Reſp. By the fruit of whoſe womb we are regenerated to eternal life. *Alleluja.*

Verſ. O Lord, hear my prayer.

Reſp. And let my ſupplication come unto thee.

Let us pray.

POUR forth, we beſeech thee, O Lord, thy grace into our hearts, that we to whom the incarnation of Chriſt thy Son was made known by the meſſage of an angel, may by his paſſion and croſs be brought to the glory of his reſurrection: through the ſame Jeſus Chriſt our Lord, who, with thee and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

THE bleſſing of God Almighty, Father, Son, and Holy Ghoſt, be with us, and dwell in our hearts for ever. *Amen.*

An Explanation of the Holy Ornaments and Ceremonies that are uſed at the Holy Sacrifice of the Maſs, *very inſtructive for* Catholicks *and others.*

ALL the viſible rights employed in and about the ſacrifice of the maſs tend to inſtruction, and to the commemoration of

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the death and paſſion of our Lord Jeſus Chriſt, in compliance with his own command, *Do this in remembrance of me*, 1 Cor. xi. 24. That is, do this in memory of my paſſion. This is plainly to be obſerv'd in the altar, and its ornaments, as likewiſe in the garments with which the prieſt is veſted, *viz.*

The *altar* ſignifies *Mount Calvary*, whereon Jeſus Chriſt (the only Son of God, and ſecond perſon of the moſt bleſſed Trinity, our Redeemer) was crucified upon a reproachful croſs; which very word of *altar* hath relation to *ſacrifice*, which muſt neceſſarily be offer'd to God in that church, where his true faith is poſſeſſed: and therefore this name of *altar* is mention'd by St. *Paul*, Heb. xiii. 10. *We have an altar, whereof they have no right to eat, who ſerve the tabernacle*; and 1 Cor. ix. 13. as it is likewiſe in St. *Matt.* v. 24. All which is a very ſufficient warrant for us to uſe the name of *altar*; which alſo repreſents the table whereon our Saviour did celebrate his laſt ſupper with his diſciples the night before he ſuffered.

The *Corporal* or *Linen Cloth* that cover the *altar*, do ſignify the linen cloth that wrapped the ſacred body of Chriſt when he was laid in the ſepulchre.

The *Candles* lighted on the *altar* ſignify the light of faith revealed to the *Jews* and *Gentiles*; and they advertiſe us of the great ſplendor both of faith, of good life, and works, required

required in the celebration of ſo high and dreadful a myſtery.

The *Crucifix* betoken our bleſſed Redeemer's victory over death, and is plac'd at the midſt of the altar, to repreſent to our mind the death and paſſion of Jeſus Chriſt, which is there chiefly to be conſider'd, and piouſly meditated on in that holy ſacrifice.

The *Chalice* betokens the holy ſepulchre of our Lord.

The *Paten*, the great ſtone which was rolled againſt the door of the ſame ſepulchre.

The Garments wherewith the Prieſt is veſted, during the Time of Maſs.

THE *Amica*, a linen cloth which the prieſt pulls over his face, and faſtens on his neck, ſignifieth the rag of linen wherewith the *Jews* blindfolded Chriſt our Saviour in mockery, when they ſmote and buffetted him, ſaying, *Prophecy unto us, Chriſt, who is he that ſtruck thee?* Matt. xxvi. 68.

The *Albe* (that is, a white linen garment) doth repreſent the garment which *Herod* put on Chriſt, after he had deſpiſed and mocked him, *Luke* xxiii.

The *Manaple* that the prieſt weareth on his left arm, and the *Stole* that hangeth about his neck, and the *Girdle*, doth figure the cords and fetters with which the officers of the *Jews* bound Chriſt, *John* xviii. and led him from one place to another.

The *Chasuble* (that is, the uttermost vestment) doth express the purple garment the soldiers put on Jesus Christ, *Mark* xv. and the heavy cross also that Christ carried on his blessed shoulders to *Mount Calvary*.

The priest's *Tonsure* (that is to say, the crown of his head shav'd in fashion of a round circle) doth represent the crown of thorns which the soldiers plaited, and put upon the sacred head of our Saviour, *Mark* xv.

The Ceremonies of the Holy Mass.

THE *Confiteor* denotes the repentance and preparation we ought to have when we assist at the holy mysteries, and put us in mind of the infinite faults we have committed, for which we ask pardon of God.

The *Gloria in excelsis Deo* puts us in mind of the hymn and praise which the angels sung at Christ's nativity.

The *Collects* signify the prayers which our Lord made in the temple, when he went with his mother and St. *Joseph* to *Jerusalem*, there to worship his heavenly father.

The *Epistle* resembles the preaching of St. *John Baptist*.

The *Gradual*, the penance which ensued among the good people upon that preaching.

The *Holy Gospels* betoken the holy preaching of our Saviour Jesus Christ.

The *Credo in Deum*, signifieth the great fruit which ensued of the holy sermons of Christ.

The

The *Offertory* denotes the great promptitude and fervent affections of a deliberate will, which our Saviour had during his whole life, offering himself to God his Father for our redemption, and to suffer death for us.

The *Orate Fratres*, with the secret prayers, signify the retreat of our Redeemer, when he retired into the desart of *Ephrahim*, where he treated secretly with his disciples about his death and passion.

The *Preface* and *Sursum Corda* signify his triumphant entry in *Jerusalem*, at which time the devout people received him with acclamations of joy, saying, *Hosanna* in the highest.

The *Canon* represents his prayer in the garden, the agony and sweating of blood he endured, and how all his disciples left him.

The *Sundry Crosses* that the priest makes over the host and chalice before and after consecration, are mystical representations of the many grievous torments which Christ endured for the accomplishment of the general redemption of mankind.

The *Elevation of the Host and Chalice* do figure the lifting up of Christ on the cross: and inasmuch as the host and chalice are exhibited apart, the ceremony declares the separation of Christ's soul from his body, and his blood from his veins. The division of the host into three distinct parts, doth shew

the three ſubſtances in Chriſt, *viz.* the *divine*, of his perſon; the *ſpiritual*, of his ſoul; and the *material*, of his body. And whereas one of the ſaid parts is put into the chalice, and as it were buried therein, thereby is ſignified Chriſt's body in the ſepulchre; likewiſe its mingling with the blood demonſtrates, that the divine perſonality was never ſeparated, neither from his ſoul in his deſcent into hell, nor from his body lying in the ſepulchre.

The *Pax* and *Agnus Dei* make us call to mind, that our Saviour being the innocent lamb without ſpot, has reconciled us to God his Father by his death and paſſion: accompliſhing his triumph at the reſurrection, being our true paſchal lamb.

The *Prieſt's Benediction*, given at the end of the maſs, repreſents the peculiar recommendation whereby Chriſt did recommend his church at the rendering of his ſoul into the hands of his divine Father.

The ſeveral Colours the Church uſes for Ornaments.

THE *white colour* is uſed upon all feſtival days of angels, confeſſors and virgins, to repreſent to us the imitation of their holy charity and purity of life; as alſo upon the nativity, reſurrection, aſcenſion of our Saviour Jeſus Chriſt, *Corpus Chriſti*, and other ſolemnities of the great myſteries of our faith, which are to be celebrated in the white colour, being the ſymbal of joy; witneſs our

Saviour's glorious splendor at this transfiguration, the two angels in white, who declared his resurrection; and the joyful white robes of his saints in heaven. *Apoc.* iii. 4. *Apoc.* iv. 4.

The *red colour* is used on the feast of the holy cross, of the apostles and blessed martyrs, to shew that their glorious passage from this valley of tears to eternal joy, was thro' the read-sea of many tribulations, and that their glory was purchased with the price of their blood. *They died their robes in the blood of the lamb.* Apoc. vii.

The *green* is the proper colour of the church from the octave of the *Epiphany* till *Septuagesima*, and from the octave of *Pentecost* till *Advent* exclusively, containing the greatest part of the whole year; and shews that our time is industriously to be employ'd for our purchasing heaven, which is to be gained by force; well represented by this colour, the hieroglyphic of youth, and consequently betokening the courageous and vigorous strength in virtuous exercises, wherewith the celestial city is to be conquered.

The *violet* is a kind of blue, resembling the colour of the sky, or heaven, which we know will be shut to all sinners, who by true repentance shall not amend; and therefore this colour is used in the church all *Lent* and *Advent*, the proper time allotted for the

practice of the worthy fruits of holy penance, and satisfaction for our sins.

The *black* is the mourning standard of the church display'd upon her altars, and other ornaments, in the mournful times, wherein we celebrate the death and passion of our loving Lord, and divine Redeemer, Jesus Christ. It is used also at the office of the dead, thereby to testify as well a civil respect from nature for the present separation from our friends, as also to stir up in us a true compassion of their souls *temporal* great pain in *purgatory*, for whose speedy relief we ought most heartily to pray.

These ornaments of the church, if not very rich, at least ought to be comely and very decent, as well in regard of the great reverence which is most due to these sacred mysteries, as also that these divine actions should be had in great veneration, and thereby more moving represent to us Christ's bitter death and passion, as I have already declared, by the meaning of these several ornaments belonging to the priest; the antiquity and use whereof well appears in *England*, by that of St. *Gregory the great*, who above a thousand years ago did send into our country vessels for the altar, relicks, books and ornaments for the priests and clerks, as both venerable *Bede*, and most historians, do declare.

Instructions

Inſtructions for the hearing Maſs.

1. *WHEN you hear the bell give notice, or purpoſe in yourſelf to hear maſs, direct your intentions to do it in remembrance of the death and paſſion of our Saviour* Jeſus, *and preſently ſet before your eyes the bleſſed virgin,* St. Mary Magdalen, *and other* Maries, *going to* Mount Calvary, *to behold* Chriſt *crucified; endeavouring to ſtir up in your mind ſuch thoughts as you may imagine theſe holy perſons to have had in this ſacred pilgrimage, for as much as you are going to ſee the ſame crucifixion which they did, myſtically performed by the hands of the prieſt.*

2. *Think with yourſelf, if this bleſſed ſacrifice was offered only in one place, and conſecrated but by one prieſt in all the world, with how great deſire the people would run to that place, with what zeal they would ſeek that prieſt, to hear and ſee theſe heavenly myſteries; and aſk grace of our Lord, that you may come with like attention and devotion, foraſmuch as theſe holy myſteries do not require a leſs reverence for being celebrated in ſo many places, and ſo often repeated.*

3. *Call to mind what you have moſt need to pray for, and purpoſe with yourſelf in an eſpecial manner to bewail your greateſt offences, and likewiſe to offer up this holy myſtery for the univerſal church, for the pope's holineſs, and all eccleſiaſti-*

ecclesiastical persons, for unity among all christian kings and princes, for the conversion of all infidels and heretics, for his Majesty and these kingdoms; and lastly, for the necessities both of the living and dead.

When you go into the Church, say,

1. O Lord, in the multitude of thy mercies I will enter thy house, and adore thee in thy holy temple, and confess to thy name.

When you take Holy Water.

2. Sprinkle me, O Lord, with hyssop, and I shall be cleansed; wash me, and I shall be whiter than snow.

Prayers before Mass.

ALmighty and most merciful Father, to thee all the happy company of the celestial city, all the blessed orders of holy spirits, sing continually glory and everlasting praise. To thee, O Lord, all thy glorified saints offer the just tribute of honour and adoration; nor is there any creature that can, according to thy worth, give thee sufficient praise: for thou art that unspeakable, incomprehensible and everlasting goodness. Thou, O Lord, hast made me; thou hast, through the merits of the bitter passion of thy most blessed Son, restored me to the state of salvation; to thee only is due all praise and honour; if any the least good be found in me, O my glorious Lord, I miserable sinner, creature of thy making, desire to give thee praise with all my mind, and with my whole heart;

heart: but without thy ſpecial grace I find myſelf unable for the leaſt performance: wherefore I come to thee, my God, my life and my ſtrength, my hope, and only comfort, craving thy merciful aſſiſtance, that I may be enabled to praiſe thee.

O Moſt indulgent Father of mercies, and God of all conſolation, who haſt not only once given us thy beloved Son to die upon the croſs for our redemption, but would'ſt that this obligation ſhould daily be renewed in the church to renew in us daily the memory of thy love: grant us, we beſeech thee, ſo attentively and reverently to be preſent at this adorable myſtery, that our hearts being ſet on fire with the contemplation of ſo great a love, we may come at length to be united with thee in perfect charity: through the ſame Lord Jeſus Chriſt, *&c.*

O Moſt powerful and loving Lord, the great deſire thou haſt for our ſalvation, was that which moved thee to leave us this divine ſacrifice of the maſs; for thou wert not content that thy Son ſhould only in heaven offer himſelf to thee for us, appearing before thy face in a viſible and glorious manner, as our mediator; but thou would'ſt alſo have him to be daily offered to thee on earth by the function of prieſts, for the expiation of our ſins, covered under the appearance of bread and wine, and in a manner more proportionable to our weakneſs: yet in both

places

places he is the same Jesus Christ thy Son, whose divine presence is the joy of the blessed in heaven, and the hope of us sinners on earth.

This mystery, most mighty Lord, far surpasseth all human capacity; but yet it is most easy to be believed by those on whom thou bestowest the gift of faith; it being no ways unreasonable to believe, that thou, O Lord, art able to do more than we are able to understand.

Herein I utterly renounce the judgment of my senses, and all human understanding, and depend only on thy divine and inexplicable omnipotence: for as thou madest all things of nothing, so thou canst alter and dispose all things at thy will and pleasure.

Now therefore, I beseech thee, most omnipotent God, drive away all distractions and wicked thoughts out of my mind, that I may attend on the celebration of this heavenly mystery with fear and humble reverence. Sanctify, I beseech thee, the spirit of thy servant, who is about to present himself before thee, for the offering up of this divine sacrifice; that he may do it as he ought, to thy honour and glory, to his own benefit, and for the good of all mankind. Give me grace, that by the reverent ceremonies which are here to be used, I may be put in mind of thy most sacred passion which they represent, and adore thee in this glorious sacrament with sovereign honour, and most profound humility:

humility: this, by thy grace, I purpose; this, by thy grace, I hope to perform.

Vouchsafe, O Lord, to accept the blessed body and blood of our Saviour, thy Son Jesus Christ, offered unto thee in this sacrifice for our salvation, and for that of all thy faithful spread over the whole world. Incline thine ears, O Lord, to the prayer of thy afflicted flock, and mercifully restore thy true religion where it is wanting; open the eyes of the blind, and make them know their error; and vouchsafe, through the virtue of this sacrifice, to relieve all those who are sick, or in captivity, or labour under any other distress; give grace to the living, and perpetual place of rest and repose to those who are departed in thy faith, through the merits of our only Saviour, thy Son Jesus Christ, to whom, with thee and the Holy Ghost, one God, be all glory, praise and sovereignty for ever. *Amen.*

At the Beginning of the Mass.

O Lord of heaven and earth, see here an unworthy sinner, who comes to offer thee this day by the hands of thy priest the sacrifice of thy only Son, in union with that great sacrifice, which he offered at his last supper, and on the cross. I offer it upto thee for thy sovereign honour, praise and glory; in acknowledgment of thy supreme dominion, and of our total dependance on thee; in remembrance of the death and passion of my

dear

dear Saviour; in thanſgiving for all thy bleſſings beſtowed on me, and thy whole church, as well triumphant in heaven, as militant on earth: for obtaining pardon and remiſſion of all my ſins, which I now deſire to deteſt and abhor, inaſmuch as they are diſpleaſing to thee: for the relief of all my neceſſities, and thoſe of all thy faithful whether living or dead, and in general of the whole world. Accept it, O Lord, from thy holy altar, by the hands of thy ſervant; and tho' I am of all ſinners the moſt unworthy, yet let not my unworthineſs make void the effects of thy goodneſs; but hear my prayers, and let this offering, we make thee this day, find acceptance in thy ſight, through Jeſus Chriſt. *Amen.*

At the Confiteor.

O Lord God Almighty, I confeſs to thee in the preſence of thy holy angels and bleſſed Saints, that I have provoked thy anger, by committing evil both negligently and wilfully in thy ſight; I have ſinned, O Lord, I have ſinned: I acknowledge my iniquity; but thou, of thy goodneſs, haſt promiſed the penitent remiſſion of their ſins. I therefore now bow the knees of my ſoul, and deteſting my own ſinfulneſs, thus humbly, with the penitent publican, I implore thy mercy [*ſay this three times*] *O God be merciful to me a ſinner.* Deal not with me according to my iniquities, nor reſerve me for everlaſting puniſhments, but accord-

according to the multitude of thy mercies save thy unworthy servant, that I may praise thee all the days of my life, and invite all the powers of heaven to praise thee; to whom belongs honour, and glory, and adoration, for ever. *Amen.*

After the Confession.

DEliver us, O Lord, from all our iniquities, that in the end of our lives we may be received into the kingdom of heaven, [*say this thrice*] *Have mercy on thy people, O Christ, whom thou hast redeem'd with thy precious blood.* Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us.

At the Gloria in excelsis Deo.

GLory be to God on high, and on earth peace to men of good-will: we praise thee, O Lord, we worship thee, we magnify thee, we adore thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty, Lord Jesus Christ, the only begotten Son Lord God, lamb of God, Son of the Father, who takest away the sins of the world have mercy on us: thou who takest away the sins of the world, hear our prayers; thou who sittest at the right-hand of God the Father, have mercy on us; because thou only art holy, thou only art our Lord, thou only art most high, O Jesus Christ, with the Holy Ghost, in the glory of God the Father. *Amen.*

At the first Collect.

ALmighty and everlasting God, vouchsafe, I beseech thee, to look upon this congregation, and mercifully accept the prayers of thy church, addressed to thee for us by the ministry of this priest: grant us, for thy mercy's sake, remission of our sins, and all things necessary for the entertainment either of our souls or bodies in thy service; convert all heretics, destroy all wicked counsels, increase true religion, and plant in our hearts the graces of unfeign'd charity, sincere devotion in prayer, patience in trouble, joy in hope, and whatever else may conduce to thy glory and our salvation: through Jesus Christ our Lord. *Amen.*

At the Epistle.

O God, who hast fully accomplish'd that which the law foretold, and under a wonderful sacrament left us the memory of thy passion; grant us, we beseech thee, so to reverence the holy mysteries of thy blessed body and blood, that our souls may always perceive in themselves the fruit of thy redemption, who livest and reignest, &c.

After the Epistle.

O Glorious Trinity! by thee we are created, by thee we are sanctified, O adorable unity: defend, save and protect all thy people, O God Almighty. We adore thee, O God the Father, we praise thee, O God the Son; we bless thee, O God the

Ghost: to whom, three persons and one God, be all honour and glory for ever. *Amen.*

At the Gradual.

O Lord, deal not with us according to our sins, nor reward us according to our iniquities; Lord, remember not our former offences, but let thy mercy speedily come into our succour, because we have great need of it. Help us, O God our Saviour, and for the glory of thy holy name deliver us: O Lord, be merciful to us for thy name's sake.

At the Gospel.

LORD Jesus Christ, who camest from heaven to instruct us in all truth, and continuest still daily to teach us by thy holy gospels and the preachers of the word; grant me grace, that I may be wanting in no care necessary for my being instructed in thy saving truths: let me be as industrious in my soul's concern, as I am for my body; and while I take pains in the affairs of this world, I may not, through stupidity or negligence, my soul starve and perish everlastingly. Let the rules of the gospel be the direction of my life, that I may not only know the truth, but likewise do it; that I may observe thy commandments, and resisting all the motions of corrupt nature, only follow thee, who art the way, the truth and the life:

thus only can I be truly thy disciple; and thus only, O Jesus, canst thou be my master.

The Credo, *or the* Nicene *Creed.*

I Believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, and born of the Father before all ages; God of God, light of light, true God of true God; begotten, not made, consubstantial to the Father, by whom all things were made. Who for us men and our salvation, came down from heaven; and was incarnate by the Holy Ghost of the virgin *Mary*, AND WAS MADE MAN. Was crucified also for us under *Pontius Pilate*; he suffered and was buried: and the third day he rose again according to the scriptures: he ascended into heaven; sits at the right-hand of the Father; and is to come again with glory to judge the living and the dead; of whose kingdom there shall be no end. And in the Holy Ghost, the Lord and giver of life, who proceeds from the Father and the Son, who together with the Father and the Son is adored and glorified; who spake by the prophets. And one, holy catholick, and apostolick church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead. And the life of the world to come. *Amen.*

At the Offertory.

LORD God Almighty, the God and the Father of our Lord Jeſus Chriſt, who, by the deliverance of the *Iſraelites* out of *Egypt*, didſt ſignify and foreſhew the redemption of mankind from ſin and death; and, inſtead of the *Paſchal* lamb, which was yearly offered unto thee in acknowledgment of *Iſrael*'s deliverance, haſt appointed a clean oblation to be daily offered unto thee all over the earth, for an everlaſting acknowledgment of the world's redemption, purchaſed with the ſacrifice of Chriſt's body, and ſhedding of his blood upon the croſs: we beſeech thee to accept graciouſly of this oblation, which thy people offer thee by thy prieſt, and by our partaking thereof, to make us fully and effectually partakers of the ſacrifice of our redemption, the body and blood of thy only begotten Son Jeſus Chriſt our Lord. *Amen.*

At the Orate Fratres.

OUR Lord ſend thee help from [illegible] and protect thee. Our Lord be mindful of this thy ſacrifice, and receive it from thy hands, to the praiſe and glory of his name, and to the benefit and comfort of [illegible] ſouls, and the ſouls of all the faithful [illegible] and dead. *Amen.*

O Lord, who juſtifieſt the [illegible] life to the dead, [illegible] Lord, give compunction [illegible]

heart, and tears to my eyes, that I may ever bewail the wickedness of my sinful life with humility and a firm purpose of amendment. Let my prayer come before thy presence, O God: if thou be angry with me, to whose assistance shall I have recourse? or who shall have mercy on mine iniquities? remember, O Lord, that thou calledst *Mary Magdalen* and the publican to repentance, and didst receive *Peter* after his tears: receive also my prayers, O God my Saviour, who livest and reignest for ever. *Amen.*

When the Priest saith Sursum Corda.

LIFT up our hearts, O heavenly Father, I beseech thee, from worldly cares, and the thoughts of earthly things, to meditate on thy celestial joys; that we may direct all our thoughts, words, and deeds, to serve and glorify thee; so that after this life we may enjoy thee for ever. *Amen.*

Then say with him.

IT is meet and just, right and necessary, that we always, and in all places, give thanks to thee, O holy Lord, Father Almighty, everlasting God, thro' Jesus Christ our Lord, by whom the angels praise thy majesty, the dominations adore thee, the powers tremble, the heavens, and the virtues thereof and the blessed seraphims, in one common joy, celebrate thy name; amongst those worthy hymns, command that our voices may be heard, we beseech thee, saying with humble

humble confeſſion, holy, holy, holy, Lord God of ſabbaoth, the heavens and earth are full of thy glory. *Hoſannah* in the higheſt: bleſſed is he that comes in the name of our Lord. *Hoſannah* in the higheſt, *Amen.*

At the Canon.

O Jeſus, our high prieſt, and the biſhop of our ſouls, who offered'ſt thyſelf to God the Father, on the altar of the croſs, a pure and immaculate hoſt for us wretched ſinners, and has left us thy true fleſh and blood in this adorable myſtery, effected by thy divine omnipotence, and commanded to be offered in remembrance of our redemption: by the ſame almighty power, I beſeech thee, grant that I may worthily remember thy bleſſed paſſion, and wholly offer and reſign myſelf unto thee, my Lord, and my redeemer: grant that I may be preſent at this heavenly ſacrifice with due reverence, purity of heart, and ſpiritual gladneſs. Let my mind taſte the ſweetneſs of thy bleſſed preſence, and behold with joy the troops of thy ſaints and angels, which encompaſs and adore thee. *Amen.*

Intercede for me, O bleſſed virgin Mary, that my prayers may prove effectual with thy Son, our Lord Jeſus. Pray for me, O ye apoſtles, martyrs, confeſſors, and virgins, with all the ſaints of heaven. The prayers of ſuch, O Lord, thou diſpiſeſt not; inſpire them therefore to pray for me, who live and reign with God, for ever. *Amen.*

An Offering of yourſelf to God.

O Moſt merciful Lord Jeſus Chriſt, in remembrance of thy bleſſed incarnation, death and paſſion; in remembrance of thy wounds, ſorrow, tears, and precious drops of blood; in remembrance of thy moſt infinite love to mankind, I humbly offer this holy ſacrifice: and in union therewith, and with that all-ſaving oblation which thou madeſt on the croſs, I offer myſelf, with all that I am or have, to thy praiſe and glory, beſeeching thee to give to the living grace, to the deceaſed peace and reſt, and to all mercy and life everlaſting. I commend to thee, O Lord, my ſoul and body, all my thoughts, words, and actions, moſt humbly beſeeching thee to have mercy on me, and on all thoſe for whom I am any ways bound to pray, as *N.* and *N.* &c.

At the Elevation of the Hoſt.

ALL, hail, true body, born of the bleſſed virgin *Mary*, which truly ſuffered'ſt and wert offered on the croſs for mankind; whoſe ſide being pierced with a ſpear, yielded water and blood; O ſweet, O good Jeſus, Son of the eternal God, and Son of the bleſſed Virgin, have mercy on me, and vouchſafe that I may worthily receive thee at the hour of my death.

I Adore and worſhip thee, O Chriſt, with all praiſe and benediction: becauſe, by thy bitter death and paſſion, thou haſt redeem-

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ed my ſoul from endleſs miſery. Have mercy on me, dear Jeſus, and grant that thy death may not be fruſtrated in me, I moſt humbly beſeech thee. *Amen.*

At the Elevation of the Chalice.

ALL hail moſt precious and ſacred blood, which, flowing out of the ſide of my Lord and Saviour Jeſus Chriſt, waſh away the ſpots of our offences, cleanſe, ſanctify, and preſerve my ſoul, I beſeech thee, to everlaſting life.

WE thank thee, O Lord God, merciful Father, that thou didſt vouchſafe to ſend thine only begotten Son Jeſus Chriſt to die for us ſinners, even by the moſt ſhameful death of the croſs, that he might offer himſelf to thee a more pure, holy, and acceptable ſacrifice for our ſins, and thereby purge our wicked conſciences from all the ſpots of uncleanneſs. By this thy exceeding great love to us, and by theſe moſt bitter torments of thy Son our Saviour, we humbly beſeech thee continually to impart to us the fruits of his redemption, that we may daily die to the world, and be crucified to the luſts and deſires of the fleſh, and live to thee alone during our whole life; that in the end we may rejoice everlaſtingly in thy kingdom, where, with thy eternal Son, and the Holy Ghoſt, thou liveſt and reigneſt, one God, for ever and ever. *Amen.*

THE ſoul of Chriſt ſanctify me, the body of Chriſt ſave me, the water iſſuing out of the ſide of Chriſt waſh me. O good Jeſus hear me, hide me within thy wounds, ſuffer me not to be ſeparated from thee; defend me from the malignant enemy, and command me to come to thee, that with thy ſaints I may praiſe thee to all eternity. *Amen.*

O Miracle! O the goodneſs of God! who ſitting above with his Father, is at the ſame moment of time in the hands alſo of the prieſt, and delivered to ſuch as are willing to receive and embrace him.

O dreadful majeſty, how ſhall I tremble to offend thee! O infinite mercy, to thee I come for pardon of my ſins, to thee I have recourſe in all my neceſſities, thee I adore with all the faculties of my ſoul and body; hail, holy ſacrifice, offered for me and all mankind. Hail, moſt pretious blood, ſhed for me and all mankind.

O how pleaſant, Lord, is thy ſpirit! who, to ſhow thy ſweetneſs towards thy children, giveſt them the moſt delicious bread from heaven, and ſendeſt the proud empty away.

A devout Prayer and Adoration in Preſence of the Bleſſed Sacrament.

I Adore thee, O Saviour of my ſoul, eternal word of the Father, true ſacrifice offered for the ſins of the whole world, O moſt precious treaſure! ſource of all delight, the repoſe of pure and clean hearts. O angeli-

cal

cal food! O celestial bread! O eternal word of the Father, which for us art made flesh, and yet remainest God in one and the same person! I believe most undoubtedly, that by the virtue of thy holy consecration, thou, O Lord, true God and true man, art really present, after a miraculous manner, on the altar. Thou art the assured hope, and only salvation of sinners. Thou are the sovereign restorative of those that languish, and the inexhaustible treasure of poor distress'd pilgrims. Hallowed be thy name, most sweet Saviour Jesus Christ; may all thy creatures sound forth praises and thanksgivings to thee, for the love wherewith thou regardest our welfare by descending from heaven, and offering thy pure and innocent body on the cross for our redemption: hallowed be thy name, most blessed Jesus, that after thy resurrection and ascension thou dost vouchsafe to leave us, in this most venerable sacrament, the very same body, being glorious and immortal, as a memorial of thy departure, and a pledge of the infinite love which thou beareſt us.

O lamb of God, that takest away the sins of the world, have mercy on us, and grant us thy peace: refresh and recruit our souls with this spiritual and heavenly food; and strengthen us continually with thy grace, that neither in life nor death we may depart from thee, nor be depriv'd at any time of

thy

thy celeſtial benedictions, who liveſt and reigneſt with God the Father, and the Holy Ghoſt, to all eternity. *Amen.*

A Prayer for the Faithful departed.

WE humbly beſeech thee, O merciful Father, for the ſouls of the faithful who are departed this life, that this holy ſacrifice may be to them eternal ſalvation, perpetual reſt, and everlaſting felicity. O my Lord Jeſus, let this wonderful and excellent myſtery of piety and bounty be to them this day full and perfect joy; grant that they may be filled with thee, the living and true bread, who deſcendeſt from heaven, and giveſt life to the world, with thee, the immaculate lamb, that takeſt away the ſins of the world. Make them drink of thy fountains that ſpring to eternal life, that ſo being refreſhed and comforted, they may rejoice in thy holy praiſe and glory, world without end. *Amen.*

At the Agnus Dei, *&c.*

O Lamb of God, that takeſt away the ſins of the world, have mercy on us. O lamb of God, that takeſt away the ſins of the world, give us thy peace. Deliver us, we beſeech thee, O Lord from all evils paſt, preſent, and to come; and by the interceſſion of the bleſſed and glorious ever virgin *Mary*, mother of God, and of thy bleſſed apoſtles *Peter* and *Paul*, and *Andrew*, and of all thy ſaints, mercifully grant us peace in our days, that by the help of thy mercy we may always

ways be free from sins, and safe from all disturbance.

When the Priest receives.

O Sacred banquet, in which Christ is received, the memory of his passion renewed, our mind is replenished with grace, and a pledge is given us of future glory.

Blessed Jesus, grant we may so reverence the sacred mysteries of thy body and blood, as continually to find in our souls the fruit of thy redemption.

A spiritual Communion.

O My good God, and sweet Saviour Jesus, who here art come for my sake, and givest thyself to me for daily food, and for the supply of all my necessities, my own unpreparedness forbids me, O Lord, to receive thee sacramentally; yet since without thee, who art the true food of my soul, I cannot live, I humbly beseech thee to refresh me spiritually, and make me partaker of that grace which they are sensible of, who devoutly and worthily receive thee. O good Jesus, despise me not, but vouchsafe to visit thy servant, and by thy grace to work and perfect all the effects and virtues of thy holy sacrament in me: to thy honour, O my God, and the eternal salvation of my soul. *Amen.*

O Most gracious God, Father of mercy, grant, I beseech thee, that this adorable sacrifice of the blessed body and blood

of

thy Son, our Lord Jeſus Chriſt, which here, and every where throughout thy holy church, is offered as a continual thankſgiving for, and a daily remembrance of his bleſſed death, may obtain for us at thy hands mercy and remiſſion of all our ſins. *Amen.*

O Lord, have mercy on us, and defend thy ſervant *N.* our Biſhop, *N.* our king, us here preſent, and all Chriſtian people, from all adverſity, always, and in all places. Grant peace and proſperity in our time, and preſerve thy church from all wickedneſs: through our Lord Jeſus Chriſt, thy Son, who lives and reigns God with thee, in the unity of the Holy Ghoſt, for evermore. *Amen.*

The Bleſſing.

THE grace of our Lord Jeſus Chriſt, the virtue of the ſacred paſſion, the interceſſion of all the ſaints and elect of God, be with us, and defend us, now, and at the hour of our death. *Amen.*

Hail, Lord Jeſus Chriſt, Son of the living God, and author of life, our mediator and advocate. Bleſſed be thy holy name, and bleſſed be thy charity, wherewith thou didſt redeem the world. Plead for us, and ſave us, O Lord, now, and at the hour of death. *Amen.*

Instructions for Confession.

1. IN *order to prepare your self to make a worthy confession, endeavour in the first place most earnestly to beg God's grace and assistance; and for some days before-hand offer up your prayers for this intention, and more especially if you have any thing upon your conscience which you have a difficulty of confessing, cease not with prayers and tears to importune your heavenly Father to give you grace to overcome that difficulty.*

2. *Examine your conscience with care and diligence; yet without too much anxiety and scrupulosity. Consult the* table of sins, *to help your memory, and reflect in particular on the duties of your calling, on the evil inclinations you are most subject to; on the places, employments, and companies you have been in, &c. and in every sin strive to call to mind the number of times you have been guilty.*

3. *When you have examined your conscience, don't think your self immediately fit for confession; but take time and care first to stir up your soul to a hearty sorrow and detestation of all your sins, as well those you have forgot, as those you remember. And that you may effectually obtain this sorrow, earnestly beg it of God; and labour to excite it in your self by diverse acts of contrition; by meditation on the last things, on the goodness of God, and his benefits to you, on the death and passion of Christ, &c. And never venture*

to

to confeſſion till you hope you have obtained this ſorrow. Take care alſo to make firm reſolutions of amendment, that is, of avoiding your ſins for the future, and flying the occaſions that uſually bring you to ſin.

4. *Let your confeſſion be humble, without ſeeking excuſes, or flinging your faults on other people: Let it be entire and plain, leſt you be guilty of lying to the Holy Ghoſt. Be modeſt in your expreſſions, and take care, as much as may be, not to prejudice the reputation of any third perſon.*

5. *Be diligent in performing the penance enjoined to you. Add ſomething to it of your own accord, and particularly ſtudy to prevent relapſes.*

Prayers before Sacramental Confeſſion.

MOST gracious Lord, who, of thy infinite love and mercy towards mankind, haſt ordained in thy church the ſacrament of penance, as a ſovereign remedy to heal our ſpiritual wounds, and purge us from the uncleanneſs wherewith after baptiſm we have any way defiled our ſouls, look down on me an ungrateful ſinner, who having many ways moſt grievouſly offended thee, purpoſe thro' thy grace to fly to this ſacrament for my remedy, and in obedience to thy divine ordinance, confeſs my ſins to thy ſervant, hoping thereby that, according as thou haſt promiſed, I ſhall receive a full and perfect abſolution from all my ſins. Give

Give me grace therefore, O Lord, that as of thy goodneſs thou haſt inſpired into my heart this holy reſolution, ſo I may, with due reverence, contrition and ſincerity, accompliſh what I have purpos'd, to the glory of thy holy name, and the full remiſſion of all my ſins. Open the ſecrets of my ſoul to me (O Lord) and make me know all my ſins and iniquities. Give me a perfect ſorrow and hearty contrition for them, and grace to confeſs them to my ſpiritual phyſician plainly and entirely, ſincerely and penitently, with a firm and conſtant reſolution to endeavour the amendment of my life for the future.

O Lord, my gracious God, the only comfort of my ſoul, ſince thou deſireſt that in all things I ſhould ſincerely ſerve thee, and I, through thy grace, deſire nothing more than to perform thy will; how comes it to paſs, O Lord, that I ſtill offend thee? how comes it to paſs that I relapſe ſo often into my former follies? thy grace is not wanting: what then can it be attributed to, but only to my own inconſtancy and perverſeneſs? for which, O Lord, I am moſt heartily ſorry. Often I determine to reſiſt every temptation, and immediately I am overcome, and fail in my good purpoſe. Juſtly therefore ought I to humble my ſoul, and make account that on earth there lives not any one who is more infirm or weak than myſelf. Increaſe in me daily thy grace, and the ſovereign virtue of humility,

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I moſt humbly beſeech thee, that I may perfectly know thee, and myſelf, thy majeſty and mercy, and my own abominations and miſery; that ſo diſtruſting my own forces, and confiding in thy gracious help and favour, I may at length fight more manfully, and gain the victory over my enemies. O my only Redeemer and Saviour Jeſus Chriſt, who, with the Father and the Holy Ghoſt, liveſt and reigneſt, one God, for ever. *Amen.*

Here alſo it may be proper to read leiſurely the Acts of contrition, which are ſet down above, p. 23. *and* p. 32.

Here examine diligently your conſcience, then go on as follows:

O Maker of heaven and earth, king of kings, and lord of lords! who of nothing created me to thine own image, and redeemeſt me with thy moſt precious blood; whom I a ſinner am not worthy to name, nor ſo much as to think on: I humbly deſire thee, that thou would'ſt look on me in thy pity, and have compaſſion on me, who ſhewedeſt mercy to the woman of *Canaan*, and *Mary Magdalen*; who forgaveſt the publican, and the penitent thief. To thee, moſt holy God, I confeſs my ſins, which, if I would, I cannot hide from thy ſight: have mercy on me, O Chriſt, for I have exceedingly offended thee in thought, word, and deed, *through my fault, through my fault, through my moſt grievous fault.*

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Therefore I moſt humbly beſeech thy goodneſs, O Chriſt, who for my ſake deſcendedſt from heaven, have mercy on me. Thou art my Creator and Helper, my Maker and Redeemer, my Governor and moſt indulgent Father: thou art my ſtrength and refuge, my hope and reſurrection, my life, and eternal felicity. If I have committed that for which thou mayeſt condemn me, yet thou haſt not loſt that whereby thou canſt forgive me. Let not my wickedneſs, O Lord, overcome thy goodneſs. Spare me, O my deareſt Saviour, and take compaſſion on my ſinful ſoul. To whom ſhould I fly but to thee? if thou caſt me off, who will receive me? if thou deſpiſe me, and turn thy face from me, who will look on me? receive me therefore, O my gracious Lord, returning to thee, tho' ſinful and unworthy. For if I am impure, thou canſt make me clean; if I am ſick, thou canſt heal me; if I am dead and buried, thou canſt revive me; thy mercy is far greater than my iniquity, and thou canſt forgive more than I can offend.

Conſider not therefore, O Lord, the number of my ſins, but according to the greatneſs of thy mercy pardon all my tranſgreſſions. Say to my ſoul, I am thy ſalvation, who ſaidſt to all the world, I will not the death of a ſinner, but rather that he ſhould be converted and live. Convert me to thee, O Lord, and make me live hereafter with a

greater

greater fear of offending thee, and a deeper ſenſe of my duty in obeying thee. Make me direct all my actions to thy honour, and diligently redeem the time I have miſpent; that ſo, by a holy life, I may be brought to a happy death, and rejoice with thee to all eternity. *Amen.*

Ejaculations which may be repeated often before Confeſſion.

JEſus, reduce into my mind the ſins and wickedneſs whereby I have offended thee.

Jeſus, grant me the ſpirit of perfect repentance, that by contrition, confeſſion, and ſatisfaction, I may obtain thy grace, and thoroughly cleanſe my conſcience.

Jeſus, have mercy on me, a wretched ſinner, whom thou haſt redeemed with thy precious blood.

Jeſus, Son of *David*, have mercy on me. Enter not into judgment with thy ſervant, O Lord; for in thy ſight, no one living ſhall be juſtified.

A Table to help our Memory, when we prepare ourſelves for Confeſſion.

Of the Ten Commandments.

Sins againſt the firſt Commandment.

GIVEN to any creature the honour due only to God.

Not loved God above all things.

Doubted in matters of faith.

Being

Being ignorant of the creed, the ten commandments, or precepts of the church.
Murmured againſt God.
Wanted confidence in God.
Preſumed on his goodneſs.
Deſpair'd of his mercy.
Deferr'd my converſion to God.
Believed dreams, or tellers of fortunes.
Gone to witches or cunning men for counſel, or for the recovery of things loſt.
Uſed charms, or ſuperſtitious words and actions, for the cure of diſeaſes, or finding out things to come, &c.
Given any ſuccour or favour to hereſy.
Hindred any one's converſion from hereſy, or ſchiſm.
Prayed ſeldom, or wilful with diſtractions.

II. Commandment.

TAKEN the name of God in vain.
Blaſphemed God or his ſaints.
Spoken irreverently of holy things, or prophaned any thing relating to religion.
Sworn falſly, raſhly, or in ſlight and trivial matters.
Curſed myſelf or others, or any creature.
Broken my vows.
Anger'd others ſo far as to make them ſwear, or blaſpheme God.

III. Commandment.

NOT kept holy the Lord's day, and other days commanded to be kept holy.
Bought or ſold things without neceſſity on that day.

Done

Done or commanded some servile work without necessity.
Not heard mass or been willingly distracted in the time of mass.
Talked, gazed, or laughed in the church.
Not cared to hear catholick sermons.
Spent the day in dancing, drinking, dicing, carding, &c.

IV. Commandment.

NOT honoured my parents and superiors.
Despised them, or been ashamed of them.
Spoke evil of them.
Cursed them, or provoked them to swear or curse.
Not prayed for them.
Deceived or wronged them.
Disobeyed them.
Not succoured my parents in their necessities.
Made them sad by my undutiful behaviour.
Here also parents and other superiors are to examine themselves, whether they have taken due care of their children or inferiors.

V. Commandment.

PROcured, desired, or hasten'd the death of others, or my own.
Made women miscarry.
Borne hatred or malice to any one.
Desired revenge.
Not forgiven.
Refused to speak to others.
Given provoking language.

Threatned,

Threatened, or ſtruck others not under my charge.
Made others fall out.

VI. Commandment.

COmmitted adultery, fornication, inceſt, or any kind of ſin of impurity either with another or with one's ſelf.
Uſed immodeſt words, looks, or geſtures.
Laſcivious dreſſing, or ſuch as might provoke others to luſt.
Kept lewd company, gone to immodeſt plays, laſcivious balls, or revellings.
Diſhoneſt books.
Unchaſte ſongs.
Wanton kiſſes, or unchaſte diſcourſes.
Touching myſelf, or others, unchaſtely.
Expoſed my boſom, or any naked part of my body, to incite others.
Kept immodeſt pictures, or looked at immodeſt objects.

Married perſons ought here to examine themſelves, whether they have not abuſed the liberty of their ſtate by any actions againſt nature or pollutions.

VII. Commandment.

STEALTH.
Cauſenage.
Deceit in buying or ſelling, reckoning, or gaming.
In the wares, prices, weights or meaſures.
Bought of ſuch as could not ſell.
Taken of ſuch as could not give.
Wilfully endamaged another's goods.

Negli-

Negligently ſpoiled them.
Run careleſsly into debt, beyond my power, or without purpoſe of payment.
Neglected to pay my debts.
Vexed others by unjuſt law-ſuits.
Not fulfilled my promiſes.
Kept that which ought to be reſtored.

VIII. Commandment.

BORNE falſe witneſs, or told lies.
Called one by injurious names.
Diſcovered another's ſecret ſins.
Defamed or leſſened the reputation of others.
Raſhly believed evil reports of them.
Sowed diſcord between others.
Judged raſhly and without grounds.
Liſtened to others talk to an evil end.
Concealed a truth, to the detriment of another.

IX. Commandment.

INward concupiſcence of the fleſh, that paſſes no farther than the mind; as deſiring, or willingly taking pleaſure in thinking of immodeſt things.
Taken pleaſure in, or not reſiſted irregular motions of luſt in the body.

X. Commandment.

COveted wrongfully any thing that belongs to another.
Not been content with what God hath given me.
Been greedy of the goods of this world.

Of

Of the seven deadly Sins.

I.

PRIDE, that is, self esteem, self-conceit, being puffed up within one's self.
Vain-glory, or seeking to be esteemed by others.
Presumption of one's self, and disdain or contempt of others.
Hypocrisy.
Obstinacy in one's own opinion

II. Covetousness.

COVETOUSNESS.
Worldly solicitude.
Not giving alms, having wherewith.
Not lent to those in need.
Not been contented with my own estate.

III. Luxury, or Lust.

OF the sins of luxury, see the sixth commandment.

IV. Anger.

ANGER, or passion.
Impatience, or fretfulness.
Rage and fury.
Picking of quarrel.
Immoderate grieving.
Severe correcting.

V. Gluttony.

GLuttony, or excess in eating.
Drunkenness, intemperance.
Eating more than one meal on fasting days.
Eating flesh on prohibited days.
Banquetted and feasted above my ability.

VI. Envy.

ENVY.

Grieved at another's prosperity, or to hear them well spoken of.

Rejoiced at their hurt.

Dispraised their merchandize.

Interpreted their doings, or sayings, in the worst sense.

VII. Sloth.

SLOTH.

Indevotion.

Idleness, or laziness.

Overmuch seeking my own ease.

Been inconstant in good purposes.

Neglected things given me in charge.

Been ungrateful to God for his benefits.

Unthankful to my friends and benefactors.

Chosen rather to want, than to work, or labour for my living.

Not pray'd for the living and dead.

IN all which we may not only sin ourselves, but also be accessary to another's sin, either by commanding, counselling, consenting to, or approving; by not endeavouring to hinder, by not admonishing, and lastly, by evil example.

The Form and Manner of Confession.

First make the sign of the cross; then say, *Pray Father give me your blessing.*

After this, say the *Confiteor*, &c. to *mea Culpa, through my fault*, &c.

Then

Then say,

I Confess to Almighty God, and to you my ghostly father, that since my last confession (*which was so long ago*) I have divers ways offended Almighty God.

Here accuse yourself of all the sins which you can call to mind, according to the order of God's commandments; specifying as near as you can the number of times which you have been guilty of each sin. Then by way of conclusion, say,

For all these, and whatever else I cannot at this present call to mind, I ask pardon of Almighty God, and penance, and absolution of you my ghostly father.

Make an End, saying, Ideo precor, &c. *or* Wherefore I beseech thee, &c.

A Prayer at the receiving absolution.

O Merciful God, as at the words of the angel the chains fell off from the feet of St. *Peter*, and he immediately was restored to liberty; so grant, that by the words of this holy sacrament, pronounced by the priest, the chains of my sins may be loosed, and all my offences pardoned. *Amen.*

Jesus, son of *David*, have mercy on me.

Thou, who sufferedest for me, have mercy on me.

God be merciful to me a Sinner.

Prayers after Confeſſion.

O God of mercy and pity, having now through thy gracious goodneſs diſburthened my conſcience of the guilt wherewith it was oppreſſed, and, in the humbleſt manner I was able, diſcovered all the ſins I could poſſibly think of to thy miniſter my ghoſtly father, I moſt humbly beſeech thee to accept this confeſſion, and forgive me all my treſpaſſes, as well ſuch as I forgot, as thoſe which I remembered.

Grant me grace, O Lord, to live more carefully and diligently hereafter, and to abſtain from my former follies, which I utterly deteſt, firmly purpoſing through thy grace never any more to offend in them; eſpecially, O my merciful and moſt bountiful Saviour, give me grace to withſtand thoſe temptations wherewith I am moſt grievouſly infeſted; [*Here they are to be mentioned*] as alſo to avoid all the occaſions of offending thee for the future.

The juſt Man falls ſeven times a day, much more then ſhall I fall, O my Lord, having thro' my own frailty, and vicious cuſtoms, increaſed the wickedneſs and blindneſs which I received from my foreſather *Adam*; yet Lord, as I hope and purpoſe firmly, by thy merciful favour, to refrain from conſenting to any mortal ſin (from which I moſt humbly beg of thee to preſerve me whilſt I live) ſo will I by thy goodneſs con-

continually strive against my venial sins and imperfections; which that I may the better perform, grant me grace, my sweet Saviour Jesus Christ, to persevere in examining my conscience every night more diligently than other, according to the instructions it hath pleased thee to impart unto me by thy servant, and every morning so happily to begin the day, by offering the first fruits of all my actions, that the rest of it may always be employed to thy glory.

As for the penance enjoined me, and not yet performed, I humbly beseech thy assistance, both in the perfect remembering and diligent executing of it, till, by thus daily endeavouring, thro' thy grace, to amend my life, I become at last a true penitent; and so thro' the merits of thy bitter passion, obtain full forgiveness of my sins in this world, and in the other everlasting life. Grant this, O my Lord and Saviour Jesus Christ, who, with God the Father and the Holy Ghost, livest and reignest world without end. *Amen.*

I Beseech thee, O Lord, let this my confession be acceptable to thee, by the intercession of the blessed Virgin *Mary*, thy holy mother, and of all the saints; and vouchsafe, out of thy infinite goodness and mercy, to supply whatever has been defective in this or any other of my confessions, that thou may'st fully ratify in heaven that absolution which has been here pronounced on earth; who livest and reignest for ever. *Amen.* In-

Inſtructions for the moſt worthy receiving of the holy Euchariſt.

ST. *Paul*, 1 *Cor.* xi. 26, 27, &c. After having given us the hiſtory of the inſtitution of this moſt bleſſed ſacrament by our Lord at his laſt ſupper, in which we were to *ſhew ſo th his death* and paſſion; and to partake of his ſacred body and blood: informs us of the heinouſneſs of the ſin of an unworthy communion, when he tells us that the *unworthy* receiver is *guilty of the body and blood of Chriſt*, and that *he* receiveth *judgment* or damnation *to himſelf, not diſcerning the body of the Lord.* And therefore he requires that a *man ſhould try himſelf*, that ſo he may be in proper diſpoſitions, before he ventures to approach to theſe ſacred myſteries.

Now this *trial of oneſelf* preſcribed by the Apoſtle, as a preparation for a worthy communion, beſides a ſerious examination of one's conſcience, principally calls for four things.

1. Faith before all things is neceſſary to him who is to receive the holy communion; that is, he muſt firſt believe the real preſence of the true body and blood of our Saviour Jeſus in this ſacrament, ſince he himſelf, by his own infallible word, hath aſſured us thereof, ſaying of this holy ſacrament, *This is my body, and This is my blood.*

2. Re-

2. Repentance and confeſſion, to the end you may acknowledge your ſins with all your heart, and have an unfeigned ſorrow for them, truly confeſſing them to the prieſt your ghoſtly father, and firmly purpoſing not to commit them any more; and that, forſaking all rancour and malice, you may be ſincerely reconciled to thoſe who have offended you, or whom you have offended.

3. Modeſt and decent behaviour, and a comportment that becomes a Chriſtian, whereby it is required, that none preſume to approach to this great myſtery but faſting, and with modeſty, humility, and reverence.

4. Devotion, and a heart not taken up or troubled with worldly affairs, that you may be able to recollect your mind, and employ your thoughts in holy meditations, conſidering and admiring the incomprehenſible goodneſs and love of the Son of God; and that he being of ſo great and infinite majeſty, ſhould become obedient to his heavenly father, even death, to give us life; that ſo, by theſe and to the like devout meditations and prayers, you may be moved to love God above all things, and to give him moſt hearty thanks for ſo great benefits, deſiring him moſt humbly and moſt earneſtly, that the merits of his moſt bitter paſſion and death may be applied to the comfort and ſalvation of your ſoul.

The

The Behaviour of Body in receiving the Blessed Sacrament.

1. *LET the hands, being covered with the towel, be held as high as the breast; the head lifted up, that without difficulty the mouth may be reached; the eyes reverently bent downwards; the lips altogether unmoved, moderately open, but not gaping.*

2. *Let the tongue touch the inner side of the lip, to receive the host, and bring it into the mouth, which being reverently held on the tongue till it be moistened, is so to be let down in the stomach, without chewing, or raising to the roof of the mouth.*

3. *Let the whole body be erect, without any motion, as sighing, knocking the breast, or vocal prayers, to prevent all irreverent touching the teeth or lips with the sacred host.*

4. *After receiving, return decently to your prayers, and for about a quarter of an hour abstain from spitting, if you can.*

Prayers before receiving the Blessed Sacrament.

O My Lord and Saviour Jesus Christ, I most firmly believe, that thou, true God, and true man, art really present in this most blessed sacrament: I believe that it contains thy body and blood, accompanied with thy soul and divinity. I acknowledge these truths, I believe these wonders, I adore thy power which has wrought them, and I praise thy

thy infinite goodneſs which has prepared them for me. But who am I, O ſovereign majeſty, that thou ſhould'ſt vouchſafe to come to me? or how ſhall I dare preſume to approach to thee? thou art the king of kings, the lord and maker of heaven and earth, and I am a poor worm of the earth. Thou art the ſaint of ſaints, purity and holineſs itſelf; and I am a wretched unclean miſerable ſinner, the very filth of ſin. O Lord, I confeſs my great unworthineſs, which thou beſt knoweſt; but ſtill my whole confidence is in thy infinite goodneſs: I am terrified at thoſe words of thy apoſtle, that *He, who eats and drinks unworthily, eats and drinks judgment to himſelf.* But then I am encouraged again with that merciful invitation, *Come to me all you that labour, and are heavy burthened, and I will refreſh you.* To thee therefore I come, dear Lord, truſting in thy divine clemency, that thou wilt pardon all my iniquities, heal all my infirmities, and from this time forward take full poſſeſſion of my ſoul. My only intention in coming to thee is, that I may comply with thy holy will and divine inſtitution; that I may commemorate thy death and paſſion; and that, by receiving thee in theſe ſacred myſteries, I may be happily united to thee; that ſo, as thou haſt promiſed, I may be in thee and thou in me. Lord, thou knoweſt how unable I am of myſelf to prepare my ſoul for ſo great a favour; be thou

pleased therefore to prepare me by thy grace. Cast out of my soul all that filth of sin, which thou discoverest there; and enkindle in my heart the sacred fire of thy love. Remember, Lord, that thou hast said, *I came to cast fire upon the earth, and what do I desire but that it should be enkindled.* I earnestly beg that this divine flame may take hold of my soul. O give me grace from this moment to love thee for ever. *Amen.*

Another.

O Almighty and most merciful God, thou art truly good, and I continually evil: thou art holy and just, I most wretched and sinful; thou art the sovereign physician and our life, I am weak, sickly, and dead; thou art light and verity itself; I am altogether vanity.

What shall I say then, Creator? hear me, most bountiful Redeemer, and consider not the wickedness of my hands, but look on the wounds of thine own: behold, my Lord God, thou hast written me in thy hands, read the writing, and hear me: behold, out of the sense of my miseries I sigh unto thee; thou art my Creator, comfort me: I cry unto thee; thou art my life, quicken me: to thee I lift up my voice; help me, and restore me.

But what is man, that he can thus speak to his Creator? pardon thy servant, O Lord, who presumes to speak to so great a God: O

my

my Lord, it is my grief that forces me, it is my misery that compels me. I am ſick, therefore I call to the phyſician; I am blind, therefore I haſten to the light; I am dead, therefore I have recourſe to life.

To thee, O Jeſus of *Nazareth*, I haſten, thou art the fountain of life; O Jeſus, Son of *David*, have mercy on me; have mercy on me, and heal the eyes of my ſoul, that I may ſee thee, and coming to thee, in thy light ſee that everlaſting light. Spare and pardon me, O Lord, for my days are nothing, but yet are filled with much miſery. What is my life, O my God, but a ſhadow, which ſuddenly vaniſheth away? like a a flower that flouriſhes and is gay, and preſently withers, even ſo my frail and deceitful life paſſeth away.

I know aſſuredly I muſt die, but when or how, is altogether hidden from me: I therefore beſeech thee, O meek and merciful God, hold me up, and ſupport me by thy power and ſtrength. Appear to me, O thou everlaſting light, and ſhine in my heart, that I may rejoice in thee: come to me, O my life, moſt noble and moſt ſweet, that thro' thee I may live with thee, and in thee, in thy Kingdom for ever: hear me, O my Lord God, to the Glory of thy name, and the felicity of my own ſoul. *Amen.*

Laudate

Another.

I Adore and worſhip thee, I give thee thanks, moſt loving Lord Jeſus Chriſt, for the innumerable gifts and benefits which thou haſt beſtowed on me, tho' moſt unworthy: All which I now reſtore and offer up to thee as the ſacrifice of an everlaſting praiſe. I give thee thanks for all the mercies of thy moſt ſweet goodneſs: I give thee thanks for thy holy incarnation, nativity, infancy, labours, ſorrows, paſſion, death, reſurrection, and aſcenſion. I moſt humbly thank thee, that thou haſt vouchſafed to admit me, ungrateful ſinner, to the noble and enlivening feaſt of this thy holy table. O gracious Jeſus, I beſeech thee, by that love, which brought thee to be incarnate, to ſuffer and die for me, that thou would'ſt cleanſe me from all ſin, and make me pleaſing to thee in all things: and in order thereunto, vouchſafe to adorn my poor and naked ſoul with thy merits and virtues.

Grant, merciful Jeſus, that I may with humble reverence, inflamed deſire, and chaſte affection, receive the moſt venerable ſacrament of thy bleſſed body, in remembrance of all thoſe things which thou haſt vouchſafed to do, ſpeak, and ſuffer for my ſalvation. Grant, good Lord, that I may approach to this holy communion with the greateſt purity it is poſſible for me, to the everlaſting glory of thy name, to the honour

nour of thy moſt ſweet mother, the bleſſed virgin *Mary*, and of all thy bleſſed ſaints and angels in heaven, to the benefit of my own ſoul, and to that of the ſouls of all the faithful alive or dead.

Have mercy, good Lord, have mercy on thy church, have mercy on this place and company. Grant that the virtues of humility, peace, charity and chaſtity, may be always here. Grant, that we all may truly amend our lives; that we may fear thee, and ſerve thee faithfully; that we may love thee, and ſtrive every day, ſtill more and more to pleaſe thee. I commend all our affairs and neceſſities to thy moſt merciful providence. Be merciful, O Lord, to all thoſe for whom thou haſt ſhed thy precious blood. Grant to the living, forgiveneſs and grace, and to the faithful departed, reſt and life everlaſting. *Amen.*

Another.

O Bountiful Jeſus, who vouchſafedſt to ſuffer ſo many grievous pains, yea, death itſelf, for the love of mankind, and ſparedſt not thy own moſt precious blood, that thou mighteſt waſh away our ſins, how great and wonderful is thy charity!

I beſeech thee, gracious Lord, forgive me all my ſins I have committed in thought, word, or deed, in pride, anger, envy, covetouſneſs, gluttony, ſloth, luxury, uncleanneſs of body and ſoul, in the ill uſes

of those senses which thou gavest me for thy service, in breaking thy commandments, in wasting the time of my life unprofitably; in not following virtue, and in not doing those good deeds which I might have done. O merciful Jesus! with that precious blood, which thou shed'st on the cross for my salvation, wash away all the sins I have been guilty of since my birth; heal, strengthen, and revive me by this holy sacrament, which thou hast ordained and left here on earth to be our medicine and life, thro' which we are to live in thee, and thou art to live in us, as thou thyself assurest us when thou say'st, *The bread I will give is my flesh for the life of the world; and he that eateth me, shall also live by me, and abide in me, and I in him*, John vi.

O holy priest, and bishop of our souls, who by thy divine power didst institute the blessed sacrament of thy precious body in the form of bread, give me grace to receive it this day with purity of heart, and cleanness of soul, with love, reverence, and a firm belief. O bountiful God, I acknowledge and confess to thy infinite goodness, that I am not worthy to come to thy table, to be fed with so royal a meat as thy blessed body, but, gracious Lord, if thou wilt thou can'st make me clean: thou hast created all things out of nothing, and hast often changed what is sinful into that which is righteous and holy. Wherefore, Almighty God, according to the multitude

multitude of thy mercies, make me worthy to receive thy precious body. Let me approach to this sacred mystery with reverence, meekness and holiness, with perfect contrition and tears of devotion, with spiritual comfort, and joy in thy presence. O blessed body of my Saviour, come and enter into my mouth and heart, that by thy divine presence my soul may be fed and united to thee with perfect charity. Replenish me, O Lord, with grace, and strengthen me, that I may henceforth for ever live in thee, and thou in me. Jesus, save me, through thy great bounty, from all perils; teach and comfort my soul in all doubts and fears, cleanse me from all vice, suffer nothing to abide in my heart but only thyself, who art my soul's life, and supreme Lord. O heavenly meat! O joy of angels! O strength of souls! O precious body! O merciful Jesus! Thou saidst, *I am the bread of life, that descended from heaven; he that eateth this bread shall live for ever*, John vi. O blessed Jesus, make me worthy to receive this great sacrament of thy precious body, that I may live everlastingly with thee, and see thee face to face in thy celestial kingdom. *Amen.*

Preparative Points to be meditated.

NOAH was an hundred years preparing the ark to save himself from the flood; and yet I, an unhappy sinner, scarce take pains one hour to prepare myself to receive

my Redeemer, that I may be ſafe from eternal miſery.

Moſes made an ark of incorruptible wood, and covered it over with gold, for the keeping of the tables of the law, and a golden urn for keeping of manna; and do I preſume to place the true manna (of which that other was but a figure) in my breaſt, whilſt it is corrupted with ſin, and void of the ornament of virtue and good life.

Solomon was ſeven years in building the temple, and preparing an habitation for Almighty God, whereas I ſcarce ſet apart half an hour to prepare the temple of my heart, that the ſame God may make his abode in it.

Receiving, ſay with the Prieſt thrice,

LORD, I am not worthy that thou ſhould'ſt enter under my roof; but only ſpeak the word, and my ſoul ſhall be healed.

After having received, caſt yourſelf in ſpirit at the feet of your Saviour, whom you have now within you; adore him as your God and your All; wiſh that you could, like Magdalen, *waſh his feet with your tears, and pour forth your ſoul in praiſe and thankſgiving to him; inviting the angels and ſaints to join with you in bleſſing and glorifying their Lord, now and for evermore.*

Then ſay to God the Father,

MOST dread and omnipotent ſovereign, at whoſe preſence the pillars of heaven ſhake,

ſhake, and the higheſt cherubims tremble with profound reverence; behold me, an unworthy ſinner, who have preſumed to approach to thy table, and receive this admirable food, wherein thy co-equal and co-eternal ſon is really contain'd; my heart trembles for fear, conſidering that my manifold and grievous ſins render me infinitely unworthy of partaking of ſo ſublime, ſo ineffable a myſtery, alas! my Lord, I can now ſay nothing more, I can now do nothing more, than cry aloud to thee, with thy holy prophet, *Look not upon me, O Lord, look not upon me, but on the face of thine anointed.* O merciful father, if my deteſtible pride, and reſtleſs ambition, have diſpleaſed thee, look upon Chriſt's moſt venerable head, crowned with thorns, derided and tormented for my ſake. If my diſhoneſty and laſciviouſneſs have offended thee, behold the virginal and moſt holy fleſh of Chriſt torn with cruel ſcourges on my account. If my wicked works and diſorder'd ſteps have deſerved puniſhment, look on the moſt holy hands and feet of Chriſt faſtened to the croſs with nails for my diſcharge. If the hardneſs of my heart provokes thy wrath againſt me, let Chriſt's moſt tender and loving heart, pierc'd with that cruel lance, move thee to take compaſſion on me. O father of mercies, and God of all comforts, if heretofore the horror of my crimes have provoked

thee to punish me, let the most worthy sight of thy beloved Son, offered to thee in this most acceptable sacrifice, move thee to pardon me; and when thou receivest me, Lord, I shall humbly confess that thou receivest the most ungrateful sinner of the whole world. *Amen.*

Say to our blessed Saviour,

I Adore and worship thee, and give thee humble and hearty thanks, most merciful Lord Jesus Christ, who hast vouchsafed to admit me to the noble and life-giving feast of thy most holy table. Unhappy wretch that I am! too negligently have I prepared myself, too unworthily have I received this most venerable sacrament.

Lord, have mercy on me; Lord, forgive me: I recommend that which I have now performed to thy divine goodness, that it may be mended and made perfect. Accept, I beseech thee, O Lord, these most sacred mysteries of thy blessed body, which I have received, to the everlasting glory of thy holy name, to the honour of thy most sweet mother, the blessed virgin *Mary*, and of all the holy saints and angels in heaven, for the salvation of my soul, and for the benefit of the souls of all the faithful, alive and dead.

Accept, dearest Lord, this most excellent sacrament, in full satisfaction for all my sins and negligences, and for the sins of all the world,

world, for the amendment of our lives, and for a final perseverance in thy holy grace.

Let this holy sacrament repair in me all decay of spirit, and supply the many and great necessities of my soul. Let it mortify in me whatever displeases thee, and make me one according to thy heart's desire. Let it render my spirit, my soul, and my body, conformable to the spirit, soul and body of thy holy humanity, and illuminate the darkness of my nature with the light of thy divinity.

Finally, let it enkindle me in thy love, by so strict and entire an union with thee, that I may be wholly chang'd and transform'd into thee, to the glory of thy blessed name. *Amen.*

Another Prayer after Receiving.

THanks be to thee, O holy Father, God Almighty, who, of thy great mercy, vouchsafedst to send thy only Son from the highest heavens into this vale of misery, to take our nature on him, and suffer most sharp pains and a most bitter death, that he might bring our souls to thy kingdom, and leave that precious body, which he assumed, for our food and comfort during our pilgrimage in this world; I thank thee, most merciful Lord Jesu, with all the power and strength thou hast given me, I offer thee innumerable thanks that thou hast fed me with thine own most precious body, by which I hope to

obtain the ſalvation of my ſoul, and everlaſting life.

Come, O Holy Ghoſt, inflame my heart with the ardent fire of thy divine love, that I may continually render moſt acceptable thanks to the holy and glorious Trinity; to whom, three perſons, and one God, be given all glory and honour, by all creatures, world without end. *Amen.*

Concluſion.

CONvert O Lord all miſerable ſinners, and all hereticks and ſchiſmaticks: Enlighten infidels that know thee not: help all that are in any neceſſity or trouble: aſſiſt all that have recommended themſelves, or deſire to be recommended to my poor prayers; have mercy on my parents and benefactors; have mercy on all thoſe for whom I am bound to pray, and for whom thou would'ſt be intreated; have mercy on this place and company; grant that humility, peace, charity, chaſtity, and all manner of purity, may always abide here; grant that we may all truly amend our lives, that we may fear thee, and ſerve thee faithfully, that we may love and pleaſe thee. I commit all our affairs and neceſſities to thy fatherly providence. Be merciful, O Lord, to all thoſe for whom thou haſt ſhed thy precious blood. Grant to the living forgiveneſs and grace, and to the faithful departed reſt and life everlaſting. *Amen.*

Instructions after Receiving.

After receiving the blessed sacrament, we ought to have a firm purpose manfully to combat our enemy, and resist all kind of temptations, persuading ourselves that after such receiving, we may have more to suffer than we had before. For to what purpose do we put on armour, but to prepare ourselves to fight? the blessed sacrament being the true armour against all the assaults of the world, the flesh, and the devil.

Above all things, take care lest you fall into anger, which is that wherewith the enemy is wont at such times principally to assault us, seeking divers occasions of disquieting us, forasmuch as he knows that our Lord abides not in an unquiet breast. When the devil perceives that every little trifle is apt to discompose us, he is not so solicitous to hinder us from receiving, as he is to hinder the fruits of our receiving, by using means to drive away this guest out of our souls, and deprive us of his most beneficial presence.

We must not think that God does us an injury, if he sends on such occasions any kind of cross or affliction, which he permits for our spiritual profit and exercise, and that we may the better view our own progress in virtue.

O what treasure! O what joy! O what assurance of eternal life is it to have such a guest in the lodging of our hearts, who is joy itself, life itself, and eternal felicity!

The Seven Penitential Psalms.

The Antiphon.

Remember not, O Lord, our offences, nor those of our parents; and take not revenge of our sins.

The 6th Psalm.

O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.

Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.

And my soul is troubled exceedingly: but thou, O Lord, how long?

Turn to me, O Lord, and deliver my soul; O save me for thy mercy's sake.

For there is no one in death that is mindful of thee: and who shall confess to thee in hell?

I have labour'd in my groanings; every night I will wash my bed, I will water my couch with tears.

My eye is troubled through indignation: I have grown old among all my enemies.

Depart from me all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

The Lord hath heard my supplication; the Lord hath received my prayer.

Let all my enemies be ashamed, and be very much troubled: let them be turned back and be ashamed very speedily.

Glory be to the Father, &c.

The

The 31st Psalm.

BLessed are they whose iniquities are forgiven, and whose sins are covered.

Blessed is the man, to whom the Lord hath not imputed sin, and in whose spirit there is no guile.

Because I was silent, my bones grew old: whilst I cried out all the day long.

For day and night thy hand was heavy upon me. I am turned in my anguish, whilst the thorn is fastened.

I have acknowledged my sin to thee, and my injustice I have not concealed.

I said, I will confess against myself my injustice to the Lord; and thou hast forgiven the wickedness of my sin.

For this shall every one that is holy pray to thee, in a seasonable time.

And yet in a flood of many waters, they shall not come nigh unto him.

Thou art my refuge from the trouble which hath encompassed me; my joy, deliver me from them that surround me.

I will give thee understanding, and I will instruct thee in this way in which thou shalt go; I will fix my eyes upon thee.

Do not become like the horse and the mule, who have no understanding.

Whose bit and bridle bind fast their jaws, who come not near unto thee.

Many are the scourges of the sinner; but mercy shall encompass him that hopeth in the Lord.

Be

Be glad in the Lord, and rejoice, ye juſt, and glory all ye right of hearts.

Glory be to the Father, &c.

The 37th Pſalm.

REbuke me not, O Lord, in thy indignation, nor chaſtiſe me in thy wrath.

For thy arrows are faſtened in me, and thy hand hath been ſtrong upon me.

There is no health in my fleſh, becauſe of thy wrath; there is no peace for my bones, becauſe of my ſins.

For my iniquities are gone over my head; and as a heavy burden are come heavy upon me.

My ſores are putrified and corrupted, becauſe of my fooliſhneſs.

I am become miſerable, and am bowed down even to the end: I walked ſorrowful all the day long.

For my loins are filled with illuſions; and there is no health in my fleſh.

I am afflicted and humbled exceedingly; I roared with the groaning of my heart.

Lord, all my deſire is before thee; and my groaning is not hid from thee.

My heart is troubled, my ſtrength hath left me; and the light of my eyes itſelf is not with me.

My friends and my neighbours have drawn near, and ſtood againſt me.

And they that were near me, ſtood afar off; and they that ſought my ſoul, uſed violence.

And

And they that sought evils to me, spoke vain things; and studied deceits all the day long.

But I, as a deaf man, heard not; and was as a dumb man, not opening his mouth.

And I became as a man that heareth not; and that hath no reproofs in his mouth.

For in thee, O Lord, have I hoped; thou wilt hear me, O Lord my God.

For I have said, lest at any time my enemies rejoice over me; and whilst my feet are moved, they speak great things against me.

For I am ready for scourges; and my sorrow is continually before me.

For I will declare my iniquity; and I will think for my sin.

But my enemies live, and are grown stronger than I; and they that hate me wrongfully are multiplied.

They that render evil for good have detracted me, because I followed goodness.

Forsake me not, O Lord, my God, do not thou depart from me.

Attend unto my help, O Lord, the God of my salvation.

Glory be to the Father, &c.

The 50th Psalm.

HAVE mercy on me, O God, according to thy great mercy,

And according to the multitude of thy tender mercies, blot out my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

Because

Because I know my iniquity, and my sin is ever before me.

To thee only have I sinned, and have done evil before thee; that thou may'st be justified in thy words, and may'st overcome when thou art judged.

For behold I was conceived in iniquities, and in sins did my mother conceive me.

For behold thou hast loved truth; the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed; thou shalt wash me, and I shall be made whiter than snow.

To my hearing thou shalt give joy and gladness, and the bones that have been humbled shall rejoice.

Turn away thy face from my sins, and blot out all my iniquities.

Create a clean heart in me, O God, and renew a right spirit within my bowels.

Cast me not away from thy face, and take not thy holy spirit from me.

Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

I will teach the unjust thy ways; and the wicked shall be converted to thee.

Deliver me from blood, O God, thou God of my salvation, and my tongue shall extol thy justice.

O Lord, thou wilt open my lips, and my mouth shall declare thy praise.

For

For if thou hadst desired sacrifice, I would indeed have given it; with burnt-offerings thou wilt not be delighted.

A sacrifice to God is an afflicted spirit; a contrite and humble heart, O God, thou wilt not despise.

Deal favourably, O Lord, in thy good-will with *Sion*, that the walls of *Jerusalem* may be built up.

Then shalt thou accept the sacrifice of justice, oblations, and whole burnt-offerings; then shall they lay calves upon thy altar.

Glory be to the Father, &c.

The 101*st Psalm.*

HEAR, O Lord, my prayer, and let my cry come to thee.

Turn not away thy face from me; in the day when I am in trouble, incline thy ear to me.

In what day soever I shall call upon thee, hear me speedily.

For my days are vanished like smoke, and my bones are grown dry like fewel for the fire.

I am smitten as grass, and my heart is withered; because I forgot to eat my bread.

Through the voice of my groaning, my bone hath cleaved to my skin.

I am become like to a pelican of the wilderness; I am like a night-raven in the house.

I have watched, and am become as a sparrow all alone on the house top. All

All the day long my enemies reproached me, and they that praiſed me did ſwear againſt me.

For I did eat aſhes like bread, and mingled my drink with weeping.

Becauſe of thy anger and indignation, for having liſted me up thou haſt thrown me down.

My days have declined like a ſhadow; and I am withered like graſs.

But thou, O Lord, endureſt for ever; and thy memorial to all generations.

Thou ſhalt ariſe and have mercy on *Sion*; for it is time to have mercy on it, for the time is come.

For the ſtones thereof have pleaſed thy ſervants, and they ſhall have pity on the earth thereof.

And the gentiles ſhall fear thy name, O Lord, and all the kings of the earth thy glory.

For the Lord hath built up *Sion*; and he ſhall be ſeen in his glory.

He hath had regard to the prayer of the humble; and he hath not deſpiſed their petition.

Let theſe things be written unto another generation; and the people that ſhall be created ſhall praiſe the Lord.

Becauſe he hath looked forth from his high ſanctuary; from heaven the Lord hath looked upon the earth.

That

That he might hear the groans of them that are in fetters; that he might releaſe the children of the ſlain.

That they may declare the name of the Lord in *Sion*, and his praiſe in *Jeruſalem*.

When the people aſſemble together, and kings to ſerve the Lord.

He anſwered him in the way of his ſtrength: declare unto me the fewneſs of my days.

Call me not away in the midſt of my days: thy years are unto generation and generation.

In the beginning, O Lord, thou foundedſt the earth; and the heavens are the works of thy hands.

They ſhall periſh, but thou remaineſt; and all of them ſhall grow old like a garment.

And as a veſture thou ſhalt change them, and they ſhall be changed: but thou art always the ſelf-ſame, and thy years ſhall not fail.

The children of thy ſervants ſhall continue, and their ſeed ſhall be directed for ever.

Glory be to the Father, &c.

The 39th Pſalm.

OUT of the depths I have cried to thee, O Lord; Lord hear my voice.

Let thy ears be attentive to the voice of my ſupplication.

If thou wilt obſerve iniquities, O Lord, Lord, who ſhall endure it?

Becauſe with thee there is propitiation; and by reaſon of thy law I have waited for thee, O Lord.

My

My ſoul hath relied on his word; my ſoul hath hoped in the Lord.

From the morning-watch even until night, let *Iſrael* hope in the Lord.

Becauſe with the Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem *Iſrael* from all his iniquities.

Glory be to the Father, &c.

The 143d Pſalm.

HEAR, O Lord, my prayer; give ear to my ſupplication in thy truth, hear me in thy juſtice.

And enter not into judgment with thy ſervant; for in thy ſight no man living ſhall be juſtified.

For the enemy hath perſecuted my ſoul, he hath brought down my life to the earth.

He hath made me to dwell in darkneſs, as thoſe that have been dead of old; and my ſpirit is in anguiſh within me, my heart within me is troubled.

I remembred the days of old, I meditated on all thy works; I muſed upon the works of thy hands.

I ſtretched forth my hands to thee; my ſoul is as earth without water unto thee.

Hear me ſpeedily, O Lord; my ſpirit hath fainted away.

Turn not away thy face from me, leſt I be like unto them that go down into the pit.

Cauſe

Cauſe me to hear thy mercy in the morning, for in thee have I hoped.

Make the way known to me, wherein I ſhould walk; for I have lifted up my ſoul to thee.

Deliver me from my enemies, O Lord; to thee have I fled; teach me do thy will, for thou art my God.

Thy good ſpirit ſhall lead me into the right land; for thy name's ſake, O Lord, thou wilt quicken me in thy juſtice.

Thou wilt bring my ſoul out of trouble; and in thy mercy thou wilt deſtroy my enemies.

And thou wilt cut off all them that afflict my ſoul; for I am thy ſervant.

Glory be to the Father, *&c.*

The Antiphon.

Remember not, O Lord, our offences, nor thoſe of our parents; and take not revenge of our ſins.

The Litany.

✠

LORD, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Chriſt, hear us.
Chriſt, graciouſly hear us.
God the Father of heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God the Holy Ghoſt, *have mercy on us.*

Holy

Holy Trinity, one God, *have mercy on us.*
Holy *Mary*,
Holy mother of God,
Holy virgin of virgins,
St. *Michael*,
St. *Gabriel*,
St. *Raphael*,
All ye holy angels and archangels,
All ye holy orders of bleſſed ſpirits,
St. *John Baptiſt*,
St. *Joſeph*,
All ye holy patriarchs and prophets,
St. *Peter*,
St. *Paul*,
St. *Andrew*,
St. *James*,
St. *John*,
St. *Thomas*,
St. *James*,
St. *Philip*,
St. *Bartholomew*,
St. *Matthew*,
St. *Simon*,
St. *Thadee*,
St. *Matthias*,
St. *Barnaby*,
St. *Luke*,
St. *Mark*,
All ye holy apoſtles and evangeliſts,
All ye holy diſciples of our Lord,
All ye holy innocents,
St. *Stephen*,

Pray for us.

St.

St. *Laurence*,
St. *Vincent*,
St. *Fabian* and St. *Sebaſtian*,
St. *John* and St *Paul*,
St. *Coſmas* and *Damian*,
St. *Gervaſe* and *Protaſe*,
All ye holy martyrs,
St. *Silveſter*,
St. *Gregory*,
St. *Ambroſe*,
St. *Auguſtine*,
St. *Jerom*,
St. *Martin*,
St. *Nicholas*,
All ye holy biſhops and confeſſors,
All ye holy doctors,
St. *Anthony*,
St. *Bennet*,
St. *Bernard*,
St. *Dominick*,
St. *Francis*,
All ye holy prieſts and Levites,
All ye holy monks and hermits,
St. *Mary Magdalen*,
St. *Agatha*,
St. *Lucy*,
St. *Agnes*,
St. *Cicily*,
St. *Catharine*,
St. *Anaſtaſia*,
All ye holy virgins and widows,
All ye ſaints of God, *make interceſſion for us.*

Pray for us.

Be

Be merciful unto us, *ſpare us, O Lord.*
Be merciful unto us, *graciouſly hear us, O Lord.*

From all evil,
From all ſin,
From thy wrath,
From ſudden and unprovided death,
From the deceits of the devil,
From anger, hatred, and ill-will,
From the ſpirit of fornication,
From lightning and tempeſt,
From everlaſting death,
By the myſtery of thy holy incarnation,
By thy coming,
By thy nativity,
By thy baptiſm and holy faſting,
By thy croſs and paſſion,
By thy death and burial,
By thy holy reſurrection,
By thy wonderful aſcenſion,
By the coming of the Holy Ghoſt, the comforter,
At the day of judgment.

O Lord, deliver us.

We ſinners, *beſeech thee to hear us.*

That thou ſpare us,
That thou pardon us,
That thou vouchſafe to bring us to true penance,
That thou vouchſafe to govern and preſerve thy holy church,
That thou vouchſafe to preſerve our apoſtolick prelate, and all the eccleſiaſtical orders, in holy religion,

We beſeech thee, &c.

That

That thou vouchsafe to humble the enemies of the holy church,

That thou vouchsafe to give peace and true concord to christian kings and princes,

That thou vouchsafe to grant peace and unity to all the christian people,

That thou vouchsafe to strengthen and preserve us in thy holy service,

That thou lift up our minds to heavenly desires,

That thou render eternal good things to our benefactors,

That thou deliver our souls, and those of our brethren, relations, and benefactors, from eternal damnation,

That thou vouchsafe to give and preserve the fruits of the earth,

That thou vouchsafe to give eternal rest to all the faithful departed,

That thou vouchsafe graciously to hear us, Son of God,

We beseech thee hear us.

Lamb of God, who takest away the sins of the world, *spare us, O Lord.*

Lamb of God, who takest away the sins of the world, *hear us, O Lord.*

Lamb of God, who takest away the sins of the world, *have mercy on us.*

Christ, hear us.

Christ, graciously hear us.

Lord, have mercy on us.

Christ, have mercy on us.

Lord,

Lord, have mercy on us.

Our father, in ſecret.

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil. *Amen.*

The 69th Pſalm.

INcline unto my aid, O God; O Lord, make haſte to help me.

Let them be confounded and aſhamed who ſeek my ſoul.

Let them be turned backward, and bluſh for ſhame, who deſire evils to me.

Let them be turned away forthwith, bluſhing for ſhame, who ſay to me well, well.

Let all that ſeek thee rejoice, and be glad: and let thoſe that love thy Salvation, ſay always, our Lord be magnified.

But I am needy and poor, O God, help me.

Thou art my helper, and my deliverer; O Lord, be not ſlack.

Glory be to the Father, *&c.*

Verſ. Save thy ſervants.

Reſp. Truſting in thee, O my God.

Verſ. Be unto us, O Lord, a tower of ſtrength.

Reſp. From the face of the enemy.

Verſ. Let not the enemy prevail againſt us.

R. Nor the ſon of iniquity have power to hurt us.

Verſ. O Lord, deal not with us according to our ſins.

Reſp.

Resp. Nor reward us according to our iniquities.

Vers. Let us pray for our chief bishop *N.*

Resp. Our Lord preserve him, and give him life, and make him blessed on earth, and deliver him not to the will of his enemies.

Vers. O Lord, for thy name's sake, vouchsafe to render eternal life to all those that do us good.

Vers. Let us pray for the faithful departed.

Resp. Give them, O Lord, eternal rest, and let perpetual light shine upon them.

Vers. May they rest in peace.

Resp. Amen.

Vers. For our absent brethren.

Resp. O my God, save thy servants trusting in thee.

Vers. Send them help, O Lord, from the sanctuary.

Resp. And from *Sion* protect them.

Vers. O Lord, hear my prayer.

Resp. And let my cry come unto thee.

Let us pray.

O God, whose property is always to have mercy, and to spare, receive our petition; that we, and all thy servants, who are bound by the chain of sin, may, by the compassion of thy goodness, mercifully be absolved.

HEAR, we beseech thee, O Lord, the prayers of the suppliant, and pardon the sins of them that confess to thee; that

of thy bounty thou may'ſt give us pardon and peace.

OUT of thy clemency, O Lord, ſhew thy unſpeakable mercy to us; that thou may'ſt both acquit us of all our ſins, and deliver us from the puniſhment we deſerve for them.

O God, who by ſin art offended, and by penance pacified, mercifully regard the prayers of thy people, making ſupplication to thee, and turn away the ſcourges of thy anger, which we deſerve for our ſins.

O Almighty and eternal God, have mercy on thy ſervant *N.* our chief biſhop, and direct him according to thy clemency in the way of everlaſting ſalvation; that by thy grace he may deſire the things that are agreeable to thy will, and perform them with all his ſtrength.

O God, from whom are all holy deſires, right counſels, and juſt works, give to thy ſervants that peace which the world cannot give: that both our hearts may be diſpoſed to keep thy commandments, and our times be free from all fear of enemies, and peaceable under thy protection.

INflame, O Lord, our reins and hearts with the fire of thy holy ſpirit; to the end we may ſerve thee with a chaſte body, and pleaſe thee with a clean heart.

O God, the creator and redeemer of all the faithful, give to the ſouls of thy ſervants

servants departed, the remission of all their sins; that by pious supplications they may obtain the pardon which they have always desired.

PRevent, we beseech thee, O Lord, our actions by thy holy inspirations, and carry them on by thy gracious assistance; that every prayer and work of ours may begin always from thee, and by thee be happily ended.

O Almighty and eternal God, who hast dominion over the living and the dead, and art merciful to all those who thou foreknowest shall be thine by faith and good works; we humbly beseech thee, that they for whom we have purposed to offer our prayers, whether this present world still retain them in the flesh, or the world to come hath already received them out of their bodies, may, by the clemency of thy goodness all thy saints interceeding for them, obtain pardon and full remission of all their sins: thro' our Lord Jesus Christ thy son, who liveth and reigneth one God with thee, and the Holy Ghost, world without end.

Resp. Amen.

Vers. O Lord, hear my prayer.

Resp. And let my cry come unto thee.

Vers. The Almighty, and most merciful Lord, graciously hear us.

Resp. Amen.

Verſ. May the ſouls of the faithful, thro' the mercy of God, reſt in peace.

Reſp. Amen.

Devout Prayers, which may be ſaid after the Litanies, according to the Diverſity of Times and Occaſions.

A Prayer for God's Holy Church.

O Almighty and everlaſting God, who haſt revealed thy glory to all nations in Chriſt; preſerve the works of thy mercy, that thy church ſpread throughout the world may perſevere with ſtedfaſt faith in the confeſſion of thy name: through the ſame Lord Jeſus, *&c.*

For the chief Biſhop.

O God, paſtor and governor of all the faithful, mercifully regard thy ſervant *N.* whom thou haſt placed as chief paſtor over thy church; grant him, we beſeech thee, that both by word and example he may profit thoſe who are under his charge, to the end that, together with the flock committed to him, he may come to everlaſting life: through our Lord, *&c.*

For all degrees of the Church.

Almighty and everlaſting God, by whoſe ſpirit the whole body of the church is ſanctified and governed; hear, we beſeech thee,

thee, our humble ſupplications for all the orders, ſtates and degrees thereof, that by the gift of thy grace they may all in their ſeveral ſtations faithfully ſerve thee, in unity, peace, and perpetual charity: thro' our Lord Jeſus Chriſt. *Amen.*

A Prayer in any Neceſſity.

O God, our refuge and ſtrength, vouchſafe to hear the devout prayers of thy church; thou, who art the author of all devotion; and grant that what we aſk with faith, we may effectually obtain: through our Lord Jeſus Chriſt. *Amen.*

Againſt Perſecutors of the Church.

Receive, we beſeech thee, O Lord, the prayers of thy church, in thy mercy, that all adverſities and errors being removed, we may ſerve thee in ſecure liberty: through our Lord Jeſus, *&c.*

For Help againſt Infidels.

O Moſt merciful God, who remembreſt not the iniquities of them that turn to thee, but mercifully hearеſt the voice of their tears: behold with pity the holy temples, which are profaned by the hands of infidels, and the affliction of thy beloved flock. Remember thy inheritance, which thou haſt purchaſed with the effuſion of the moſt precious Blood of thy only begotten Son; viſit the vineyard which thou haſt planted, and defend it from the wild boar, which is broken into it, and endeavours to deſtroy it;

ſtrengthening ſuch as labour in it by thy power, and giving them victory over their enemies here, make them hereafter poſſeſſors of thy kingdom: through the ſame Lord, *&c.*

A Prayer for the Afflicted.

O Almighty everlaſting God, the comfort of the ſorrowful, and the ſupport of thoſe who are burthened: give ear to the prayers of ſuch as call on thee out of any tribulation, that finding thy mercy preſent with them in their neceſſities, their mourning may be turned into joy: through our Lord, *&c.*

For Hereticks and Schiſmaticks.

O Almighty, everlaſting God, who ſaveſt all, and wouldſt not that any ſhould periſh, favourably look down upon thoſe ſouls which are ſeduced by the deceits of ſatan: that all heretical impiety being removed, the hearts of ſuch as err may be converted, and return to the unity of thy truth: through our Lord, *&c.*

In the Time of War.

O God, who putteſt an end to wars, and by the power of thy protection vanquiſheſt the oppoſers of ſuch as truſt in thee, help thy ſervants, who earneſtly crave thy mercy, that the cruelty of all our enemies being defeated, we may praiſe thee with inceſſant thankſgiving: thro' our Lord, *&c.*

A Prayer

A Prayer for Peace.

O God, from whom are all holy deſires, *as before in Page* 158.

In the Time of Famine and Peſtilence.

GRant us, we beſeech thee, O Lord, the effect of our prayers, and mercifully turn away from thy ſervants all peſtilence and famine, that the hearts of men may know that ſuch ſcourges proceed from thy indignation, and ceaſe by thy mercy: thro' our Lord, *&c.*

A Prayer for Rain.

O God, in whom we live, and move, and have our being; grant to us, we beſeech thee, competent rain, that partaking ſufficiently of thy temporal bleſſings, we may the more confidently deſire everlaſting things: thro' our Lord, *&c.*

For Fair Weather.

HEAR our ſupplications, O Lord, and vouchſafe to thy ſervants the bleſſing of fair weather; that we, who are juſtly afflicted for our ſins, may by thy clemency find relief: thro' our Lord, *&c.*

In any Tribulation.

O Almighty God, deſpiſe not thy people who call unto thee in their afflictions; but, for the glory of thy name, forgive them their ſins, and deliver them from all their ſorrows; thro' Jeſus, *&c.*

For

For the Remission of Sins.

O God, who rejecteſt none, but art pacified by penance, even toward the greateſt offenders; propitiouſly regard the prayers of thy ſervants, that by thy mercy we may be pardoned our ſins, and enabled to fulfill thy commandments: through our Lord, &c.

Againſt Temptation.

O God, who juſtifieſt the wicked that repent, and deſireſt not the death of a ſinner: we humbly beſeech thy majeſty with thy heavenly grace to defend thy ſervants, who truſt in thy mercy, and preſerve them by thy continual protection, that they may ſtill ſerve thee, and by no temptations be ever ſeparated from thee: Through our Lord, &c.

For ſuch as are on a Journey.

HEarken to our ſupplications, O Lord, and render the way of thy ſervants proſperous and ſafe, granting that amidſt all the varieties of this journey, and their whole life, they may ever be protected by thy aid: thro' our Lord, &c.

A Prayer for the Sick.

O Almighty, everlaſting God, the eternal ſalvation of them that believe, hear us, for thy ſick ſervants, for whom we humbly crave the help of thy mercy, that their health being reſtored to them, they may render thanks to thee in thy church: thro' our Lord, &c.

In Tribulation for Sin.

OUT of thy clemency, O Lord, *&c. as before in page* 158.

A Prayer for Sinners.

HEAR, we beſeech thee, O Lord, *&c. as before in page* 157.

A Prayer for the Living.

EXtend onto thy faithful, O Lord, the right hand of thy heavenly ſuccour, that they may ſeek thee with all their heart, and obtain of thy mercy whatever is neceſſary to their condition: thro' our Lord, *&c.*

For the Living and the Dead.

O Almighty and eternal God, who haſt dominion, *&c. as in page* 159.

Prayers to beg the Grace of the Holy Ghoſt.

Veni Creator Spiritus.

CReator ſpirit, by whoſe aid
The world's foundations firſt were laid;
Come viſit every pious mind,
Come pour thy joys on human kind;
From ſin and ſorrow ſet us free,
And make thy temples worthy thee:
O ſource of uncreated light,
The Father's promiſed Paraclete;
Thrice holy fount, thrice holy fire,
Our hearts with holy love inſpire;
Come, and thy ſacred unction bring,
To ſanctify us while we ſing.

Plenteous

Plenteous of grace, descend from high,
Rich in thy seven-fold energy;
Thou strength of his almighty hand,
Whose power does heaven and earth command.
Proceeding spirit, our defence,
Who dost the gift of tongues dispense,
And crown thy gift with eloquence.
Refine and purge our earthly parts,
But oh! inflame and fire our hearts;
Our frailties help, our vice controul,
Submit the senses to the soul;
And when rebellious they are grown,
Then lay thy hand, and hold them down.
Chace from our mind th'infernal foe;
And peace, the fruit of love, bestow;
And lest our feet should step astray,
Protect and guide us in the way.
Make us eternal truths receive,
And practise all that we believe;
Give us thyself, that we may see
The Father and the Son by thee.
Immortal honour, endless fame,
Attend th' Almighty Father's name.
The Saviour-Son be glorified,
Who for lost man's redemption died!
And equal adoration be,
Eternal paraclete to thee. *Amen.*

Vers. Send forth thy spirit, and they shall be created.

Resp.

Resp. And thou shalt renew the face of the earth.

Vers. O Lord, hear my prayer.

Resp. And let my supplication come unto to thee.

Let us pray.

O God, who by the illumination of the Holy Ghost, didst instruct the hearts of the faithful: grant that by the same spirit we may may have a right understanding in all things, and evermore rejoice in his holy consolation: thro' our Lord Jesus Christ, who with thee and the same Holy Ghost, livest and reignest one God, world without end. *Amen.*

O God, to whom every heart is open, every will doth speak, and from whom no secret lies hid: purify by the inspiration of the Holy Ghost the thoughts of our hearts, that we may perfectly love thee, and worthily praise thee: through our Lord Jesus Christ, who, with thee and the same Holy Ghost, *&c.*

A Prayer for our Friends.

O God, who by the grace of the Holy Ghost didst power the gifts of charity into the hearts of the faithful; grant to thy servants [*here name those you pray for*] for whom we implore thy mercy, health of mind and body, that they may love thee with all their strength, and with their utmost love accomplish those things which

are

are pleaſing to thee: through our Lord Jeſus Chriſt, who, with thee and the ſame Holy Ghoſt, *&c.*

For our Enemies.

O God, the lover of peace, and conſerver of charity, give peace and true charity to all our enemies, grant them remiſſion of all their ſins, and deliver us from their ſnares: thro' our Lord Jeſus Chriſt, *&c.*

Againſt wicked Thoughts.

O Almighty and moſt gracious God, mercifully regard our prayers, and deliver our hearts from the temptations of evil thoughts, that our ſouls may be made a worthy habitation for the Holy Ghoſt: through our Lord Jeſus Chriſt, who, with thee, and the ſame Holy Ghoſt, *&c.*

A Prayer for Charity.

O God, who makeſt all things beneficial to them that love thee, infuſe into our Hearts an inviolable love of thy charity, that ſuch deſires, as we conceive, by thy holy inſpiration, may by no temptation be ever changed: through our Lord, *&c.*

For Patience.

O God, who by the humility of thy only begotten Son haſt confounded the pride of the old enemy; grant, we beſeech thee, that we may often call to mind what he meekly ſuffered for us, and by his example patiently endure all adverſities: thro' our Lord, *&c.*

A Prayer

A Prayer for Continency.

INflame, O Lord, our reins and hearts with the fire of the Holy Ghoſt, that we may ſerve thee with a chaſte body, and pleaſe thee with a clean heart: through our Lord Jeſus Chriſt, *&c.*

A THANKSGIVING.

The Hymn of St. *Ambroſe* and St. *Auguſtine.*

Te Deum Laudamus.

THEE, Jow'reign God, our graceful accents praiſe,
We own thee, Lord, and bleſs thy wond'rous ways.
To thee, eternal Father, earth's whole frame
With loudeſt trumpets ſounds immortal fame;
Lord God of Hoſts! for thee the heavenly pow'rs
With ſounding Anthems fill thy vaulted tow'rs.
The cherubims thrice holy, holy, holy, cry,
Thrice holy all the Seraphims reply,
And thrice returning Echo's endleſs ſong ſupply.
Both heaven and earth thy myſtery diſplay,
They owe their Beauty to thy glorious ray.
Thy praiſes fill the loud Apoſtles choir:
The train of prophets in the ſong conſpire.
Legions of martyrs in the chorus ſhine,
And vocal blood with vocal muſic join.
By theſe thy church, inſpir'd with heavenly art,
Around the world maintains a ſecond part;
And tunes the ſweeteſt notes, O God, for thee,
The father of unbounded majeſty;

The Son, ador'd co-partner of thy seat,
And equal everlasting Paraclete.
Thou king of glory, Christ of the most high,
Thy co-eternal filial deity;
Thou, who to save the world's impending doom,
Vouchsaf'st to dwell within a virgin's womb;
Old tyrant death disarm'd, before thee flew
The bolts of heaven, and back the foldings drew,
To give access, and make the faithful way,
From God's right-hand thy filial beams display.
Thou art to judge the living and the dead;
Then spare those souls for whom thy veins have bled.
O take us up among thy blest above,
To share with them thy everlasting love.
Preserve, O Lord, thy people, and enhance
Thy blessing on thine own inheritance.
For ever raise their hearts, and rule their ways,
Each day we bless thee, and proclaim thy praise.
No age shall fail to celebrate thy name,
Nor hour neglect thy everlasting fame.
Preserve our souls, O Lord, this day from ill;
Have mercy on us, Lord, have mercy still.
As we have hoped, do thou reward our pain,
We've hoped in thee, let not our hope be vain.

V. Let us bless the Father, and the Son, with the Holy Ghost.

R. Let us praise and extol him for ever.

V. O Lord, hear my prayer.

R. And let my supplication come unto thee.

Let

Let us pray.

O God, of whoſe mercies there is no Number, and of whoſe goodneſs the treaſure is infinite; we humbly thank thy divine majeſty for the gifts thou haſt beſtowed on us: always beſeeching thy clemency, that thou, who granteſt the requeſts of thoſe that humbly aſk, wilt not forſake us, but diſpoſe us for the rewards to come: through our Lord, *&c.*

A Prayer compoſed by St. *Auſtin*, and recommended to the Devotion of all Chriſtians by Pope *Urban* VIII.

Ante Oculos tuos, Domine, &c.

BEfore thy eyes, O Lord, we bring our offences; and with them compare the ſtripes we have received.

If we weigh the evil we have done, we find that what we ſuffer is much leſs than what we deſerve.

What we have committed far out-weighs what we endure.

We feel the puniſhment of ſin; and yet we turn not from our wilfulneſs in ſinning.

Our weakneſs faints under thy ſcourges; but our perverſeneſs is ſtill the ſame.

Our diſeas'd mind is racked with pain; and our neck is as ſtiff as ever.

Our life is ſpent in ſighs and grief; but in our actions we are not reformed.

If thou expecteſt our amendment, we grow no better; if thou takeſt revenge, we are not able to ſubſiſt.

When we are chaſtiſed, we acknowledge what we have done: but when thy viſitation is over, we forget what we wept for.

If thou ſtretcheſt out thy hand, we promiſe duty; if thou ſuſpendeſt thy ſword, we keep not our promiſe.

If thou ſtrikeſt, we cry for pardon; and if thou pardoneſt, we provoke thee again to ſtrife.

Here, O Lord are thy criminals, confeſſing their guilt. We know, that unleſs thou forgiveſt, thou may'ſt juſtly deſtroy us.

Grant, O Almighty Father, what we aſk, tho' we merit it not; as out of nothing thou didſt create us to aſk thee: through Jeſus Chriſt our Lord. *Amen.*

The Antiphon.

We wait in expectation of our Saviour's coming, who will reform our frail bodies according to the patern of his glorious body.

Verſ. Behold the God of heaven is our redeemer.

Reſp. In him will we put our confidence, and will not fear.

ALmighty God, who for the redemption of mankind didſt ſend thy only begotten Son to aſſume our fleſh, and ſuffer death upon the croſs; we humbly pray, that as our Saviour hath left us here the example of his patience,

patience, he would vouchſafe to make us hereafter partakers of his glory, who, with thee and the Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

Devout Prayers made by Sir Thomas More, *whilſt he was a Priſoner in the* Tower.

GIVE me, O Lord, thy grace, in all my fear and agony, to have recourſe to that great fear and wonderful agony which thou, my ſweet Saviour, ſuffered'ſt on mount *Olivet*, before thy moſt bitter paſſion, and in the meditation thereof to receive ſuch ſpiritual comforts as ſhall be profitable to my ſoul.

Take from me, O my God, all vain-glorious thoughts, all appetite of my own praiſe, all envy, covetouſneſs, gluttony, ſloth, luxury, all froward affections, all appetite of revenge, all deſire of others harms, all pleaſure in provoking any perſon to anger, all delight in reproaching, or inſulting any one in their affliction or calamity. Give me, O Lord, an humble, quiet, peaceable, patient, tender, and charitable mind; and in all my thoughts, words and deeds, to have a taſte of thy Holy Spirit.

Give me, O Lord, a lively faith, a firm hope, and a fervent charity; a love of thee incomparable above the love of myſelf; that I may love nothing to thy diſpleaſure, but every thing in order to thy ſatisfaction.

Give me, O Lord, a longing to be with thee; not for avoiding the calamities of this

wretched world, nor ſo much for eſcaping the pains of purgatory, or thoſe of hell: nor for the attaining the joys of heaven, with reſpect to my own advantage, as purely for the love of thee.

Retain for me, O Lord, thy love and favour, which my love to thee, were it ever ſo great, could not (without thy infinite goodneſs) deſerve.

Pardon, O Lord, my boldneſs, in making ſuch high petitions, being ſo vile and ſinful a wretch, and ſo unworthy to obtain the loweſt: yet, O Lord, they are ſuch things as I am bound to wiſh for, and ſhould be near the effectual deſire of them, if my manifold ſins were not the impediment: from which, O ſweet Saviour Chriſt, vouchſafe of thy goodneſs to waſh me with that bleſſed blood that iſſued out of thy tender body in the divers torments of thy moſt bitter paſſion.

Take from me, O Lord, this luke-warm, or rather ſtark cold, manner of meditation, and this dulneſs in prayer: give me fervour and delight in thinking on thee, and thy grace earneſtly to deſire thy holy ſacraments, and eſpecially to rejoice in the preſence of thy bleſſed body (ſweet Saviour Chriſt) in the holy ſacrament of the altar, and duly to thank thee for thy gracious viſitation therein, and at that high memorial with tender compaſſion to remember and conſider thy moſt bitter death upon the croſs.

Make

Make us all, O Lord, every day ſpiritually partakers of that holy ſacrament: make us all lively members, ſweet Saviour Chriſt, of thy holy myſtical body, the catholick church. *Amen.*

LORD give me patience in tribulation, and grace in every thing, to conform my will to thine, that I may truly ſay, *Thy will be done on earth, as it is in heaven.*

The things, good Lord, that I pray for, give me thy grace to labour for. *Amen.*

Inſtructions, with Prayers and Suffrages, for the Sick.

WHenſoever God ſhall pleaſe to viſit thee with ſickneſs, thou oughteſt with much diligence to prepare thyſelf to die well: diſcharge thy heart of the cares of this world: receive devoutly the Sacraments of the church, and wholly recommend thy Soul to God, that thou may'ſt obtain ſtrength to paſs thro' thy journey.

Remember the paſſion of our ſweet Saviour and redeemer Jeſus Chriſt: embrace in thy heart his holy croſs, kiſs his ſacred feet, and hide himſelf in his bleſſed wounds, that thou may'ſt be ſafe, and happily eſcape all the ſnares and enticements of the devil; humbly beſeeching our Saviour Jeſus Chriſt, that he would vouchſafe to waſh thy ſoul with his precious blood, and entirely pardon all thy ſins.

And because of the unfruitfulness and imperfections of thy own life, offer to God the Father, the merits of Jesus Christ, his most holy incarnation, death and passion.

Recommend thyself to our blessed Lady, the glorious mother of God, and to the other citizens of heaven, and principally to that saint whom thou hast been accustomed most to pray unto; believing certainly, that they hear thy Prayers, and not doubting but that if thou art truly sorrowful for thy sins, and dost heartily recommend thyself in thy last agony to their holy patronage, they will obtain of God for thee such graces as shall be necessary to thee in this dangerous passage.

A Profession and Prayer very profitable to be made by the sick.

I Most wicked and unworthy sinner, redeemed with the precious blood of our Lord Jesus Christ, declare and profess, that with a sincere heart I forgive all those who have at any time offended me, or done me injury in what manner soever; most humbly desiring every one I have offended (whether present or absent) that they would vouchsafe also to forgive me.

Here let the sick person call to mind his sins in particular, and ask God forgiveness; purposing firmly, by God's grace, never to commit sin again: and tho' his sins be never so many, and the manner of his offences never so horrible and grievous,

grievous, yet he is to truſt in the goodneſs and omnipotence of God, whoſe mercies are innumerable, and to hope and be comforted in the infinite Merits of Jeſus Chriſt our Redeemer, ſaying, I believe in God the Father Almighty, creator of heaven and earth, and in Jeſus Chriſt, his only Son our Lord, *&c. as in Page* 1.

O Holy Trinity, I beſeech thee to keep and preſerve this pure religion of my faith, and grant that it may ever be ſounding in my conſcience, till my ſpirit depart.

O Almighty and merciful Jeſus, I proteſt before thee, and all the court of heaven, that I have a will and deſire to finiſh my life in this faith, wherein every child that is obedient to our mother the holy church is bound to live and die.

Furthermore, my ſweet Saviour, I proteſt that I believe, wholly and univerſally, all that which is contained in the catholick faith, and that which a true faithful Chriſtian ought to believe: and that, if it happen by the aſſaults of the devil, or by violence of ſickneſs, I ſhould come to think, ſay, or do any thing contrary to this purpoſe, I revoke it at this preſent, and proteſt, that I give no conſent to any ſuch thought, word, or work.

I rejoice and render thanks to my loving Creator and Redeemer, for the marvellous goodneſs of his bounty, through which I hope undoubtedly to die in the holy Catholick faith: and ſo I recommend my ſoul

and body into his moſt holy hands, now and at the hour of my death. *Amen.*

O Sweet Jeſus, I deſire neither life nor death, but thy moſt holy will: thee O Lord, I look for; be it unto me according to thy pleaſure. If thou wilt, ſweet Jeſus, that I die, receive my ſoul; and tho' I come late to thee, yet grant, that with thee and in thee, I may receive the happy wages of eternal life. If thou wilt, ſweet Jeſus, that I live longer on earth, I purpoſe, by the aſſiſtance of thy grace, to amend the reſt of my life, and offer all in ſacrifice to thee, for thy honour and glory, according to thy bleſſed will.

O Merciful Jeſus, my virtue and power, my comfort and eaſe, my protector and Redeemer, in whom I have hoped, in whom I have believed, and whom I have loved; my ſweet delight, my tower of ſtrength, my hope from my childhood, the guide of my life; call me, and I will anſwer thee; O creator of heaven and earth, ſtretch forth the power of thy mercy to the work of thy hand, which thou created'ſt out of the ſlime of earth, and tied'ſt together with bones and ſinews. Command, O Lord, ſtay not; for it is time that duſt ſhould return to duſt, and my ſoul to thee my Saviour, who ſent-eſt it down at firſt into this world.

Open me the gates of life; for thou died'ſt on the croſs for my ſake; and pro-

miſed'ſt

miſed'ſt to receive me. Come, my ſweet Lord, let me embrace thee, let me not loſe thee; bring me into thy heavenly palace; thou art my Redeemer, my glory, my habitation and benediction. Receive me, moſt gracious Lord, according to the multitude of thy mercies, and place me in joys at thy right hand for ever.

I AM ſick, my life is weak, and therefore to thee, O Lord, I run, as to my only phyſician: heal me, O Lord, and I ſhall be healed; and ſince all my confidence is repoſed in thee, let me not be confounded. But what am I, O moſt merciful God, that ſpeak ſo boldly to thee? I am a ſinner begotten, born, and brought up in ſin: I am a rotten carcaſe, a veſſel of corruption, and meat for worms: what victory, O Lord, will it be, if, when thou contend'ſt with me, thou ſhould'ſt overthrow me, who am leſs in reſpect of thee, than a little ſtraw before the face of the wind? forgive, O Lord, forgive all my ſins, and lift me up from this low and miſerable valley of tears. Thou art my Lord and my God, fleſh of my fleſh, bone of my bone; thou didſt aſſume my human nature, that I might boldly have recourſe to thee, as to my brother, and would'ſt ſo mercifully ſhadow thy divinity, that I might not be afraid of thy dreadful majeſty. Wherefore ariſe, O Lord, and help; ariſe, and reject me not for ever.

I am,

I am, ſweet Jeſus, a part of that dear purchaſe which thou madeſt on the croſs: for me thou ſhed'ſt thy precious blood; caſt me not away: I am that ſheep which is gone aſtray; ſeek me, O good Shepherd, and bring me to thy flock, *that thou may'ſt be juſtified in thy words:* for thou haſt promiſed, that at what hour ſoever a ſinner repents him of his ſins, and turns to thee, he ſhould be ſaved: I lament, O Lord, and mourn for my ſins; I acknowledge my iniquities, my wickedneſs is always in my ſight; I have ſinned againſt heaven and before thee, and am not worthy to be called thy ſervant. Turn away thy face, O Lord, from my ſins, and blot out my iniquities, according to thy great mercy; caſt me not away from thy ſight; deal not with me according to my ſins, nor reward me after the deſert of mine iniquities; but help me, O Lord my Saviour, and for the glory of thy name deliver me. Deal mercifully with me, according to thy good pleaſure, that with the reſt of thy elect, I may be admitted into thy glorious and eternal palace, and praiſe thee for ever. *Amen.*

The Litany for the Sick.

✠

O Lord, have mercy on *him (her* or *me.)*
Chriſt, have mercy on him.
Lord, have mercy on him.

O God

O God the Father, Creator of the world, *have mercy on him.*

O God the Son, Redeemer of mankind, *have mercy on him.*

O God the Holy Ghoſt, perfecter of the elect, *have mercy on him.*

O ſacred Trinity, three perſons and one God, *have mercy on him.*

Holy *Mary*,
All holy angels and archangels,
Holy *Abel*,
All the bleſſed company of the juſt,
Holy *Abraham*,
Holy St. *John Baptiſt*,
St. *Joſeph*,
All holy patriarchs and prophets,
St. *Peter* and St. *Paul*,
St. *Andrew* and St. *John*,
All holy apoſtles and evangeliſts,
All holy diſciples of our Lord,
All holy innocents,
St. *Stephen* and St. *Laurence*,
All holy martyrs,
St. *Sylveſter* and St. *Auguſtine*,
All ye holy biſhops and confeſſors,
St. *Bennet* and St. *Francis*,
All holy prieſts and religious,
St. *Mary Magdalen* and St. *Lucy*,
All ye holy virgins and widows,
All ye holy ſaints of God, *make intercession for him.*

Pray for him.

Have mercy, O Lord, *and ſpare him.*

Have

Have mercy, O Lord, *and hear him.*

From all his ſins, *deliver him, O Lord.*

From all temptations, and the ſnares of ſatan, *deliver us, O Lord.*

From all impatience, and repining at thy juſt chaſtiſements, *deliver him, O Lord.*

From dejection of ſpirit, and diffidence in thy mercies, *deliver him, O Lord.*

From the fear of death, and too much deſire of life, *deliver him, O Lord.*

From diſtracting his mind with the things of this world, and neglecting to prepare himſelf for eternity, *deliver him, O Lord.*

By thy croſs and paſſion, *deliver him, O Lord.*

By thy death and burial, *deliver him, O Lord.*

By thy glorious reſurrection and aſcenſion, *deliver him, O Lord.*

By the grace of the Holy Ghoſt, the Comforter, *deliver him, O Lord.*

In the hour of death, and in the day of judgment, *deliver him, O Lord.*

We ſinners, *beſeech thee hear us.*

That it would pleaſe thee to comfort him in his ſorrows, and enable him to look beyond death, on the bleſſed ſtate it leads to, *we beſeech thee hear us.*

That it would pleaſe thee to bring into his thoughts all thy mercies, and by them encourage him in a confidence in thee, *we beſeech thee hear us.*

That

That thou would'ſt vouchſafe him the grace to order all his temporal affairs with prudence, juſtice, and charity; and with a free and quiet mind wholly attend to diſpoſe himſelf for heaven, *we beſeech thee hear us.*

That thou would'ſt vouchſafe him the grace entirely to confeſs, and ſincerely to repent of all his ſins, *we beſeech thee hear us.*

That thou would'ſt vouchſafe him the grace heartily to forgive all thoſe who have offended him, and ſatisfy to his power whoever has ſuffer'd the leaſt prejudice by him, *we beſeech thee hear us.*

That, being thus reconciled to thee and all the world, he may, with an humble and aſſured hope, reverently receive the ſacred *Viaticum* of thy bleſſed body, and firmly perſevere to the end in thy grace and favour, *we beſeech thee hear us.*

That the pains of his ſickneſs may expiate the puniſhment due to his ſins, by diminiſhing his love of this world, and increaſing his deſire of the next, *we beſeech thee hear us.*

That whatever thy providence ſhall determine concerning him, he may readily ſubmit to thy holy will, and whether he live or die, be always thine, *we beſeech thee hear us.*

O lamb of God, that takeſt away the ſins of the world, *ſpare us, O Lord.*

O lamb

O lamb of God, that takeſt away the ſins of the world, *hear us, O Lord.*

O lamb of God, that takeſt away the ſins of the world, *have mercy on us.*

Lord, have mercy on us.

Chriſt, have mercy on us.

Lord, have mercy on us.

Our Father, *&c.*

V. O Lord, hear my prayer.

R. And let my ſupplication come unto thee.

The Prayer.

ALmighty and everliving God, in whoſe hands are the keys of life and death, and whoſe infinite wiſdom diſpoſes all things for the beſt to them that love thee: behold, we beſeech thee, thy ſervant, whom thou haſt caſt upon the bed of ſickneſs, and ſupport with thy grace his afflicted ſpirit; ſtrengthen his faith, increaſe his hope, and perfect his charity, and ſanctify to him every accident of his ſufferings, that if thy mercy ſhall reſtore him to his health, he may more carefully correct the errors of his former life; and, if it ſhall pleaſe thee to call him to thyſelf, he may paſs through the valley of the ſhadow of death with ſafety, and be tranſported by thy holy angels into the manſions of bliſs, where no fears ſhall trouble him, no pains torment him, nor any grief diſturb the quiet of his mind; but perfect ſecurity, pure delights, and unſpeakable joys, ſhall for ever

be

be eſtabliſh'd unto him: through our Lord Jeſus Chriſt, thy only Son, who, with thee, and the Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

A Recommendation of a Soul departing.

BLeſſed are they that die in the Lord, for they reſt from their labour, and their works follow them. In peace then depart, O happy ſoul, out of this miſerable world, to thy eternal home; depart with full hope and confidence, in the name of God, the Father almighty, who created thee; in the Name of Jeſus Chriſt, Son of the living God, who ſuffer'd for thee on the holy croſs; in the name of the Holy Ghoſt, whoſe graces were infus'd into thee; in the name of the holy angels and archangels; in the name of the thrones and dominations; in the name of the cherubims and ſeraphims, and of all the choirs of bleſſed ſpirits; in the name of the patriarchs and prophets; in the name of the holy apoſtles and evangeliſts; in the name of the holy martyrs and confeſſors; in the name of the holy virgins, and of all the ſaints of God. Let thy place be this day in peace, and thy habitation in holy *Sion*: through Chriſt our Lord. *Amen.*

OGracious God, who, according to the multitude of thy mercies, blotteſt out the ſins of ſuch as are penitent, and with thy remiſſion and pardon purgeſt the guilt of paſt offences; mercifully look upon this thy ſervant

vant *N.* and for these our prayers grant him his request, who most earnestly craves the pardon of all his sins. Renew in him, O merciful father, whatever is corrupt thro' the frailty of the flesh, or by the craft of satan. Have mercy, O Lord, on his sighs, have mercy on his tears, and again admit him to the sacrament of thy reconciliation, who hath no hope but in thy mercy: thro' Christ, our Lord. *Amen.*

TO the infinite mercy of almighty God, and to his sacred protection, I recommend thee, whose creature thou art, that thou may'st return again to thy Maker, who framed thee of a piece of clay: let therefore the noble company of angels meet thy soul; let the whole senate of apostles receive thee; let the triumphant army of glorious martyrs conduct thee; let the multitude of shining confessors encompass thee; let the whole choir of singing virgins rejoice to see thee, and lead thee to the place of blessed rest and quietness; let Christ Jesus appear to thee with a mild and chearful countenance, and adjudge thee to be amongst those who always attend on him.

Christ Jesus deliver thee from all torments, who was crucified for thee; Christ Jesus deliver thee from death, who vouchsafed to die for thee; Christ Jesus, Son of the living God, place thee in his garden of *Paradise*, which is always pleasant and flourishing: he that

is

is the true ſhepherd receive thee amongſt his ſheep, abſolve thee from all thy ſins, and place the at his right-hand in the inheritance of his elect. *Amen.*

DEliver, O Lord, the ſoul of thy ſervant from all dangers of hell, and from all pain and tribulation.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Enoch* and *Elias* from the common death of the world.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Noah* from drowning in the general flood.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Job* from his miſery and affliction.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Iſaac* from being offered in ſacrifice by the hands of his father.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Lot* from *Sodom* and the flame of fire,

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Moſes* from the hands of *Pharaoh* king of the *Egyptians*.

Reſp. Amen.

Deliver,

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Daniel* from the den of lions.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *Suſanna* from the crimes with which ſhe was falſely charged.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt the three children out of the fiery furnace, and from the hands of the cruel and unmerciful king.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt *David* from the hands of *Saul* and *Goliah*.

Reſp. Amen.

Deliver, O Lord, the ſoul of thy ſervant, as thou delivered'ſt St. *Peter* and St. *Paul* out of priſon.

Reſp. Amen.

And as thou delivered'ſt that bleſſed virgin and martyr St. *Tecla* from her moſt cruel torments; ſo vouchſafe to deliver the ſoul of this thy ſervant, and bring it into the freedom of thy elect, to partake of thy everlaſting joys in heaven.

Reſp. Amen.

Prayers for Women travailing with Child.

To God the Father.

MOST merciful Father of heaven, hear the prayers of thy ſervants for thy handmaid labouring with child; that as by thy good providence ſhe hath conceived, ſo by thy ſpecial bleſſing ſhe may ſpeedily be delivered; through our Lord Jeſus Chriſt thy Son, who, with the Father and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

To God the Son.

O Bleſſed Jeſus, who was born without any pain to thy moſt pure virgin-mother, grant mercifully, that the fruit of thy handmaid may ſo come ſafe and perfect into this world, that it may by the font of baptiſm be born again to thee: who, with the Father and the Holy Ghoſt, liveſt and reigneſt one God, world without end. *Amen.*

To God the Holy Ghoſt.

O God the Holy Ghoſt, the aſſured comforter of thoſe who call on thee, vouchſafe, we beſeech thee, to hear thy ſervants offering theſe our prayers on the behalf of thy handmaid, that by thy grace ſhe may patiently ſuffer the pains of child-bearing, and by thy mercy obtain ſafe and ſpeedy deliverance; who, with the Father and the Son, liveſt, &c.

To our Bleſſed Lady.

The Antiphon.

TO thee, and to thy holy interceſſion, O virgin-mother of God, all women labouring in child-birth fly; repel them not in their neceſſities, but help them with thy powerful prayers, O glorious and ever-bleſſed virgin.

Verſ. In all our tribulations and anguiſhes,

Reſp. The bleſſed virgin-mother aſſiſt us.

MOST pure virgin, and glorious mother of our Saviour, who, next to thy dear Son, art our refuge, our hope and comfort: vouchſafe, we beſeech thee, to implore his mercy for thy ſupplicant, that ſhe may be ſafely delivered, and the fruit of her womb baptized, and hereafter ſo live in the fear and ſervice of God, that it may come at laſt to the kingdom of joy, and eternal glory: thro' Jeſus Chriſt, *&c.*

Hail *Mary*, &c.

The Antiphon.

Salve Regina Mater.

HAIL to the queen, who reigns above,
Mother of clemency and love:
Hail thou, our hope, life, ſweetneſs; we,
Eve's baniſh'd children, cry to thee.
We from this wretched vale of tears
Send ſighs and groans unto thine ears:
O then, ſweet advocate, beſtow,
A pitying look on us below.

After

After this exile let us see
Our blessed Jesus, born of thee.
O merciful, O pious maid,
O gracious *Mary*, lend thine aid.

Vers. Pray for thy distressed handmaid, O blessed mother of God.

Resp. That she may for ever rejoice in thy Son.

The Prayer.

O Almighty, eternal God, who did'st so prepare the body and soul of the glorious virgin *Mary*, by the co-operation of the Holy Ghost, that she became worthy for the reception of thy son: grant, that through the pious intercession of his blessed mother, in whose commemoration we now rejoice, thy servant labouring with child may be succoured, and speedily delivered; through the same Jesus Christ our Lord. *Amen.*

Prayers for the Dead.

The Litany for the Dead, as it is in Page 49.

ALmighty God, with whom do live the spirits of the perfect, and in whose holy custody are deposited the souls of all those that depart hence in an inferior degree of thy grace, who being, by their imperfect charity, rendered unworthy of thy presence, are detained in a state of grief and suspended hopes; as we bless thee for the saints already

already admitted to thy glory; ſo we humbly offer our prayers for thy afflicted ſouls, who continually wait and ſigh after the day of their deliverance: pardon their ſins, ſupply their unpreparedneſs, and wipe away their tears from their eyes, that they may ſee thee, and in thy glorious light eternally rejoice: through Jeſus Chriſt, *&c.*

O Eternal God, who, beſides the general precept of charity, haſt commanded a particular reſpect to parents, kindred, and benefactors; grant, we beſeech thee, that as they were the inſtruments by which thy providence beſtow'd on us our birth, education, and innumerable other bleſſings, ſo our prayers may be the means to obtain for them a ſpeedy delivery from their exceſſive ſufferings, and free admittance to thy infinite joys: through Jeſus, *&c.*

MOST wiſe and merciful Lord, who haſt ordain'd this life as a paſſage to the future, confining our repentance to the time of our pilgrimage here, and reſerving for hereafter the ſtate of puniſhment and reward: vouchſafe us thy grace who are yet alive, and ſtill have opportunity of reconciliation with thee, ſo to watch over all our actions, and correct every leaſt deviation from the true way to heaven, that we be neither ſurpriz'd with our ſins uncancell'd, nor our duties imperfect; but when our bodies go down into the grave, our ſouls may aſcend to thee,

and

and dwell for ever in the manſions of eternal felicity; through Jeſus Chriſt our Lord and only Saviour. *Amen.*

The 129th Pſalm.

FRom the depths have I cried to thee, O Lord, *p.* 149.

The 130th Pſalm.

HAve mercy on me, O God, according to thy great mercy, *p.* 144.

DEliver me, O Lord, from eternal death in that fearful day, when the heavens and earth ſhall be moved, when thou comeſt to judge the world by fire. I tremble and fear when that examination ſhall come, and the future anger, when the heavens and earth ſhall be moved.

That day is the day of anger, calamity and miſery; that day is great, and very bitter, when thou ſhalt come to judge the world by fire. Eternal reſt give to them, O Lord, and let perpetual light ſhine upon them. Deliver me, O Lord, from eternal death in that dreadful day, when the heavens and earth are to be moved, when thou ſhalt come to judge the world by fire.

For the Souls lately departed.

O Lord, we commend to thee, and to thy infinite clemency, the ſouls of they ſervants lately departed this life: according to thy mercy pardon them, we beſeech thee, thoſe ſins which they have committed thro' human frailty, that they may live with

thee in the kingdom of everlasting bliss: *Amen.*

WE commend, O Lord, the souls of thy servants into the hands of the most glorious virgin *Mary*, mother of mercy and clemency; into the hands of the holy angels, and celestial courtiers; of the holy patriarchs and prophets; of the blessed apostles, evangelists, and disciples; into the hands of the holy virgins and widows, and of all thy blessed saints, who have pleased thee from the creation of the world unto this time; that by their intercession and assistance they may be delivered from the prince of darkness, and from all dreadful torments. Grant this, O God Almighty, and full of mercy, for the bitter passion of the only Son our Saviour Jesus, to whom with thee and the Holy Ghost, be all honour and glory for ever. *Amen.*

A Prayer for the Souls of our Parents, and Friends.

O God, by whom all things live: we most humbly beseech thee, command the souls of thy servants to be received by the hands of thy holy angels, and brought unto their heavenly country: O pardon them mercifully all their sins which they have committed, that they may live with thee in eternal light: through Jesus Christ our Lord. *Amen.*

A Prayer

A Prayer in general for the Dead.

O God the Creator and Redeemer of, *&c. as in page* 158.

The Manner of Serving and Answering at MASS.

The Clerk or Minister kneeling at the Left-hand of the Priest, shall answer him as follows:

Priest.

INtroibo ad Altare Dei.

Cl. Ad Deum, qui lætificat juventutem meam.

Pr. Judica me, Deus, & discerne causam meam: de gente non sancta, ab homine iniquo & doloso erue me.

Cl. Quia tu es Deus, fortitudo mea, quare me repulisti, & quare tristis incedo dum affligit me inimicus?

Pr. Emitte lucem tuam & veritatem tuam: Ipsa me deduxerunt, & adduxerunt in montem sanctum tuum, & in tabernacula tua.

Cl. Et introibo ad Altare Dei: Ad Deum qui lætificat juventutem meam.

Pr. Confitebor tibi in cithara, Deus, Deus meus: quare tristis es anima mea, & quare conturbas me?

Cl. Spera in Deo, quoniam adhuc confitebor illi: Salutare vultus mei, & Deus meus.

Pr. Gloria Patri, and Filio, & Spiritui Sancto.

Cl. Sicut erat in Principio, & nunc, & ſemper, & in ſæcula ſæculorum. *Amen.*

Pr. Introibo ad Altare Dei.

Cl. Ad Deum qui lætificat juventutem meam.

Pr. Adjutorium noſtrum in nomine Domini.

Cl. Qui fecit cœlum & terram.

Pr. Confietor Deo, *&c.*

Cl. Miſeratur tui omnipotens Deus, & dimiſſis peccatis tuis, perducat te ad vitam æternam.

Pr. Amen.

Cl. Confiteor Deo omnipotenti, beatæ Mariæ, ſemper Virgini, beato Michaeli Archangeli, beato Joanni Baptiſtæ, ſanctis Apoſtolis Petro & Paulo, omnibus Sanctis, & tibi, Pater, quia peccavi nimis cogitatione, verbo & opere [*here he ſtrikes his breaſt thrice*] meâ culpâ, meâ culpâ, meâ maximâ culpâ. Ideo precor beatam Mariam, ſemper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum noſtrum.

Pr. Miſereatur veſtri, *&c.*

Cl. Amen.

Pr. Indulgentiam, abſolutionem, *&c.*

Cl. Amen.

Pr. Deus tu converſus, vivificabis nos.

Cl. Et plebs tua lætabitur in te.

Pr. Oſtende nobis, Domine, miſericordiam tuam.

Cl.

Cl. Et ſalutare tuum da nobis.
Pr. Domine, exaudi orationem meam.
Cl. Et clamor meus ad te veniat.
Pr. Dominus vobiſcum.
Cl. Et cum ſpiritu tuo.
Pr. Kyrie eleiſon.
Cl. Kyrie eleiſon.
Pr. Kyrie eleiſon.
Cl. Chriſte eleiſon.
Pr. Chriſte eleiſon.
Cl. Chriſte eleiſon.
Pr. Kyrie eleiſon.
Cl. Kyrie eleiſon.
Pr. Kyrie eleiſon.
Pr. Dominus vobiſcum, *or* flectamus genua.
Cl. Et cum ſpiritu tuo, *or* levate.
Pr. Per omnia ſæcula ſæculorum.
Cl. *Amen.*

At the end of the Epiſtle ſay,

Deo gratias.

The Epiſtle, Gradual, and Alleluja, *or tract being read, remove the maſs-book to the right-hand of the altar, making a reverence as you paſs before the middle of the altar. Let the clerk ever kneel or ſtand on the contrary ſide to the maſs-book.*

Pr. Dominus vobiſcum.
Cl. Et cum ſpiritu tuo.
Pr. Seqentia Sancti Evangelii ſecundum, &c.

Making the ſign of the croſs, ſay,

Cl. Gloria tibi, Domine.

Make a reverence at the beginning and ending of the goſpel, and at the name of JESUS, *and at the end, ſay,*

Cl. Laus tibi, Chriſte.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Here the clerk is to give wine and water, and prepare the baſon, water, and towel, for the prieſt. The prieſt having waſhed, let him kneel in his former place, and anſwer,

Pr. Orate Fratres.

Cl. Suſcipiat Dominus Sacrificium de manibus tuis ad laudem & gloriam nominis ſui, ad utilitatem quoque noſtram, totiuſque Eccleſiæ, ſuæ ſanctæ.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Surſum corda.

Cl. Habemus ad Dominum.

Pr. Gratias agamus Domino Deo noſtro.

Cl. Dignum & juſtum eſt.

At Sanctus, Sanctus, Sanctus, *&c. ring the little bell, and light the candle or candles, which are prepared for that purpoſe, and then kneel down again.*

When you ſee the prieſt ſpread his hands over the chalice, you muſt give warning by the bell, of the conſecration, which is about to be made. Then holding up the veſtment with your left-hand, and having the bell in your right,

right, you muſt ring during the elevation of the hoſt; which being ended, you muſt kiſs the veſtment; and preſently do the ſame at the elevation of the chalice. As often as you paſs by the bleſſed ſacrament you muſt adore on your knees.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Et ne nos inducas in tentationem.

Cl. Sed libera nos à malo.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Pax Domini ſit ſemper vobiſcum.

Cl. Et cum ſpiritu tuo.

The prieſt's communion being ended, be ready to give him wine and water (if there be communicants, provide a towel, and ſay the Confiteor.) *Then remove the book to the left-hand of the altar, put out the candles which you lighted at* Sanctus, *&c. take away the towel from the communicants, if there be any, and return to your former place.*

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Ite, Miſſa eſt; *or* Benedicamus Domino.

Cl. Deo gratias.

In Maſſes for the Dead.

Pr. Requieſcant in Pace.

Cl. Amen.

Remove

Remove the book if it be left open; kneel, and take the prieſt's bleſſing.

Pr. Pater & Filius and Spiritus Sanctus.

Cl. Amen.

At the Beginning of the Goſpel.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Initium, *or* ſequentia Sancti Evangelii, *&c.*

Cl. Gloria tibi, Domine.

At the end ſay, Deo gratias.

Put out the candles, and lay up all decently and carefully.

If you have leiſure, meditate a-while, kiſs the altar, ſaying,

I will adore in the place where his feet ſtood: *and depart.*

A Pſalm in Tribulation.

HE that dwelleth in the aid of the Moſt High, ſhall abide under the protection of the God of heaven.

He ſhall ſay to the Lord, thou art my protector, and my refuge; my God, in him will I truſt.

For he hath delivered me from the ſnare of the hunters, and from the ſharp word.

He will overſhadow thee with his ſhoulders, and under his wings thou ſhalt truſt.

His truth ſhall compaſs thee with a ſhield; thou ſhalt not be afraid of the terror of the night.

Of the arrow that flieth in the day, of the buſineſs that walketh about in the dark; of invaſion, or of the noon-day devil.

A thouſand ſhall fall at thy ſide, and ten thouſand at thy right-hand; but the *evil* ſhall not come nigh thee.

But thou ſhalt conſider with thine eyes, ſhalt ſee the reward of the wicked.

Becauſe thou, O Lord, art my hope; thou haſt made the Moſt High thy refuge.

There ſhall no evil come to thee; nor ſhall the ſcourge come near thy dwelling.

For he hath given his angels charge over thee; to keep thee in all thy ways.

In their hands they ſhall bear thee up; leſt thou daſh thy foot againſt a ſtone.

Thou ſhalt walk upon the aſp and the baſiliſk; thou ſhalt trample under foot the lion and the dragon.

Becauſe he hath hoped in me, I will deliver him; I will protect him, becauſe he hath known my name.

He ſhall cry to me, and I will hear him; I am with him in tribulation; I will deliver him, and I will glorify him.

I will fill him with length of days: and I will ſhew him my ſalvation.

Glory be to the Father, *&c.*

A Prayer

A Prayer to be ſaid every Day in the Time of Perſecution.

O My Lord Jeſus Chriſt, true God and true man, who ſuffered an ignominious death on the croſs for my redemption; I humbly offer up to thee my ſoul, my body, my life, my goods, and all my fortune, to be wholly diſpoſed of according to thy moſt bleſſed will; and if it be thy holy pleaſure that I ſhould loſe my life or fortune for the profeſſion of thy holy name and the Catholick religion, Lord, I humbly and freely ſubmit thereunto, beſeeching thee of thy infinite goodneſs and mercy, and by the merits of thy bitter death and paſſion, that thou wilt pleaſe to forgive me my ſins; give me ſtrength and patience to overcome all temptations and adverſities; pardon all my enemies and perſecutors, and all the injuries they have done me in thought, word, or deed, and make us all partakers of thy heavenly kingdom; who, with the Father and the Holy Ghoſt, livest and reignest one God, world without end. *Amen.*

THE

THE JESUS PSALTER.

Acts iv. 12.

There is no other name under heaven, given to men, in which we may be saved.

ADVERTISEMENT.

THE Psalters now in use among devout christians are of three sorts. The first is David's, which contains thrice fifty Psalms. The second is that of our blessed lady, commonly called the Rosary, or Beads, composed of thrice fifty Ave's. The third is the Psalter, or Invocation of Jesus; which consisting of fifteen petitions, and the glorious name of JESUS being to be repeated ten times before each of them, the repetition is likewise made thrice fifty times.

It may be said as the Rosary, either all at once, or at thrice (which perhaps will be better) according to the person's devotion and leisure; forasmuch as this sacred name is not to be repeated over hastily, but with great reverence and attention.

You must begin with a devout genuflexion or bowing, at the adorable name of JESUS, saying,

IN

IN the name of Jesus let every knee bow, of things in heaven, of things in earth, and of things under the earth: and let every tongue confess that our Lord Jesus Christ is in the glory of God the Father, *Philip.* ii. 10, 11.

First Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} have mercy on me.

JESUS, have mercy on me, O God of compassion, and forgive the many and great offences I have committed in thy sight.

Many have been the follies of my life, and great are the miseries I have deserved for my ingratitude.

Have mercy on me, dear Jesus, for I am weak: O Lord, heal me, who am unable to help myself.

Deliver me from setting my heart upon any of thy creatures, which may divert my eyes from a continual looking up to thee.

Grant me grace henceforth for the love of thee, to hate sin, and out of a just esteem of thee to despise all worldly vanities.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues, and making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have

Have mercy also on the souls in purgatory, for thy bitter passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Father, *&c.* Hail *Mary*, &c.

Second Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } help me.
Jesus, Jesus, Jesus,

JESUS help me to overcome all temptation to sin, and the malice of my ghostly enemy.

Help me to spend my time in virtuous actions, and in such labours as are acceptable to thee.

To resist and repress the motions of my flesh, in sloth, gluttony, and carnality.

To render my heart enamoured of virtue, and inflamed with desires of thy glorious presence.

Help me to deserve and keep a good name, by a peaceful and pious living, to thy honour, Jesu, my own comfort, and the benefit of others.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, &c.

Third Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } strengthen me.
Jesus, Jesus, Jesus,

JESUS, strengthen me in my soul and body, to please thee, in executing such works of vertue as may bring me to thy everlasting joy and felicity.

Grant me a firm purpose, most merciful Saviour, to amend my life, and do penance for the years past.

Those years which I have mispent to thy displeasure, in vain or wicked thoughts, words, deeds, and evil customs.

Make my heart obedient to thy will, and ready for thy love, to perform all the works of mercy.

Grant me the gifts of the Holy Ghost, which through a vertuous life, and a devout frequenting of thy most holy sacraments, may at length bring me to thy heavenly kingdom.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail-*Mary*, &c.

Fourth Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } comfort me.
Jesus, Jesus, Jesus,

JESUS comfort me, and give me grace to place my chief, my only joy and felicity in thee.

Send me heavenly meditations, spiritual sweetness, and fervent desires of thy glory; ravish my soul with the contemplation of heaven, where I shall everlastingly dwell with thee.

Bring

Bring often to my remembrance thy unspeakable goodness, thy gifts, and the great kindness which thou hast shewn to me.

And when thou bringest to my mind the sad remembrance of my sins, whereby I have so ungratefully offended thee, comfort me with the assurance of recovering thy grace, by the spirit of perfect penance, which may purge away my guilt, and prepare me for thy kingdom.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, &c.

Fifth Petition.

Jesus, Jesus, Jesus, } make me constant.
Jesus, Jesus, Jesus, }
Jesus, Jesus, Jesus, }

JESUS, make me constant in faith, hope, and charity, give me perseverance in all virtue, and a resolution never to offend thee.

Let the memory of thy passion, and of those bitter pains thou suffered'st for me strengthen my patience, and recreate me in all tribulation and adversity.

Let me always hold fast the doctrines of thy catholick church, and render me a diligent frequenter of all holy duties.

Let no false delight of this deceitful world blind me, no fleshly temptation, or fraud of the devil, shake my heart.

My heart, which has for ever set up its rest in thee, and resolved to undervalue all for thy eternal reward.

Have mercy on all sinners, O Jesus, I beseech thee, and turn their vices into virtues; and making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter passion, I beseech thee, and for thy glorious name Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the cross. Philip. ii. 8.

Hear these my petitions, O my most merciful Saviour, and grant me thy grace so frequently to repeat and consider them, that they may prove easy steps, whereby my soul may climb up to the knowledge, love and performance of my duty to thee and my neighbours, through the whole course of my life. *Amen.*

Our Father, *&c.* Hail *Mary*, &c.

I believe in God, *&c.*

Begin as before, saying.

IN the name of Jesus, let every knee bow, *&c.*

Sixth

Sixth Petition.

Jesus, Jesus, Jesus, }
Jesus, Jesus, Jesus, } enlighten me with
Jesus, Jesus, Jesus, } spiritual wisdom.

JEsus enlighten me with spiritual wisdom, to know thy goodness, and all those things which are most acceptable to thee.

Grant me a clear apprehension of my only good, and a discretion to order my life according to it.

Grant that I may wisely proceed from virtue to virtue, till at length I arrive unto the clear vision of thy glorious majesty.

Permit me not, dear Lord, to return to those sins for which I have sorrowed, and of which I have purged myself by confession; grant me grace to benefit the souls of others by my good example, and to reduce those by good counsel who misbehave themselves towards me.

Have mercy on all sinners, Jesu, I beseech thee; turn their vices into virtues, and making them true observers of the law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter passion, I beseech thee, and for thy glorious name, Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Father, &c. Hail *Mary*, &c.

Seventh Petition.

Jesus, Jesus, Jesus, } grant me grace to
Jesus, Jesus, Jesus, } dread thee.
Jesus, Jesus, Jesus, }

JEsus, grant me grace inwardly to dread thee, and to avoid all occasions of offending thee.

Let thy threats of the torments which are to fall on sinners, and fear of loosing thy love, and thy heavenly inheritance, always keep me in awe.

Let me not dare to remain in sin, but return soon to repentance, lest through thy anger, the dreadful sentence of endless death and damnation fall upon me.

Let the powerful intercession of thy blessed mother, and all thy saints, but, above all, thy own merits and mercy, O my Saviour, ever be between thy revenging justice and my poor soul.

Enable me, O God, to work out my salvation with fear and trembling; and let the apprehensions of thy secret judgments render me a more humble and diligent suitor at the throne of thy grace.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail *Mary*, &c.

Eighth Petition.

Jesus, Jesus, Jesus, } grant me grace to
Jesus, Jesus, Jesus, } love thee.
Jesus, Jesus, Jesus, }

Jesus,

JEsus, grant me grace truly to love thee, for thy infinite goodness, and those excessive bounties I have received and hope for ever to receive from thee.

Let the remembrance of thy kindness and patience conquer the malice and wretched inclinations of my perverse nature.

Let the consideration of my many deliverances, thy frequent calls, and continual assistances, in the ways of my life, make me ashamed of my ingratitude.

And what dost thou require of me for all thy mercies, or by them, but to love thee? and why dost thou require it, but because thou art my only good?

O my dear Lord! my whole life shall be nothing but a desire of thee; and because I indeed love thee, I will most diligently keep thy commandments.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, &c.

Ninth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to remember my
Jesus, Jesus, Jesus, } death.

JEsus, grant me grace always to remember my death, and the great account I am then to give; that so my soul being always well disposed, it may depart out of this world in thy grace.

Then by the holy intercession of thy blessed mother, and the assistance of the glorious St.

Michael, deliver me from the enemy of my soul: and thou, my good angel, I beseech thee to help me at that most important hour.

Then, dear Jesus, remember thy mercy, and turn not thy most amiable face away from me because of my offences. Secure me against the terrors of that day, by causing me now to die daily to all earthly things, and to have my continual conversation in heaven.

Let the remembrance of thy death teach me how to esteem my life, and the memory of thy resurrection encourage me to descend chearfully into the grave.

Have mercy on all sinners, &c.

Our Father, &c. Hail *Mary*, &c.

Tenth Petition.

Jesus, Jesus, Jesus, } send me here my
Jesus, Jesus, Jesus, } purgatory.
Jesus, Jesus, Jesus, }

JEsus, send me here my purgatory, and so prevent the torments of that cleansing fire, which attend those souls in the next world, that have not been sufficiently purged in this.

Vouchsafe to grant me those merciful crosses and afflictions, which thou seest necessary for the taking off my affections from all things here below.

Since none can see thee that love any thing which is not for thy sake, suffer not my heart,

heart to find any rest here, but in sighing after thee.

Too bitter, alas! will be the anguish of a soul which is separated from thee, which desires, but cannot come to thee, being clogg'd with the heavy chains of sins.

Here then, O my Saviour, keep me continually mortified to this world; that being purged thoroughly with the fire of thy love, I may immediately pass from hence into thy everlasting possession.

Have mercy on all sinners, O Jesus, I beseech thee; turn their vices into virtues, and making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter passion, I beseech thee, and for thy glorious name Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the cross. Phil. ii. 8.

Hear these my petitions, &c.

Our Father, &c. Hail *Mary*, &c.

I believe in God, &c.

Begin as before, saying,

IN the name of Jesus let every knee bow, &c.

Eleventh Petition.

Jesus, Jesus, Jesus, } grant me grace to
Jesus, Jesus, Jesus, } avoid ill compa-
Jesus, Jesus, Jesus, } ny.

JEsus, grant me grace to avoid ill company; or, if I chance to come among such, I beseech thee, by the merits of thy uncorrupt conversation among sinners, preserve me from being overcome by any temptations to mortal sin.

Cause me, O blessed Jesus, to remember always with dread that thou art present and heareſt, who will take an account of all our words and actions, and wilt judge us according to them.

How dare I then converse with slanderers, liars, drunkards, or swearers, whose discourse is either quarrelsome, dissolute, or vain.

Repress in me, dear Jesus, all inordinate desires to carnal affections, and to the delight of taste, granting me the grace to avoid such company as would blow the fire of those unruly appetites.

Thy power descend, thy wisdom direct, thy fatherly pity chastise me, and make me live so here among men, that I may be fit for the conversation of angels hereafter.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, &c.

Twelfth

Twelfth Petition.

Jesus, Jesus, Jesus, } grant me grace to
Jesus, Jesus, Jesus, } call on thee for
Jesus, Jesus, Jesus, } help.

JEsus, grant me grace in all my necessities to call on thee for help, faithfully remembring thy death and resurrection for me.

Wilt thou be deaf to my cries, that wouldst lay down thy life for my ransom? or canst thou not save me, that couldst take it up again for my crown?

Whom have I in heaven but thee, O *Jesus?* whose blessed mouth has pronounced, *call on me in the day of trouble, and I will deliver thee.*

Thou art my sure rock of defence against all sorts of enemies: thou art my ready grace, able to strengthen me to every good work.

Therefore, in all my sufferings, in all my weakness and temptations, I will confidently call on thee: hear me, O my Jesu, and when thou heareſt, have mercy.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, &c.

Thirteenth Petition.

Jesus, Jesus, Jesus, } make me persevere
Jesus, Jesus, Jesus, } in virtue.
Jesus, Jesus, Jesus, }

JEsus, make me persevere in virtue and good life, and never give over thy service till thou bringeſt me to my reward in thy kingom.

In

In all pious customs and holy duties, in my honest and necessary employments, continue and strengthen, O Lord, both my soul and body.

Is my life any thing but a pilgrimage on earth towards the *New Jerusalem*, to which he that sits down, or turns out of the way, can never arrive?

O Jesus, make me always consider thy blessed example, through how much pains, and how little pleasure, thou pressed on to a bitter death, that being the way to a glorious resurrection.

Make me, O my Redeemer, seriously weigh these severe words of thine, that *he only that perseveres to the end shall be saved.*

Have mercy on all sinners, &c.

Our Father, &c. Hail *Mary*, &c.

Fourteenth Petition.

Jesus, Jesus, Jesus, } grant me grace to
Jesus, Jesus, Jesus, } fix my mind on
Jesus, Jesus, Jesus, } thee.

JEsus, grant me grace to fix my mind on thee, especially in time of prayer, when I directly converse with thee.

Stop the motions of my wandering head, the desires of my unstable heart, and suppress the power of my spiritual enemies, who endeavour at that time to draw my mind from heavenly thoughts to many vain imaginations.

So

So shall I, with joy and gratitude, look on thee, as my deliverer from all the evils I have escaped, and as my benefactor for all the goods I have ever received, or can hope for. I shall see that thou thyself art my only good, and that all other things are but means ordained by thee to make me fix my mind on thee, to make me love thee more, and, by loving thee, to be eternally happy.

O beloved of my soul, take up all my thoughts here; that mine eyes, abstaining from all vain and hurtful sights, may become worthy to behold thee face to face in thy glory for ever.

Have mercy on all sinners, &c.

Our Father, &c. Hail *Mary*, &c.

Fifteenth Petition.

Jesus, Jesus, Jesus, } give me grace to order
Jesus, Jesus, Jesus, } my life with reference
Jesus, Jesus, Jesus, } to my eternal welfare.

JEsus, give me grace to order my life with reference to my eternal welfare; heartily intending and wisely designing all the operations of my body and soul, for the obtaining the reward of thine infinite bliss, and eternal felicity.

For what else is this world, but a school to breed up souls, and fit them for the other? and how are they fitted, but by an eager desire of enjoying God their only end?

Break my froward spirit, O Jesus, make it humble and obedient: grant me grace to depart

depart hence with contempt of this world, and an heart filled with Joy at my going to thee.

Let the memory of thy passion make me chearfully undergo all temptations or sufferings here for thy love, whilst my soul breathes after that blissful life, and immortal glory, which thou hast ordained in heaven for thy servants.

O Jesus, let me frequently and attentively consider, whatsoever I gain, if I lose thee, all is lost; and whatsoever I lose, if I gain thee, all is gained.

Have mercy on all sinners, &c.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the Cross. Philip. ii. 8.

Hear these my petitions, &c.

Our Father, &c. Hail *Mary*, &c. I believe in God, &c.

The Litanies of our Bleſſed Lady of Loretto, *ſo called, becauſe they are uſually ſung in that ſacred Church of* Loretto *on all* Saturdays *in the Year, and Feſtivals of the bleſſed Virgin* MARY.

ANTHEM.

WE fly to thy patronage, (O ſacred Mother of God) deſpiſe not our prayers in our neceſſities, but deliver us from all danger, O ever-glorious and bleſſed virgin.

Lord, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Chriſt, hear us.
Chriſt, graciouſly hear us.
God the Father of heaven, *have mercy on us.*
God the Son, Redeemer of the world, *have mercy on us.*
God the Holy Ghoſt, *have mercy on us.*
O Holy Trinity, one God, *have mercy on us.*
Holy *Mary*,
Holy Mother of God,
Holy virgin of virgins,
Mother of Chriſt,
Mother of divine grace,
Mother moſt pure,
Mother moſt chaſte,
} *Pray for us.*

Mother

Mother undefiled,
Mother untouched,
Mother most amiable,
Mother most admirable,
Mother of our Creator,
Mother of our Redeemer,
Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of wisdom,
Cause of our joy,
Spiritual vessel,
Vessel of honour,
Vessel of singular devotion,
Mystical rose,
Tower of *David*,
Tower of Ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the weak,
Refuge of sinners,
Comforter of the afflicted,
Help of christians,
Queen of angels,
Queen of patriarchs,
Queen of prophets,

Pray for us.

Queen

Queen of apoſtles,
Queen of martyrs,
Queen of confeſſors,
Queen of virgins,
Queen of all ſaints,
} *Pray for us.*

Lamb of God, who takeſt away the ſins of the world, *ſpare us, O Lord.*

Lamb of God, who takeſt away the ſins of the world, *hear us, O Lord.*

Lamb of God, who takeſt away the ſins of the world, *have mercy on us.*

Anthem.

WE fly to thy patronage, (O ſacred Mother of God) deſpiſe not our prayers in our neceſſities, but deliver us from all dangers, O ever-glorious and bleſſed virgin.

Verſ. Pray for us, O holy mother of God.

Reſp. That we may be made worthy of the promiſes of Chriſt.

Let us pray.

POur forth, we beſeech thee, O Lord, thy grace into our hearts, that we, to whom the incarnation of Chriſt thy Son was made known by the Meſſage of an angel, may, by his paſſion and croſs, be brought to the glory of his reſurrection: thro' the ſame Chriſt our Lord. *Amen.*

Verſ. May the divine aſſiſtance remain always with us.

Reſp. Amen.

Verſ. And may the ſouls of the faithful, through the mercy of God, reſt in peace.

Reſp. Amen.

At the Benediction, or any other Time in Presence of the Blessed Sacrament.

Pange Lingua gloriosi.

SING, O my tongue, adore and praise
The depth of God's mysterious ways:
How Christ, the world's great king, bestow'd
His flesh conceal'd in human food.
And left mankind the blood, that paid
The ransom for the souls he made.
Giv'n from above, and born for man,
From virgin's womb his life began:
He liv'd on earth, and preach'd to sow
The seeds of heavenly truth below;
Then seal'd his mission from above
With strange effects of power and love.

'Twas on that evening, when the last,
And most mysterious supper past;
When Christ with his disciples sat
To close the law with legal meat;
Then to the twelve himself bestow'd
With his own hands to be their food.

The word made flesh for love of man,
By word turns bread to flesh again,
And wine to blood, unseen by sense,
By virtue of omnipotence;
And here the faithful rest secure,
Whilst God can vouch, and faith ensure.

To this myſterious table now
Our knees, our hearts, and ſenſe we bow:
Let antient rites reſign their place
To nobler elements of grace;
And faith for all defects ſupply,
Whilſt ſenſe is loſt in myſtery.

To God the Father, born of none,
To Chriſt his co-eternal Son,
And Holy Ghoſt, whoſe equal rays
From both proceed, one equal praiſe,
One honour, jubilee, and fame,
For ever bleſ this glorious name. *Amen.*

Verſ. Thou haſt given them bread from heaven. *Alleluja.*

Reſp. Repleniſhed with all ſweetneſs and delight. *Alleluja.*

The Prayer.

O God, who in this wonderful ſacrament has left us a perpetual memorial of thy paſſion, grant us, we beſeech thee, ſo to reverence the ſacred myſteries of thy body and blood, that we may continually perceive in our ſouls the fruit of thy redemption: Who with the father, *&c.*

Prayers for the King.

Pſalm 19.

OUR Lord hear thee in the day of tribulation: the name of the God of *Jacob* protect thee.

Let him ſend thee help from the ſanctuary, and defend thee out of *Sion*; may he be mindful of all thy ſacrifices: And may thy burnt offering be made fat.

May he give to thee according to thy own heart; and confirm all thy counſels.

We will rejoice in thy ſalvation; and in the name of our God we ſhall be exalted.

The Lord fulfil all thy petitions: now I have known that the Lord hath ſaved his anointed.

He will hear him from his holy heaven: The ſalvation of his right-hand is in powers.

Some truſt in chariots, and ſome in horſes; but we will call on the name of the Lord our God.

They are bound, and are fallen: but we are riſen, and are ſet upright.

O Lord, ſave the king, and hear us in the day that we ſhall call upon thee.

Glory be to the Father, *&c.*

As it was in the beginning, *&c.*

Verſ.

Verſ. O Lord, ſave *N.* our king.

Reſp. And hear us in the day that we ſhall call upon thee.

Let us pray.

WE beſeech thee, almighty God, that thy ſervant *N.* our king, who, thro' thy mercy, hath the government of this realm committed to him, may likewiſe receive the increaſe of all virtues, wherewith being adorned, he may avoid the enormity of ſin, and being rendered acceptable in thy ſight, come at length to thee, who art the way, the truth, and the life: who liveſt and reigneſt with God the Father, in the Unity of the Holy Ghoſt, one God, world without end. *Amen.*

The Prayers of St. BRIDGET.

To be ſaid in Honour of the Sacred Paſſion of our Bleſſed Saviour.

I. O Moſt ſweet Lord Jeſus Chriſt, eternal ſweetneſs of thoſe who love thee, joy above all deſire, firm hope of the hopeleſs, ſolace of the ſorrowful, and moſt merciful lover of all penitent ſinners, who haſt ſaid, *Thy delight is to be with the ſons of men*, for the love of whom thou didſt aſſume human nature in the fulneſs of time; remember, moſt ſweet Lord Jeſus, all thoſe ſharp ſorrows which then pierced thy ſacred ſoul, from the firſt inſtant of thy incarnation, until the time of thy ſolitary paſſion, pre-ordained from all eternity; remember, O moſt amiable Saviour, all thoſe bitter anguiſhes thou didſt ſuffer, when at thy laſt ſupper thou didſt waſh the feet of thy diſciples, didſt feed them with the ſacred banquet of thy precious body and blood, and moſt ſweetly comforting them, didſt foretell them thy enſuing paſſion: after which, going to mount *Olivet*, thou ſaid'ſt, *My ſoul is ſorrowful unto death:* remember, I beſeech thee, O moſt ſweet Saviour, that bitter grief and anguiſh, which thy ſacred ſoul did ſuffer, when praying three ſeveral times to thy heavenly father, thou didſt ſweat water and blood: thou wert betrayed

trayed by thy own disciple, apprehendee by thy chosen people, accused by false witnesses, unjustly judged by three judges, and in thy elected city, in the paschal solemnity, in the flourishing age of thy youth wert wrongfully condemned, bound, beaten, spurned, spit upon, despoiled of thy own garments, and cloathed with others in scorn; wert blindfolded, buffetted, spit upon again, bound naked to a pillar, most cruelly scourged, crowned with thorns, struck with a reed, and afflicted with innumerable other torments, pains and injuries. O my Lord Jesus, by the memory and merits of all these bitter pains and anguishes, before thy last expiation on the cross, vouchsafe to grant me, before my death, true contrition, entire confession, a flowing fountain of tears, full satisfaction, and plentiful remission of all my sins.

O most gracious Lord Jesus, be propitious to me a sinner. Pater Noster. Ave Maria.

II. O Most sweet Lord Jesus, true liberty of angels, and paradise of delight; remember, I beseech thee, that grief and sorrow which thou didst suffer when thy cruel enemies, like fierce lions, with furious and dreadful looks compassing thee round about, did tear off thy hair, spit upon thy sacred face, scratch'd, beat and buffetted thee, and with all manner of unheard of injuries, outrages, and torments, did most cruelly and

basely

basely blaspheme, scorn and affront thee: O most sweet Lord Jesus, by all those most barbarous and inhuman outrages which thou didst suffer, vouchsafe to deliver me from all my enemies, visible and invisible, that, protected under the shadow of thy wings, I may safely arrive at the port of eternal Glory. *Amen.*

O most gracious Lord Jesus Christ, be propitious to me a sinner. Pater Noster. Ave Maria.

III. O Most sweet Lord Jesus, omnipotent Creator and fabricator of the world, and repairer of mankind, who containest both heaven and earth in thy hand, and whose immensity no bounds can limit, remember, I beseech thee, the bitter pains and anguishes which thou didst endure, when the perfidious *Jews* pierced thy delicate and tender hands and feet with most rough and blunt nails, stretching them forth violently with cords to the holes which they had made in the cross: thus they heaped dolour upon dolour, most cruelly disjointing all thy bones, breaking all thy veins, and renewing all thy sacred wounds: O most sweet Jesus, by the memory of all these thy pains and torments on the cross, vouchsafe to give me thy fear and love, with perfect charity towards my neighbour. *Amen.*

O most pious Lord Jesus, &c.

IV. O

IV. O Moſt ſweet Lord Jeſus, heavenly phyſician of human nature, and eternal king; remember, I beſeech thee, all thoſe bitter pains and torments, which thou didſt endure in thy ſacred limbs being hoiſted up upon the croſs, with all thy precious body rent and torn, all thy bones being ſo disjointed, that not one remained in its right place, not having, from the crown of thy head unto the ſoles of thy feet, any part left whole, ſo that no other dolour could be compared to thine; at which time, being unmindful of thy own torments, thou didſt mercifully pray to thy heavenly father for thy cruel enemies, ſaying, *Father, forgive them, for they know not what they do.* O moſt meek and merciful Lord Jeſus, by this thy admirable benignity, goodneſs, love and mercy, and by all thy bitter pains and torments, grant that the memory of thy dolorous paſſion may be to me a moſt powerful protection of my ſoul and body, againſt the deceits, temptations and moleſtations of the devils, my cruel enemies. *Amen.*

O moſt merciful, &c.

V. O Moſt ſweet Lord Jeſus, mirror of eternal brightneſs, and wiſdom of the omnipotent father; remember the bitter grief and ſorrow thy ſacred ſoul did feel upon the croſs, at the ſight of our ſins, and of the loſs of ſo many wretched ſouls; who

notwithstanding all thy sufferings for them, and thy infinite charity; thro' their own obstinacy in sin, and final impenitance would be eternally lost: as also that abyss of infinite mercy, by which thou didst then commiserate and shed thy tears for us most miserable sinners, and particularly the mercy which thou didst shew to the thief upon the cross, saying to him, *This day shalt thou be with me in paradise:* And I beseech thee, O most sweet Lord Jesus, my Lord and my God, to shew the like mercy, to me, both now and at the hour of my death. *Amen.*

O most sweet Lord Jesus, &c.

VI. O Most sweet Lord Jesus, omnipotent king, and most amiable friend; remember the bitter grief and sorrow thy sacred soul did suffer, when, being forsaken of all thy friends and acquaintance, thou didst hang naked, rent and torn upon the cross, not having any to comfort or compassionate thee, but only the glorious virgin *Mary*, thy mother; who standing under the cross in the bitterness of her soul, accompanied thee in all thy torments; unto whom thou didst commend thy beloved disciple, St. *John*, in thy place, saying unto her, *Woman, behold thy Son*; and after to thy disciple, *Behold thy Mother.* O most sweet Lord Jesus, by that sword of sorrow which did then transpierce her sacred soul, and by the tender love and compassion,

compaſſion, wherewith thou didſt reſent the ſad diſtreſs of thy moſt ſorrowful mother, have pity and compaſſion on me. I beſeech thee, my deareſt Lord, and mercifully help, comfort, ſuccour and aſſiſt me in all my tribulations, adverſities, neceſſities, ſorrows and ſufferings, both ſpiritual and corporal. *Amen.*

O moſt excellent Lord Jeſus, &c.

VII. O Moſt ſweet and bleſſed Lord Jeſus, crown of joy, treaſure of felicity, ſweet ſource of conſolation, and unexhauſted fountain of mercy, who hanging on the croſs, out of the moſt inflamed deſire thou hadſt of the ſalvation of our ſouls, ſaidſt, *I thirſt, viz.* for the redemption of mankind: O deareſt Lord, by this thy ardent charity inflame our hearts with thy holy love, enkindle our deſires to accompliſh diligently all good works, and wholly extinguiſh the heat of all concupiſcences and worldly affections in me. *Amen.*

O moſt excellent, &c.

VIII. O Moſt ſweet Lord Jeſus, true light of thoſe that believe in thee, ſuavity of hearts, and ſovereign ſolace of all the faithful ſouls, by that bitter gall and vinegar thou didſt take for us upon the croſs at the hour of thy death, grant us miſerable ſinners, grace worthily to receive at all

times (and particularly at the hour of our death) thy moſt precious body and blood, that by the virtue of this divine banquet, and all other ſalutary ſacraments, we may be preſerved from all evils, ſins and puniſhments, and (repleniſh'd with joy) ſecurely appear in thy divine preſence. *Amen.*

O moſt ſweet Lord Jeſus, &c.

IX. O Moſt ſweet Lord Jeſus, moſt ſublime virtue, and all internal jubilee; remember, I beſeech thee, thoſe exceſſive pains and anguiſhes thou didſt endure for us upon the croſs, when, thro' the bitterneſs of death, and the impious blaſphemies, deriſions, ſcornes, and reproaches of the *Jews*, with a loud voice, and weeping eyes, thou didſt cry to thy heavenly Father, with this ſad complaint, *Eloi, Eloi, lama ſabacthani?* that is to ſay, *My God, my God, why haſt thou forſaken me?* O moſt ſweet Lord Jeſus, by this bitter torment, ſorrow, grief and anguiſh, vouchſafe, I beſeech thee, to have pity on me, and ſuccour me in all my ſorrows, ſufferings, and tribulations, and particularly at the hour of death: O then, my deareſt Lord and my God, vouchſafe to aſſiſt and ſuccour me, and do not forſake me, I beſeech thee. *Amen.*

O moſt gracious Lord Jeſus, be propitious to me a ſinner. Pater Noſter. Ave Maria.

X. O Most sacred Lord Jesus, *Alpha* and *Omega*, the *beginning* and the *ending* of all things, and mirrour of all virtue; remember how from the crown of the head, to to the feet, thou wert immersed in the deluge of thy dolorous passion for the love of us, vile sinners. O my most sweet Lord Jesus, by the length, breadth, greatness, and multitude of thy sacred wounds, take from me the love of the world, and teach me by a true and perfect charity, always to keep thy holy laws and commandments. *Amen.*

O most wise Lord Jesus, be propitious to me a sinner. Pater Nostra. Ave Maria.

XI. O Most sweet Lord Jesus, sovereign goodness, eternal beatitude of thy saints, and most profound abyss of mercy, by thy deep and dolorous wounds, which did not only transpierce thy sacred flesh, but even the bowels, and the marrow of thy bones, be merciful to me a miserable sinner, who am now drown'd in my sins and iniquities, and hide me in thy sacred wounds from the face of wrath, until thine indignation be past and appeased. *Amen.*

O most potent Lord Jesus, be propitious to me a sinner. Pater Noster. Ave Maria.

XII. O Moſt ſweet Lord Jeſus, mirrour of variety, pledge of unity, and bond of charity; remember the innumerable multitude of all thoſe painful wounds, wherewith thou wert cover'd from head to foot, all thy moſt holy body moſt cruelly rent and torn by the moſt impious, and dy'd with thy moſt precious blood; all which moſt dreadful dolours thou didſt endure for the love of us vile ſinners. O moſt gracious Lord, engrave theſe thy dolours deeply in my heart, and write them there with thy precious blood, that in them I may always read thy love and dolours; ſo that the memory of thy painful paſſion may daily be renew'd in me, and my love increas'd towards thee, and I remain perpetually thankful to thy immenſe charity, to the laſt period of my life, until I come to enjoy thee, my only dear Lord, and moſt deſired treaſure, abounding with all joy and felicity; which through thy goodneſs be pleaſed to grant, O moſt ſweet Lord Jeſus. *Amen.*

O moſt glorious Lord Jeſus Chriſt, be propitious to me a ſinner. Pater Noſter. Ave Maria.

XIII. O Moſt ſweet Lord Jeſus, moſt victorious lion, and invincible, triumphant and immortal king; remember, I beſeech thee, all the bitter pains and anguiſhes thou didſt endure, when all the forces of thy heart and body failing, bowing down thy ſa-

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cred head, thou ſaidſt, *It is conſummated*: O deareſt Lord, by theſe thy deadly dololours, have mercy on me, at my laſt paſſage, when my heart and ſoul ſhall be in angoiſh and anxiety. *Amen.*

O moſt holy Jeſus, be propitious to me a ſinner. Pater Noſter. Ave Maria.

XIV. O Moſt ſweet Lord Jeſus, only begotten Son of the eternal Father, figure of his ſubſtance, ſplendor of his glory; remember that moſt earneſt recommendation wherewith thou didſt commend thy ſacred ſweet ſoul to thy omnipotent Father upon the croſs, ſaying, *Father into thy hands I commend my ſpirit.* At which time thou didſt hang naked upon the croſs, with thy moſt holy body all over wounded, rent and torn, pouring forth ſtreams of moſt precious blood, with thy face pale and wan, thy head crowned with thorns, thy arms extended, thy hands nailed, thy veins broken, thy bones disjointed, thy bowels of mercy open'd, thy eyes weeping and obſcur'd, thy voice failing, thy breaſt thirſting, and thy whole heart broken: O my moſt merciful Lord, unto all theſe cruel pains and torments didſt thou deliver thy moſt ſacred, innocent, tender, pure, and precious body, for the redemption of us moſt wretched, vile, and miſerable ſinners; and in this manner, renderedſt thy ſweet ſoul to thy celeſtial Father;

ther; by which moſt precious and venerable death of thine, and by the virtue of the holy croſs, I beſeech thee, O Father of mercy, and omnipotent king of ſaints, to give me grace to reſiſt the world, the fleſh, and the devil; that being dead to all terreſtial things, I may live to thee alone, and have the happineſs to be received by thee at my laſt paſſage, when this my miſerable exile ſhall be ended. *Amen.*

O moſt pious Lord Jeſus, be propitious to me a ſinner. Pater Noſter, Ave Maria.

XV. O Moſt ſweet Lord Jeſus, moſt flouriſhing, true and faithful vine; remember the ſuperabundant effuſion of thy precious blood, which thou didſt pour forth ſo plentifully from all parts of thy holy body, like a cluſter of preſſed grapes, when thou thyſelf alone did'ſt tread the wine preſs on the croſs, and out of thy pierced ſide did'ſt give us water and wine to drink, not leaving ſo much as one drop; being then like a bundle of pure and precious myrrh, thou wert hanged on high upon the croſs; at which time the liquor of thy bowels dried up, the marrow of thy bones conſumed, and thy moſt delicate and tender body wholly fainted and failed. O moſt ſweet Lord Jeſus, by this moſt liberal effuſion of thy precious blood, by thy bitter death and paſſion, and all thy ſacred

wounds,

wounds, vouchſafe to wound my heart with that tender love wherewith the holy heart of thy moſt bleſſed mother was wounded under the croſs, that the tears of love and penance may be my bread day and night; and convert me wholly to thee, that thy heart may be my perpetual habitation, my converſation pleaſing and acceptable to thy divine majeſty, and the end of my life ſo laudable, that having finiſhed this mortal pilgrimage, I may be admitted into immortal glory, to praiſe and glorify thee, my ſovereign Lord, in the ſweet ſociety of thy holy angels and ſaints to all eternity. *Amen.*

O moſt gracious Lord Jeſus, be propitious to me a ſinner. Pater Noſter. Ave Maria.

XVI. O Moſt ſweet Lord Jeſus Chriſt, Son of the living God, vouchſafe to receive theſe prayers in union of that moſt excellent love wherewith thou didſt ſuffer all the wounds of thy moſt precious body, and be merciful to me thy poor unworthy ſervant, and all ſinners, with all faithful ſouls, both living and dead; graciouſly granting us all mercy, grace, remiſſion of ſins, and life everlaſting. *Amen.*

THE

THE CONTENTS.

A Calendar of the Feasts and Fasts. Necessary Rules for a Christian. The Gospel according to St. John.

Christian Doctrine Page 1
An Instruction for Morning 7
Prayers when we awake, &c. 8
Prayers for Morning 10
Grace before Meat 17
Grace after Meat ibid.
A Prayer for Scholars before Study ibid.
Acts of Faith, Hope, Love, and Contrition. 18
Prayers to be said at Night 19
An Oblation to Almighty God 27
A most devout Act of Contrition 32
Prayers for Sunday 35
Acts of Virtue 36
Acts of Love to God ibid
Acts of Love towards our Neighbour 37
Acts of Hope ibid.
Acts of Faith 38
Acts of Penance 39
The Litany of Intercession for England ibid.
Prayers for Monday 46
The Litany for the Dead 49
Prayers for Tuesday 55
Prayers for Wednesday 58
Prayers for Thursday 01

The

The Litany of the Bleſſed Sacrament Page 63
Prayers for Friday 70
The Litany of our Bleſſed Savicur Jeſus 73
Prayers for Saturday 77
The ſhort Litany of the Bleſſed Virgin 80
An Explanation of the holy Ornaments uſed at Maſs 83
The Ceremonies of the Holy Maſs 86
The ſeveral Colours the Church uſes 88
Inſtructions for hearing Maſs 91
A Prayer to be ſaid when you go into the Church 92
When you take Holy Water ibid.
Prayers before and at Maſs ibid.
A devout Prayer in Preſence of the Bleſſed Sacrament 106
Inſtructions for Confeſſion 111
Prayers before Confeſſion 112
A Table of Sins 116
The Form of Confeſſion
Prayers after Confeſſion 124
Inſtructions for the worthy receiving the Bleſſed Sacrament 126
Prayers before receiving the Bleſſed Sacrament 128
Prayers after receiving the Bleſſed Sacrament 136
Inſtructions after receiving 141
The Seven Penitential Pſalms 142
The Litany of the Saints 151
Devout Prayers on ſeveral Occaſions 160
Prayers to beg the Grace of the Holy Ghoſt 165

A Thankſ-

The CONTENTS.

A Thanksgiving Page 169
A Prayer composed by St. Austin 171
Prayers by Sir Thomas More 173
Instructions, with Prayers for the Sick 175
A Profession to be made by the Sick 176
The Litany for the Sick 180
A recommendation of a Soul departing 185
Prayers for Women travailing with Child 189
The Antiphon, Salve Regina, *&c.* 190
Prayers for the Dead 191
The Manner of serving and answering at Mass 195
A Psalm in Tribulation 200
A Prayer to be said every Day in the Time of Persecution 202
The Jesus Psalter 203
The Litanies of our B. Lady of Loretto 219
The Hymn at the Benediction or any other Time in Presence of the Blessed Sacrament 222
Prayers for the King 224
Prayers of St. Bridget. 226

FINIS.

12 JY 64